



**Contest/Candidate Proof List**  
**2010 Consolidated General Election**

Contests: 1100 to 6965 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Contest/District                           |   |                                  | Vote For           | Num Cands          | Num Qualified                                | Status                          |
|--|---|----------------------------------|--------------------|--------------------|--|---------------------------------|
| <b>Voter Nominated STATE Governor</b>      |   |                                  |                    |                    |  |                                 |
| <b>* 1100 Governor</b>                     |   | <b>*0-0 County of Sacramento</b> |                    | 1                  | 8  | 6                               |
| Incumbent(s):                              | Edmund G "Jerry" Brown                    | Elected                          |                    |                    |  | <b>ON BALLOT</b>                |
|  | Edmund G. Jerry Brown                     | Elected                          |                    |                    |  |                                 |
| Candidate(s):                              | <b>LAURA WELLS</b> , Green                |                                  |                    |                    |  | <b>Qualified Date: 6/8/2010</b> |
|  | Financial Systems Consultant              |                                  |                    |                    |  | <b>User Codes:</b>              |
|  |   |                                  |                    |                    |  | <b>Cand ID: 3</b>               |
|  |   |                                  | <i>Filing Fee:</i> | \$3,479.74         | <i>Fees Paid:</i>                            | \$0.00                          |
|  |   |                                  | <i>Web:</i>        | www.laurawells.org |  |                                 |
| <b>Requirements Status</b>                 |   |                                  |                    |                    |  |                                 |
| <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                                  | 02/25/2010         |                    | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                                  |                    |                    | <i>Candidate Statement Filed</i>             |                                 |
| <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     |                                  |                    |                    | <i>Code of Fair Campaign Practices Filed</i> |                                 |
| <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                                  |                    |                    |  |                                 |
| <b>MEG WHITMAN</b> , Republican            |   |                                  |                    |                    |  | <b>Qualified Date: 6/8/2010</b> |
| Businesswoman                              |   |                                  |                    |                    |  | <b>User Codes:</b>              |
|  |   |                                  |                    |                    |  | <b>Cand ID: 6</b>               |
| <b>Requirements Status</b>                 |   |                                  |                    |                    |  |                                 |
| <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                                  |                    |                    | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                                  |                    |                    | <i>Candidate Statement Filed</i>             |                                 |
| <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     |                                  |                    |                    | <i>Code of Fair Campaign Practices Filed</i> |                                 |
| <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                                  |                    |                    |  |                                 |
| <b>DALE F. OGDEN</b> , Libertarian         |   |                                  |                    |                    |  | <b>Qualified Date: 6/8/2010</b> |
| Business Consultant/Actuary                |   |                                  |                    |                    |  | <b>User Codes:</b>              |
|  |   |                                  |                    |                    |  | <b>Cand ID: 1</b>               |
| <b>Requirements Status</b>                 |   |                                  |                    |                    |  |                                 |
| <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                                  |                    |                    | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                                  |                    |                    | <i>Candidate Statement Filed</i>             |                                 |
| <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     |                                  |                    |                    | <i>Code of Fair Campaign Practices Filed</i> |                                 |
| <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                                  |                    |                    |  |                                 |
| <b>JERRY BROWN</b> , Democratic            |   |                                  |                    |                    |  | <b>Qualified Date: 6/8/2010</b> |
| Attorney General of California             |   |                                  |                    |                    |  | <b>User Codes:</b>              |
|  |   |                                  |                    |                    |  | <b>Cand ID: 2</b>               |
| Elected Incumbent                          |   |                                  |                    |                    |  |                                 |

\* Denotes Office Goes Into Extension

| Contest/District   |  |  | Vote For   | Num<br>Cands                                 | Num<br>Qualified | Status      |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
|--|--|--|------------|--|------------------|-------------|----------------------------|---------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|---|--|--|---|--|---------------------------------------|--|--|--|--|---|--|--|
| <b>Voter Nominated STATE Governor</b>  |  |  |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| 1100 Governor  |  |  |            | 1  | 8                | 6 ON BALLOT |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>                                  | <i>Candidate Statement Filed</i>             |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| <i>Declaration of Candidacy Issued</i>   | <i>Declaration of Candidacy Filed</i>                              | <i>Code of Fair Campaign Practices Filed</i> |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i>                          |  |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| <b>CHELENE NIGHTINGALE</b> , American Independent<br>Business Owner <table> <tr> <td><i>Filing Fee:</i></td><td>\$3,479.74</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="7">Web: <a href="http://www.nightingaleforgovernor.com">www.nightingaleforgovernor.com</a></td></tr> </table>   |  |  |            |  |                  |             | <i>Filing Fee:</i>         | \$3,479.74                | <i>Fees Paid:</i>                   | \$0.00                             | \$0.00                              |                                    |  | Web: <a href="http://www.nightingaleforgovernor.com">www.nightingaleforgovernor.com</a> |  |  |   |  |                                       |  |  |  |  |   |  |  |
| <i>Filing Fee:</i>   | \$3,479.74   | <i>Fees Paid:</i>                            | \$0.00     | \$0.00                                       |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| <b>CARLOS ALVAREZ</b> , Peace And Freedom<br>Retail Worker <table> <tr> <td><i>Filing Fee:</i></td><td>\$3,479.74</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="7">Web: <a href="http://www.votepsl.org">www.votepsl.org</a></td></tr> </table>  |  |  |            |  |                  |             | <i>Filing Fee:</i>         | \$3,479.74                | <i>Fees Paid:</i>                   | \$0.00                             | \$0.00                              |                                    |  | Web: <a href="http://www.votepsl.org">www.votepsl.org</a>                               |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| <b>Voter Nominated STATE Lieutenant Governor</b>   |  |  |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| * 1110 Lieutenant Governor   |  | *0-0 County of Sacramento                    |            | 1  | 7                | 6 ON BALLOT |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| Incumbent(s):  | Gavin Newsom   | Elected                                      |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| Candidate(s):  | <b>JAMES "JIMI" CASTILLO</b> , Green<br>Cultural Spiritual Advisor |  |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
| Qualified Date: 6/8/2010<br>User Codes: 2<br>Cand ID: 2 <table> <tr> <td><i>Filing Fee:</i></td><td>\$2,609.80</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="7">Web: <a href="http://www.jimicastillo.org">www.jimicastillo.org</a></td></tr> </table>   |  |  |            |  |                  |             | <i>Filing Fee:</i>         | \$2,609.80                | <i>Fees Paid:</i>                   | \$0.00                             | \$0.00                              |                                    |  | Web: <a href="http://www.jimicastillo.org">www.jimicastillo.org</a>                     |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| Web: <a href="http://www.jimicastillo.org">www.jimicastillo.org</a>  |  |  |            |  |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>            |            | <i>Candidate Statement Filed</i>             |                  |             |                            |                           |                                     |                                    |                                     |                                    |  |   |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| <b>C.T. WEBER</b> , Peace And Freedom<br>Retired Government Analyst <table> <tr> <td><i>Filing Fee:</i></td><td>\$2,609.80</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="7">Web: <a href="http://www.ctweber.org">www.ctweber.org</a></td></tr> </table>   |  |  |            |  |                  |             | <i>Filing Fee:</i>         | \$2,609.80                | <i>Fees Paid:</i>                   | \$0.00                             | \$0.00                              |                                    |  | Web: <a href="http://www.ctweber.org">www.ctweber.org</a>                               |  |  |   |  |                                       |  |  |  |  |   |  |  |
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| Contest/District                                 |            |   |            |  | Vote For  | Num Cands                | Num Qualified | Status                          |
|--|------------|---|------------|--|---|--------------------------|---------------|---------------------------------|
| <b>Voter Nominated STATE Lieutenant Governor</b> |            |   |            |  |   |                          |               |                                 |
| <b>1110 Lieutenant Governor</b>                  |            |   |            |  | <b>1</b>  | <b>7</b>                 | <b>6</b>      | <b>ON BALLOT</b>                |
| <b>Requirements Status</b>                       |            |   |            |  |   |                          |               |                                 |
| <i>Sigs In Lieu Issued</i>                       | 01/04/2010 | <i>Sigs In Lieu Filed</i>                 | 02/16/2010 | <i>Declaration of Intent Issued</i>          |   |                          |               |                                 |
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| <b>JIM KING, American Independent</b>            |            |   |            |  |   |                          |               | <i>Qualified Date: 6/8/2010</i> |
| Real Estate Broker                               |            |   |            |  |   |                          |               | <i>User Codes:</i>              |
|  |            |   |            |  |   |                          |               | <i>Cand ID: 3</i>               |
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| <i>Ballot Designation Worksheet Issued</i>       |            | <i>Ballot Designation Worksheet Filed</i> |            |  |   |                          |               |                                 |
| <b>PAMELA J. BROWN, Libertarian</b>              |            |   |            |  |   |                          |               | <i>Qualified Date: 6/8/2010</i> |
| Economics Professor                              |            |   |            |  |   |                          |               | <i>User Codes:</i>              |
|  |            |   |            |  |   |                          |               | <i>Cand ID: 5</i>               |
|  |            |   |            |  | <i>Filing Fee:</i> \$2,609.80   | <i>Fees Paid:</i> \$0.00 | \$0.00        |                                 |
|  |            |   |            |  | Web: <a href="http://www.cawantsfreedom.com">www.cawantsfreedom.com</a> |                          |               |                                 |
| <b>Requirements Status</b>                       |            |   |            |  |   |                          |               |                                 |
| <i>Sigs In Lieu Issued</i>                       |            | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |   |                          |               |                                 |
| <i>Declaration of Intent Filed</i>               |            | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |   |                          |               |                                 |
| <i>Declaration of Candidacy Issued</i>           |            | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |   |                          |               |                                 |
| <i>Ballot Designation Worksheet Issued</i>       |            | <i>Ballot Designation Worksheet Filed</i> |            |  |   |                          |               |                                 |
| <b>GAVIN NEWSOM, Democratic</b>                  |            |   |            |  |   |                          |               | <i>Qualified Date: 6/8/2010</i> |
| Mayor, City and County of San Francisco          |            |   |            |  |   |                          |               | <i>User Codes:</i>              |
|  |            |   |            |  |   |                          |               | <i>Cand ID: 6</i>               |
|  |            |   |            |  | <i>Filing Fee:</i> \$2,609.80   | <i>Fees Paid:</i> \$0.00 | \$0.00        |                                 |
| Elected Incumbent                                |            |   |            |  |   |                          |               |                                 |
| <b>Requirements Status</b>                       |            |   |            |  |   |                          |               |                                 |
| <i>Sigs In Lieu Issued</i>                       |            | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |   |                          |               |                                 |
| <i>Declaration of Intent Filed</i>               |            | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |   |                          |               |                                 |
| <i>Declaration of Candidacy Issued</i>           |            | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |   |                          |               |                                 |
| <i>Ballot Designation Worksheet Issued</i>       |            | <i>Ballot Designation Worksheet Filed</i> |            |  |   |                          |               |                                 |
| <b>ABEL MALDONADO, Republican</b>                |            |   |            |  |   |                          |               | <i>Qualified Date: 6/8/2010</i> |
| Senator/Businessman/Farmer                       |            |   |            |  |   |                          |               | <i>User Codes:</i>              |
|  |            |   |            |  |   |                          |               | <i>Cand ID: 4</i>               |
|  |            |   |            |  | <i>Filing Fee:</i> \$2,609.80   | <i>Fees Paid:</i> \$0.00 | \$0.00        |                                 |
|  |            |   |            |  | Web: <a href="http://abelmaldonado2010.com">abelmaldonado2010.com</a>   |                          |               |                                 |
| <b>Requirements Status</b>                       |            |   |            |  |   |                          |               |                                 |
| <i>Sigs In Lieu Issued</i>                       |            | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |   |                          |               |                                 |
| <i>Declaration of Intent Filed</i>               |            | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |   |                          |               |                                 |
| <i>Declaration of Candidacy Issued</i>           |            | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |   |                          |               |                                 |
| <i>Ballot Designation Worksheet Issued</i>       |            | <i>Ballot Designation Worksheet Filed</i> |            |  |   |                          |               |                                 |

| Contest/District   |  |   | Vote For  | Num<br>Cands                                 | Num<br>Qualified | Status                          |
|--|--|---|---|--|------------------|---------------------------------|
| <b>Voter Nominated STATE Secretary of State</b>          |  |   |   |  |                  |                                 |
| <b>* 1120 Secretary Of State</b>                         |  | <b>*0-0 County of Sacramento</b>          |   | <b>1</b>                                     | <b>6</b>         | <b>6</b> <b>ON BALLOT</b>       |
| Incumbent(s):  | Debra Bowen  | Elected                                   |   |  |                  |                                 |
|  | Alex Padilla   | Elected                                   |   |  |                  |                                 |
| Candidate(s):  | <b>CHRISTINA TOBIN</b> , Libertarian<br>Voting Rights Advocate |   |   |  |                  |                                 |
|  |  |   |   |  |                  | <i>Qualified Date: 6/8/2010</i> |
|  |  |   |   |  |                  | <i>User Codes:</i>              |
|  |  |   |   |  |                  | <i>Cand ID: 1</i>               |
|  |  |   | <i>Filing Fee:</i> \$2,609.80                                   | <i>Fees Paid:</i> \$0.00                     | \$0.00           |                                 |
|  |  |   | Web: <a href="http://www.tobinforca.org">www.tobinforca.org</a> |  |                  |                                 |
| <b>Requirements Status</b>                               |  |   |   |  |                  |                                 |
|  | <i>Sigs In Lieu Issued</i>                                     | <i>Sigs In Lieu Filed</i>                 | 02/23/2010  | <i>Declaration of Intent Issued</i>          |                  |                                 |
|  | <i>Declaration of Intent Filed</i>                             | <i>Candidate Statement Issued</i>         |   | <i>Candidate Statement Filed</i>             |                  |                                 |
|  | <i>Declaration of Candidacy Issued</i>                         | <i>Declaration of Candidacy Filed</i>     |   | <i>Code of Fair Campaign Practices Filed</i> |                  |                                 |
|  | <i>Ballot Designation Worksheet Issued</i>                     | <i>Ballot Designation Worksheet Filed</i> |   |  |                  |                                 |
| <b>MARYLOU CABRAL</b> , Peace And Freedom                |  |   |   |  |                  |                                 |
|  | Community Volunteer  |   |   |  |                  | <i>Qualified Date: 6/8/2010</i> |
|  |  |   |   |  |                  | <i>User Codes:</i>              |
|  |  |   |   |  |                  | <i>Cand ID: 5</i>               |
|  |  |   | <i>Filing Fee:</i> \$2,609.80                                   | <i>Fees Paid:</i> \$0.00                     | \$0.00           |                                 |
|  |  |   | Web: <a href="http://www.votepsl.org">www.votepsl.org</a>       |  |                  |                                 |
| <b>Requirements Status</b>                               |  |   |   |  |                  |                                 |
|  | <i>Sigs In Lieu Issued</i>                                     | <i>Sigs In Lieu Filed</i>                 | 02/16/2010  | <i>Declaration of Intent Issued</i>          |                  |                                 |
|  | <i>Declaration of Intent Filed</i>                             | <i>Candidate Statement Issued</i>         |   | <i>Candidate Statement Filed</i>             |                  |                                 |
|  | <i>Declaration of Candidacy Issued</i>                         | <i>Declaration of Candidacy Filed</i>     |   | <i>Code of Fair Campaign Practices Filed</i> |                  |                                 |
|  | <i>Ballot Designation Worksheet Issued</i>                     | <i>Ballot Designation Worksheet Filed</i> |   |  |                  |                                 |
| <b>DEBRA BOWEN</b> , Democratic<br>Secretary of State    |  |   |   |  |                  |                                 |
|  |  |   |   |  |                  | <i>Qualified Date: 6/8/2010</i> |
|  |  |   |   |  |                  | <i>User Codes:</i>              |
|  |  |   |   |  |                  | <i>Cand ID: 6</i>               |
|  |  |   | <i>Filing Fee:</i> \$2,609.80                                   | <i>Fees Paid:</i> \$0.00                     | \$0.00           |                                 |
|  |  |   | Web: <a href="http://www.debrabowen.com">www.debrabowen.com</a> |  |                  |                                 |
| <b>Elected Incumbent</b>                                 |  |   |   |  |                  |                                 |
| <b>Requirements Status</b>                               |  |   |   |  |                  |                                 |
|  | <i>Sigs In Lieu Issued</i>                                     | <i>Sigs In Lieu Filed</i>                 |   | <i>Declaration of Intent Issued</i>          |                  |                                 |
|  | <i>Declaration of Intent Filed</i>                             | <i>Candidate Statement Issued</i>         |   | <i>Candidate Statement Filed</i>             |                  |                                 |
|  | <i>Declaration of Candidacy Issued</i>                         | <i>Declaration of Candidacy Filed</i>     |   | <i>Code of Fair Campaign Practices Filed</i> |                  |                                 |
|  | <i>Ballot Designation Worksheet Issued</i>                     | <i>Ballot Designation Worksheet Filed</i> |   |  |                  |                                 |
| <b>MERTON D. SHORT</b> , American Independent<br>Aviator |  |   |   |  |                  |                                 |
|  |  |   |   |  |                  | <i>Qualified Date: 6/8/2010</i> |
|  |  |   |   |  |                  | <i>User Codes:</i>              |
|  |  |   |   |  |                  | <i>Cand ID: 4</i>               |
|  |  |   | <i>Filing Fee:</i> \$2,609.80                                   | <i>Fees Paid:</i> \$0.00                     | \$0.00           |                                 |
| <b>Requirements Status</b>                               |  |   |   |  |                  |                                 |
|  | <i>Sigs In Lieu Issued</i>                                     | <i>Sigs In Lieu Filed</i>                 | 02/24/2010  | <i>Declaration of Intent Issued</i>          |                  |                                 |
|  | <i>Declaration of Intent Filed</i>                             | <i>Candidate Statement Issued</i>         |   | <i>Candidate Statement Filed</i>             |                  |                                 |
|  | <i>Declaration of Candidacy Issued</i>                         | <i>Declaration of Candidacy Filed</i>     |   | <i>Code of Fair Campaign Practices Filed</i> |                  |                                 |
|  | <i>Ballot Designation Worksheet Issued</i>                     | <i>Ballot Designation Worksheet Filed</i> |   |  |                  |                                 |

| Contest/District                                |  |   | Vote For                      | Num<br>Cands | Num<br>Qualified                             | Status   |
|---|--|---|-------------------------------|--------------|--|--|
| <b>Voter Nominated STATE Secretary of State</b> |  |   |                               |              |  |  |
| 1120  | Secretary Of State   |   |                               | 1            | 6  | 6 <b>ON BALLOT</b>   |
|   | <b>ANN MENASCHE</b> , Green<br>Civil Rights Attorney                       |   |                               |              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
|   |  |   | <i>Filing Fee:</i> \$2,609.80 |              | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
|   | <b>Requirements Status</b>   |   |                               |              |  |  |
|   | <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 | 02/25/2010                    |              | <i>Declaration of Intent Issued</i>          |  |
|   | <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>         |                               |              | <i>Candidate Statement Filed</i>             |  |
|   | <i>Declaration of Candidacy Issued</i>                                     | <i>Declaration of Candidacy Filed</i>     |                               |              | <i>Code of Fair Campaign Practices Filed</i> |  |
|   | <i>Ballot Designation Worksheet Issued</i>                                 | <i>Ballot Designation Worksheet Filed</i> |                               |              |  |  |
|   | <b>DAMON DUNN</b> , Republican<br>Small Business Owner                     |   |                               |              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |
|   |  |   | <i>Filing Fee:</i> \$2,609.80 |              | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
|   | <b>Requirements Status</b>   |   |                               |              |  |  |
|   | <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |                               |              | <i>Declaration of Intent Issued</i>          |  |
|   | <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>         |                               |              | <i>Candidate Statement Filed</i>             |  |
|   | <i>Declaration of Candidacy Issued</i>                                     | <i>Declaration of Candidacy Filed</i>     |                               |              | <i>Code of Fair Campaign Practices Filed</i> |  |
|   | <i>Ballot Designation Worksheet Issued</i>                                 | <i>Ballot Designation Worksheet Filed</i> |                               |              |  |  |
| <b>Voter Nominated STATE Controller</b>         |  |   |                               |              |  |  |
| * 1130  | Controller   | *0-0 County of Sacramento                 |                               | 1            | 6  | 6 <b>ON BALLOT</b>   |
| Incumbent(s):                                   | Betty T Yee  | Elected                                   |                               |              |  |  |
|   | John Chiang  | Elected                                   |                               |              |  |  |
| Candidate(s):                                   | <b>JOHN CHIANG</b> , Democratic<br>Controller                              |   |                               |              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|   | Elected Incumbent  |   | <i>Filing Fee:</i> \$2,783.78 |              | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
|   | <b>Requirements Status</b>   |   |                               |              |  |  |
|   | <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |                               |              | <i>Declaration of Intent Issued</i>          |  |
|   | <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>         |                               |              | <i>Candidate Statement Filed</i>             |  |
|   | <i>Declaration of Candidacy Issued</i>                                     | <i>Declaration of Candidacy Filed</i>     |                               |              | <i>Code of Fair Campaign Practices Filed</i> |  |
|   | <i>Ballot Designation Worksheet Issued</i>                                 | <i>Ballot Designation Worksheet Filed</i> |                               |              |  |  |
|   | <b>LAWRENCE G. BELIZ</b> , American Independent<br>Independent Businessman |   |                               |              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
|   |  |   | <i>Filing Fee:</i> \$2,783.78 |              | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
|   |  |   | Web: beliz-for-controller.com |              |  |  |

| Contest/District                           |            |   | Vote For  | Num<br>Cands | Num<br>Qualified         | Status                                       |
|--|------------|---|---|--------------|--------------------------|--|
| <b>Voter Nominated STATE Controller</b>    |            |   |   |              |                          |  |
| 1130                                       | Controller |   |   | 1            | 6                        | 6 <b>ON BALLOT</b>                           |
| <b>Requirements Status</b>                 |            |   |   |              |                          |  |
| <i>Sigs In Lieu Issued</i>                 |            | <i>Sigs In Lieu Filed</i>                 |   |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>         |            | <i>Candidate Statement Issued</i>         |   |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>     |            | <i>Declaration of Candidacy Filed</i>     |   |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |   |              |                          |  |
| <b>ROSS D. FRANKEL, Green</b>              |            |   |   |              |                          |  |
| Accountant                                 |            |   |   |              |                          | <i>Qualified Date: 6/8/2010</i>              |
|  |            |   |   |              |                          | <i>User Codes:</i>                           |
|  |            |   |   |              |                          | <i>Cand ID: 6</i>                            |
|  |            |   |   |              |                          |  |
|  |            |   | <i>Filing Fee: \$2,783.78</i>   |              | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                                |
|  |            |   | Web: <a href="http://www.electross.com">www.electross.com</a>         |              |                          |  |
| <b>Requirements Status</b>                 |            |   |   |              |                          |  |
| <i>Sigs In Lieu Issued</i>                 |            | <i>Sigs In Lieu Filed</i>                 |   | 02/25/2010   |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>         |            | <i>Candidate Statement Issued</i>         |   |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>     |            | <i>Declaration of Candidacy Filed</i>     |   |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |   |              |                          |  |
| <b>ANDREW "ANDY" FAVOR, Libertarian</b>    |            |   |   |              |                          |  |
| Certified Public Accountant                |            |   |   |              |                          | <i>Qualified Date: 6/8/2010</i>              |
|  |            |   |   |              |                          | <i>User Codes:</i>                           |
|  |            |   |   |              |                          | <i>Cand ID: 3</i>                            |
|  |            |   |   |              |                          |  |
|  |            |   | <i>Filing Fee: \$2,783.78</i>   |              | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                                |
|  |            |   | Web: <a href="http://www.andyfavor.net">www.andyfavor.net</a>         |              |                          |  |
| <b>Requirements Status</b>                 |            |   |   |              |                          |  |
| <i>Sigs In Lieu Issued</i>                 |            | <i>Sigs In Lieu Filed</i>                 |   |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>         |            | <i>Candidate Statement Issued</i>         |   |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>     |            | <i>Declaration of Candidacy Filed</i>     |   |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |   |              |                          |  |
| <b>TONY STRICKLAND, Republican</b>         |            |   |   |              |                          |  |
| State Senator/Businessman                  |            |   |   |              |                          | <i>Qualified Date: 6/8/2010</i>              |
|  |            |   |   |              |                          | <i>User Codes:</i>                           |
|  |            |   |   |              |                          | <i>Cand ID: 4</i>                            |
|  |            |   |   |              |                          |  |
|  |            |   | <i>Filing Fee: \$2,783.78</i>   |              | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                                |
| <b>Requirements Status</b>                 |            |   |   |              |                          |  |
| <i>Sigs In Lieu Issued</i>                 |            | <i>Sigs In Lieu Filed</i>                 |   |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>         |            | <i>Candidate Statement Issued</i>         |   |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>     |            | <i>Declaration of Candidacy Filed</i>     |   |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |   |              |                          |  |
| <b>KAREN MARTINEZ, Peace And Freedom</b>   |            |   |   |              |                          |  |
| Retired                                    |            |   |   |              |                          | <i>Qualified Date: 6/8/2010</i>              |
|  |            |   |   |              |                          | <i>User Codes:</i>                           |
|  |            |   |   |              |                          | <i>Cand ID: 5</i>                            |
|  |            |   |   |              |                          |  |
|  |            |   | <i>Filing Fee: \$2,783.78</i>   |              | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i>                                |
|  |            |   | Web: <a href="http://peace&amp;freedom.org">peace&amp;freedom.org</a> |              |                          |  |
| <b>Requirements Status</b>                 |            |   |   |              |                          |  |
| <i>Sigs In Lieu Issued</i>                 | 01/04/2010 | <i>Sigs In Lieu Filed</i>                 |   | 02/16/2010   |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>         |            | <i>Candidate Statement Issued</i>         |   |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>     | 03/11/2010 | <i>Declaration of Candidacy Filed</i>     |   | 03/11/2010   |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i> | 03/11/2010 | <i>Ballot Designation Worksheet Filed</i> |   | 03/11/2010   |                          | 01/04/2010                                   |

| Contest/District   |  |   | Vote For           | Num<br>Cards               | Num<br>Qualified                             | Status   |
|--|--|---|--------------------|----------------------------|--|--|
| <b>Voter Nominated STATE Treasurer</b>                             |  |   |                    |                            |  |  |
| <b>* 1140 Treasurer</b>  |  | <b>*0-0 County of Sacramento</b>          |                    | <b>1</b>                   | <b>6</b>                                     | <b>6</b> <b>ON BALLOT</b>  |
| Incumbent(s):  | Bill Lockyer<br>John Chiang  | Elected<br>Elected                        |                    |                            |  |  |
| Candidate(s):  | <b>DEBRA L. REIGER</b> , Peace And Freedom<br>Retired Technology Manager |   |                    |                            |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |
|  |  |   | <i>Filing Fee:</i> | <i>\$2,783.78</i>          | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>   |  |   |                    |                            |  |  |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010   | <i>Sigs In Lieu Filed</i>                 |                    | 02/16/2010                 | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                 |  | <i>Candidate Statement Issued</i>         |                    |                            | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                             | 02/24/2010   | <i>Declaration of Candidacy Filed</i>     |                    | 02/24/2010                 | <i>Code of Fair Campaign Practices Filed</i> | 01/04/2010   |
| <i>Ballot Designation Worksheet Issued</i>                         | 02/24/2010   | <i>Ballot Designation Worksheet Filed</i> |                    | 02/24/2010                 |  |  |
| <b>EDWARD M. TEYSSIER</b> , Libertarian<br>Business Owner/Attorney |  |   |                    |                            |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
|  |  |   | <i>Filing Fee:</i> | <i>\$2,783.78</i>          | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>   |  |   |                    |                            |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |                    | 01/07/2010                 | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                 |  | <i>Candidate Statement Issued</i>         |                    |                            | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                             |  | <i>Declaration of Candidacy Filed</i>     |                    |                            | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                         |  | <i>Ballot Designation Worksheet Filed</i> |                    |                            |  |  |
| <b>CHARLES "KIT" CRITTENDEN</b> , Green<br>Retired Professor       |  |   |                    |                            |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 5</i> |
|  |  |   | <i>Filing Fee:</i> | <i>\$2,783.78</i>          | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>   |  |   |                    |                            |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |                    | 02/25/2010                 | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                 |  | <i>Candidate Statement Issued</i>         |                    |                            | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                             |  | <i>Declaration of Candidacy Filed</i>     |                    |                            | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                         |  | <i>Ballot Designation Worksheet Filed</i> |                    |                            |  |  |
| <b>MIMI WALTERS</b> , Republican<br>Businesswoman                  |  |   |                    |                            |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|  |  |   | <i>Filing Fee:</i> | <i>\$2,783.78</i>          | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>   |  |   |                    |                            |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |                    |                            | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                 |  | <i>Candidate Statement Issued</i>         |                    |                            | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                             |  | <i>Declaration of Candidacy Filed</i>     |                    |                            | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                         |  | <i>Ballot Designation Worksheet Filed</i> |                    |                            |  |  |
| <b>BILL LOCKYER</b> , Democratic<br>California State Treasurer     |  |   |                    |                            |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 4</i> |
|  |  |   | <i>Filing Fee:</i> | <i>\$2,783.78</i>          | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
|  |  |   | <i>Web:</i>        | <i>www.lockyer2010.com</i> |  |  |

\* Denotes Office Goes Into Extension

| Contest/District   |                  |  | Vote For                  | Num<br>Cards | Num<br>Qualified | Status   |
|--|------------------|--|---------------------------|--------------|------------------|--|
| <b>Voter Nominated STATE Treasurer</b>   |                  |  |                           |              |                  |  |
| 1140   | Treasurer        |  |                           | 1            | 6                | 6 <b>ON BALLOT</b>   |
| Elected Incumbent<br><b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>  |                  |  |                           |              |                  |  |
| <b>ROBERT LAUTEN</b> , American Independent<br>No Ballot Designation   |                  |  |                           |              |                  |  |
|  |                  |  |                           |              |                  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 6</i> |
|  |                  |  |                           |              |                  | <i>Filing Fee: \$2,783.78</i><br><i>Web: www.robertlauten.com</i>          |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> 02/17/2010 <i>Sigs In Lieu Filed</i> 02/24/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |                  |  |                           |              |                  |  |
| <b>Voter Nominated STATE Attorney General</b>  |                  |  |                           |              |                  |  |
| * 1150   | Attorney General |  | *0-0 County of Sacramento |              | 1                | 6 <b>ON BALLOT</b>   |
| Incumbent(s): Kamala D Harris Elected<br>Kamala D Harris Elected   |                  |  |                           |              |                  |  |
| Candidate(s): <b>DIANE BEALL TEMPLIN</b> , American Independent<br>Attorney/RE Broker  |                  |  |                           |              |                  |  |
|  |                  |  |                           |              |                  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 5</i> |
|  |                  |  |                           |              |                  | <i>Filing Fee: \$3,022.54</i><br><i>Web: stevecooley.com</i>               |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> 02/17/2010 <i>Sigs In Lieu Filed</i> 02/24/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |                  |  |                           |              |                  |  |
| <b>STEVE COOLEY</b> , Republican<br>District Attorney, County of Los Angeles   |                  |  |                           |              |                  |  |
|  |                  |  |                           |              |                  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|  |                  |  |                           |              |                  | <i>Filing Fee: \$3,022.54</i><br><i>Web: stevecooley.com</i>               |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                       |                  |  |                           |              |                  |  |

| Contest/District   |                  |  | Vote For                  | Num<br>Cards | Num<br>Qualified  | Status             |  |  |  |  |  |
|--|------------------|--|---------------------------|--------------|---|--------------------|--|--|--|--|--|
| <b>Voter Nominated STATE Attorney General</b>  |                  |  |                           |              |   |                    |  |  |  |  |  |
| 1150   | Attorney General |  |                           | 1            | 6   | 6 <b>ON BALLOT</b> |  |  |  |  |  |
| <b>ROBERT J. EVANS</b> , Peace And Freedom<br>Criminal Defense Lawyer  |                  |  |                           |              | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 4   |                    |  |  |  |  |  |
|  |                  |  |                           |              | Filing Fee: \$3,022.54<br>Fees Paid: \$0.00<br>\$0.00   |                    |  |  |  |  |  |
| <b>Requirements Status</b> -----   |                  |  |                           |              |   |                    |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |                  | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           | 02/16/2010   | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                    |  |  |  |  |  |
| <b>PETER ALLEN</b> , Green<br>Environmental Energy Attorney  |                  |  |                           |              | Qualified Date: 8/11/2010<br>User Codes:<br>Cand ID: 6  |                    |  |  |  |  |  |
|  |                  |  |                           |              | Filing Fee: \$3,022.54<br>Fees Paid: \$0.00<br>\$0.00   |                    |  |  |  |  |  |
| Web: <a href="http://www.peterallenforag.com">www.peterallenforag.com</a>  |                  |  |                           |              |   |                    |  |  |  |  |  |
| <b>Requirements Status</b> -----   |                  |  |                           |              |   |                    |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |                  | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           |              | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                    |  |  |  |  |  |
| <b>KAMALA D. HARRIS</b> , Democratic<br>District Attorney, City and County of San Francisco  |                  |  |                           |              | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 3   |                    |  |  |  |  |  |
|  |                  |  |                           |              | Filing Fee: \$3,022.54<br>Fees Paid: \$0.00<br>\$0.00   |                    |  |  |  |  |  |
| Web: <a href="http://www.kamalaharris.org">www.kamalaharris.org</a>  |                  |  |                           |              |   |                    |  |  |  |  |  |
| Elected Incumbent  |                  |  |                           |              |   |                    |  |  |  |  |  |
| <b>Requirements Status</b> -----   |                  |  |                           |              |   |                    |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |                  | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           |              | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                    |  |  |  |  |  |
| <b>TIMOTHY J. HANNAN</b> , Libertarian<br>Attorney/Arbitrator/Mediator   |                  |  |                           |              | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 2   |                    |  |  |  |  |  |
|  |                  |  |                           |              | Filing Fee: \$3,022.54<br>Fees Paid: \$0.00<br>\$0.00   |                    |  |  |  |  |  |
| <b>Requirements Status</b> -----   |                  |  |                           |              |   |                    |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |                  | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           |              | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                    |  |  |  |  |  |
| <b>Voter Nominated STATE Insurance Commissioner</b>  |                  |  |                           |              |   |                    |  |  |  |  |  |
| * 1160 Insurance Commissioner  |                  |  | *0-0 County of Sacramento |              | 1   | 6                  |  |  |  |  |  |
|  |                  |  | 6 <b>ON BALLOT</b>        |              |   |                    |  |  |  |  |  |
| Incumbent(s): David E Jones  |                  |  | Elected                   |              |   |                    |  |  |  |  |  |

| Contest/District  |  | Vote For   | Num Cands                                    | Num Qualified                                | Status   |
|---|--|--|--|--|--|
| <b>Voter Nominated STATE Insurance Commissioner</b>                 |  |  |  |  |  |
| 1160  | Insurance Commissioner   |  | 1  | 6  | 6 <b>ON BALLOT</b>   |
| Candidate(s):   | <b>RICHARD S. BRONSTEIN</b> , Libertarian<br>Licensed Insurance Broker |  |  |  | <i>Qualified Date: 6/8/2010<br/>User Codes: Cand ID: 1</i> |
|   |  | <i>Filing Fee: \$2,783.78<br/>Web: www.californiamedicalquotes.com</i> | <i>Fees Paid: \$0.00</i>                     | <i>\$0.00</i>                                |  |
| <b>Requirements Status</b>  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>  | 01/27/2010   | <i>Declaration of Intent Issued</i>          |  |  |
| <i>Declaration of Intent Filed</i>                                  | <i>Candidate Statement Issued</i>                                      |  | <i>Candidate Statement Filed</i>             |  |  |
| <i>Declaration of Candidacy Issued</i>                              | <i>Declaration of Candidacy Filed</i>                                  |  | <i>Code of Fair Campaign Practices Filed</i> |  |  |
| <i>Ballot Designation Worksheet Issued</i>                          | <i>Ballot Designation Worksheet Filed</i>                              |  |  |  |  |
| <b>WILLIAM BALDERSTON</b> , Green<br>Teacher/Union Organizer        |  |  |  |  |  |
|   |  | <i>Filing Fee: \$2,783.78</i>  | <i>Fees Paid: \$0.00</i>                     | <i>\$0.00</i>                                | <i>Qualified Date: 6/8/2010<br/>User Codes: Cand ID: 5</i> |
| <b>Requirements Status</b>  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>  | 02/25/2010   | <i>Declaration of Intent Issued</i>          |  |  |
| <i>Declaration of Intent Filed</i>                                  | <i>Candidate Statement Issued</i>                                      |  | <i>Candidate Statement Filed</i>             |  |  |
| <i>Declaration of Candidacy Issued</i>                              | <i>Declaration of Candidacy Filed</i>                                  |  | <i>Code of Fair Campaign Practices Filed</i> |  |  |
| <i>Ballot Designation Worksheet Issued</i>                          | <i>Ballot Designation Worksheet Filed</i>                              |  |  |  |  |
| <b>DAVE JONES</b> , Democratic<br>Member, California State Assembly |  |  |  |  |  |
|   |  | <i>Filing Fee: \$2,783.78<br/>Web: www.davejones2010.com</i>           | <i>Fees Paid: \$2,783.78</i>                 | <i>\$0.00</i>                                | <i>Qualified Date: 6/8/2010<br/>User Codes: Cand ID: 2</i> |
| <b>Elected Incumbent</b>  |  |  |  |  |  |
| <b>Requirements Status</b>  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | 02/01/2010   | <i>Sigs In Lieu Filed</i>  | 02/16/2010                                   | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                  |  | <i>Candidate Statement Issued</i>                                      |  | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                              | 02/16/2010   | <i>Declaration of Candidacy Filed</i>                                  | 03/09/2010                                   | <i>Code of Fair Campaign Practices Filed</i> | 02/16/2010   |
| <i>Ballot Designation Worksheet Issued</i>                          | 02/16/2010   | <i>Ballot Designation Worksheet Filed</i>                              | 03/09/2010                                   |  |  |
| <b>MIKE VILLINES</b> , Republican<br>Businessman/State Assemblyman  |  |  |  |  |  |
|   |  | <i>Filing Fee: \$2,783.78</i>  | <i>Fees Paid: \$0.00</i>                     | <i>\$0.00</i>                                | <i>Qualified Date: 6/8/2010<br/>User Codes: Cand ID: 3</i> |
| <b>Requirements Status</b>  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>  |  | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                  |  | <i>Candidate Statement Issued</i>                                      |  | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                              |  | <i>Declaration of Candidacy Filed</i>                                  |  | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                          |  | <i>Ballot Designation Worksheet Filed</i>                              |  |  |  |
| <b>CLAY PEDERSEN</b> , American Independent<br>Retail Manager       |  |  |  |  |  |
|   |  | <i>Filing Fee: \$2,783.78</i>  | <i>Fees Paid: \$0.00</i>                     | <i>\$0.00</i>                                | <i>Qualified Date: 6/8/2010<br/>User Codes: Cand ID: 6</i> |

| Contest/District   |                                   |   | Vote For   | Num<br>Cands                                 | Num<br>Qualified | Status             |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|--|-----------------------------------|---|------------|--|------------------|--------------------|----------------------------|------------|---------------------------|------------|-------------------------------------|--|--|--|--|-----------------------------------|--|----------------------------------|--|--|--|------------|---------------------------------------|------------|--|--|------------|--|------------|---|------------|--|--|--|
| <b>Voter Nominated STATE Insurance Commissioner</b>  |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| 1160   | Insurance Commissioner            |   |            | 1  | 6                | 6 <b>ON BALLOT</b> |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td>02/17/2010</td><td><i>Sigs In Lieu Filed</i></td><td>02/24/2010</td><td><i>Declaration of Intent Issued</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td></td><td><i>Candidate Statement Filed</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td></td><td><i>Declaration of Candidacy Filed</i></td><td></td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td></td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td></td><td><i>Ballot Designation Worksheet Filed</i></td><td></td><td></td><td></td><td></td></tr> </table>   |                                   |   |            |  |                  |                    | <i>Sigs In Lieu Issued</i> | 02/17/2010 | <i>Sigs In Lieu Filed</i> | 02/24/2010 | <i>Declaration of Intent Issued</i> |  |  | <i>Declaration of Intent Filed</i>     |  | <i>Candidate Statement Issued</i> |  | <i>Candidate Statement Filed</i> |  |  | <i>Declaration of Candidacy Issued</i> |            | <i>Declaration of Candidacy Filed</i> |            | <i>Code of Fair Campaign Practices Filed</i> |  |            | <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |            |  |  |  |
| <i>Sigs In Lieu Issued</i>   | 02/17/2010                        | <i>Sigs In Lieu Filed</i>                 | 02/24/2010 | <i>Declaration of Intent Issued</i>          |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |                                   | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   |                                   | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   |                                   | <i>Ballot Designation Worksheet Filed</i> |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>DINA JOSEPHINE PADILLA</b> , Peace And Freedom<br>Injured Worker Consultant <table> <tr> <td><i>Filing Fee:</i></td><td>\$2,783.78</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="6">Web: padilla4insurancecommissioner.com</td><td></td></tr> </table>  |                                   |   |            |  |                  |                    | <i>Filing Fee:</i>         | \$2,783.78 | <i>Fees Paid:</i>         | \$0.00     | \$0.00                              |  |  | Web: padilla4insurancecommissioner.com |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Filing Fee:</i>   | \$2,783.78                        | <i>Fees Paid:</i>                         | \$0.00     | \$0.00                                       |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Web: padilla4insurancecommissioner.com   |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td>01/04/2010</td><td><i>Sigs In Lieu Filed</i></td><td>02/16/2010</td><td><i>Declaration of Intent Issued</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td></td><td><i>Candidate Statement Filed</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>03/05/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/05/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td>01/04/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>01/04/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/05/2010</td><td></td><td></td><td></td></tr> </table> |                                   |   |            |  |                  |                    | <i>Sigs In Lieu Issued</i> | 01/04/2010 | <i>Sigs In Lieu Filed</i> | 02/16/2010 | <i>Declaration of Intent Issued</i> |  |  | <i>Declaration of Intent Filed</i>     |  | <i>Candidate Statement Issued</i> |  | <i>Candidate Statement Filed</i> |  |  | <i>Declaration of Candidacy Issued</i> | 03/05/2010 | <i>Declaration of Candidacy Filed</i> | 03/05/2010 | <i>Code of Fair Campaign Practices Filed</i> |  | 01/04/2010 | <i>Ballot Designation Worksheet Issued</i> | 01/04/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/05/2010 |  |  |  |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                        | <i>Sigs In Lieu Filed</i>                 | 02/16/2010 | <i>Declaration of Intent Issued</i>          |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |                                   | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   | 03/05/2010                        | <i>Declaration of Candidacy Filed</i>     | 03/05/2010 | <i>Code of Fair Campaign Practices Filed</i> |                  | 01/04/2010         |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 01/04/2010                        | <i>Ballot Designation Worksheet Filed</i> | 03/05/2010 |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Partisan STATE Member, State Board of Equalization, District 2</b>  |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| * 1170   | Board Of Equalization, District 2 | *0-0 County of Sacramento                 |            | 1  | 4                | 4 <b>ON BALLOT</b> |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Incumbent(s):<br>Candidate(s): <b>GEORGE RUNNER</b> , Republican<br>Taxpayer Advocate/Senator <table> <tr> <td><i>Filing Fee:</i></td><td>\$1,312.50</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="6">Web: www.georgerunner.com</td><td></td></tr> </table>  |                                   |   |            |  |                  |                    | <i>Filing Fee:</i>         | \$1,312.50 | <i>Fees Paid:</i>         | \$0.00     | \$0.00                              |  |  | Web: www.georgerunner.com              |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Filing Fee:</i>   | \$1,312.50                        | <i>Fees Paid:</i>                         | \$0.00     | \$0.00                                       |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Web: www.georgerunner.com  |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Elected Incumbent<br><b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td></td><td><i>Sigs In Lieu Filed</i></td><td></td><td><i>Declaration of Intent Issued</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td></td><td><i>Candidate Statement Filed</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td></td><td><i>Declaration of Candidacy Filed</i></td><td></td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td></td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td></td><td><i>Ballot Designation Worksheet Filed</i></td><td></td><td></td><td></td><td></td></tr> </table>  |                                   |   |            |  |                  |                    | <i>Sigs In Lieu Issued</i> |            | <i>Sigs In Lieu Filed</i> |            | <i>Declaration of Intent Issued</i> |  |  | <i>Declaration of Intent Filed</i>     |  | <i>Candidate Statement Issued</i> |  | <i>Candidate Statement Filed</i> |  |  | <i>Declaration of Candidacy Issued</i> |            | <i>Declaration of Candidacy Filed</i> |            | <i>Code of Fair Campaign Practices Filed</i> |  |            | <i>Ballot Designation Worksheet Issued</i> |            | <i>Ballot Designation Worksheet Filed</i> |            |  |  |  |
| <i>Sigs In Lieu Issued</i>   |                                   | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |                                   | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   |                                   | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   |                                   | <i>Ballot Designation Worksheet Filed</i> |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>CHRIS PARKER</b> , Democratic<br>Tax Professional/Educator <table> <tr> <td><i>Filing Fee:</i></td><td>\$1,312.50</td><td><i>Fees Paid:</i></td><td>\$1,312.50</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="6">Web: www.chrisparker.com</td><td></td></tr> </table>   |                                   |   |            |  |                  |                    | <i>Filing Fee:</i>         | \$1,312.50 | <i>Fees Paid:</i>         | \$1,312.50 | \$0.00                              |  |  | Web: www.chrisparker.com               |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Filing Fee:</i>   | \$1,312.50                        | <i>Fees Paid:</i>                         | \$1,312.50 | \$0.00                                       |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Web: www.chrisparker.com   |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td>01/04/2010</td><td><i>Sigs In Lieu Filed</i></td><td>02/24/2010</td><td><i>Declaration of Intent Issued</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td></td><td><i>Candidate Statement Filed</i></td><td></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>03/11/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/11/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td>01/04/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>03/11/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/11/2010</td><td></td><td></td><td></td></tr> </table> |                                   |   |            |  |                  |                    | <i>Sigs In Lieu Issued</i> | 01/04/2010 | <i>Sigs In Lieu Filed</i> | 02/24/2010 | <i>Declaration of Intent Issued</i> |  |  | <i>Declaration of Intent Filed</i>     |  | <i>Candidate Statement Issued</i> |  | <i>Candidate Statement Filed</i> |  |  | <i>Declaration of Candidacy Issued</i> | 03/11/2010 | <i>Declaration of Candidacy Filed</i> | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> |  | 01/04/2010 | <i>Ballot Designation Worksheet Issued</i> | 03/11/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |  |  |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                        | <i>Sigs In Lieu Filed</i>                 | 02/24/2010 | <i>Declaration of Intent Issued</i>          |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |                                   | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   | 03/11/2010                        | <i>Declaration of Candidacy Filed</i>     | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> |                  | 01/04/2010         |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 03/11/2010                        | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>TOBY MITCHELL-SAWYER</b> , Peace And Freedom<br>Security Officer <table> <tr> <td><i>Filing Fee:</i></td><td>\$1,312.50</td><td><i>Fees Paid:</i></td><td>\$0.00</td><td>\$0.00</td><td></td><td></td></tr> <tr> <td colspan="6">Web: www.tobymitchellsawyer.com</td><td></td></tr> </table>  |                                   |   |            |  |                  |                    | <i>Filing Fee:</i>         | \$1,312.50 | <i>Fees Paid:</i>         | \$0.00     | \$0.00                              |  |  | Web: www.tobymitchellsawyer.com        |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Filing Fee:</i>   | \$1,312.50                        | <i>Fees Paid:</i>                         | \$0.00     | \$0.00                                       |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Web: www.tobymitchellsawyer.com  |                                   |   |            |  |                  |                    |                            |            |                           |            |                                     |  |  |  |  |                                   |  |                                  |  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |

| Contest/District  |   |         | Vote For                  | Num Cands            | Num Qualified            | Status             |
|---|---|---------|---------------------------|----------------------|--------------------------|--------------------|
| <b>Partisan STATE Member, State Board of Equalization, District 2</b>   |   |         |                           |                      |                          |                    |
| 1170  | Board Of Equalization, District 2                   |         |                           | 1                    | 4                        | 4 <b>ON BALLOT</b> |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> 01/20/2010 <i>Sigs In Lieu Filed</i> 02/16/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> 03/02/2010 <i>Declaration of Candidacy Filed</i> 03/02/2010 <i>Code of Fair Campaign Practices Filed</i> 01/21/2010<br><i>Ballot Designation Worksheet Issued</i> 03/02/2010 <i>Ballot Designation Worksheet Filed</i> 03/02/2010 |   |         |                           |                      |                          |                    |
| <b>WILLARD D. MICHLIN</b> , Libertarian<br>CPA/Businessman<br><b>Qualified Date:</b> 6/8/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 2  |   |         |                           |                      |                          |                    |
|   |   |         | <i>Filing Fee:</i>        | \$1,312.50           | <i>Fees Paid:</i> \$0.00 | \$0.00             |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> 01/27/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>   |   |         |                           |                      |                          |                    |
| <b>Voter Nominated UNITED STATES SENATOR United States Senator</b>  |   |         |                           |                      |                          |                    |
| 1200  | U S Senator   |         | *0-0 County of Sacramento | 1                    | 7                        | 6 <b>ON BALLOT</b> |
| Incumbent(s):   | Barbara Boxer                                       | Elected |                           |                      |                          |                    |
| Candidate(s):   | <b>DUANE ROBERTS</b> , Green<br>Community Volunteer |         |                           |                      |                          |                    |
|   |   |         | <i>Filing Fee:</i>        | \$2,672.00           | <i>Fees Paid:</i> \$0.00 | \$0.00             |
|   |   |         | Web:                      | www.voteforduane.org |                          |                    |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> 02/25/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>   |   |         |                           |                      |                          |                    |
| <b>BARBARA BOXER</b> , Democratic<br>United States Senator<br><b>Qualified Date:</b> 6/8/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 1  |   |         |                           |                      |                          |                    |
|   |   |         | <i>Filing Fee:</i>        | \$2,672.00           | <i>Fees Paid:</i> \$0.00 | \$0.00             |
|   |   |         | Web:                      | www.barbaraboxer.com |                          |                    |
| Elected Incumbent   |   |         |                           |                      |                          |                    |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>  |   |         |                           |                      |                          |                    |
| <b>GAIL K. LIGHTFOOT</b> , Libertarian<br>Retired Nurse<br><b>Qualified Date:</b> 6/8/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 3   |   |         |                           |                      |                          |                    |
|   |   |         | <i>Filing Fee:</i>        | \$2,672.00           | <i>Fees Paid:</i> \$0.00 | \$0.00             |

| Contest/District  |                                |  | Vote For  | Num<br>Cands             | Num<br>Qualified | Status             |  |  |  |  |
|---|--------------------------------|--|---|--------------------------|------------------|--------------------|--|--|--|--|
| <b>Voter Nominated UNITED STATES SENATOR United States Senator</b>  |                                |  |   |                          |                  |                    |  |  |  |  |
| 1200  | U S Senator                    |  |   | 1                        | 7                | 6 <b>ON BALLOT</b> |  |  |  |  |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> 01/27/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>            |                                |  |   |                          |                  |                    |  |  |  |  |
| <b>MARSHA FEINLAND</b> , Peace And Freedom <span style="float: right;">Qualified Date: 6/8/2010</span><br>Retired Teacher <span style="float: right;">User Codes:</span><br><span style="float: right;">Cand ID: 4</span>   |                                |  |   |                          |                  |                    |  |  |  |  |
|   |                                |  | <i>Filing Fee:</i> \$2,672.00   | <i>Fees Paid:</i> \$0.00 | \$0.00           |                    |  |  |  |  |
|   |                                |  | Web: <a href="http://www.feinlandforsenate.org">www.feinlandforsenate.org</a> |                          |                  |                    |  |  |  |  |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> 01/14/2010 <i>Sigs In Lieu Filed</i> 02/16/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |                                |  |   |                          |                  |                    |  |  |  |  |
| <b>CARLY FIORINA</b> , Republican <span style="float: right;">Qualified Date: 6/8/2010</span><br>Business Executive <span style="float: right;">User Codes:</span><br><span style="float: right;">Cand ID: 6</span>   |                                |  |   |                          |                  |                    |  |  |  |  |
|   |                                |  | <i>Filing Fee:</i> \$2,672.00   | <i>Fees Paid:</i> \$0.00 | \$0.00           |                    |  |  |  |  |
|   |                                |  | Web: <a href="http://carlyforca.com">carlyforca.com</a>                       |                          |                  |                    |  |  |  |  |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                       |                                |  |   |                          |                  |                    |  |  |  |  |
| <b>EDWARD C. NOONAN</b> , American Independent <span style="float: right;">Qualified Date: 6/8/2010</span><br>Computer Store Owner <span style="float: right;">User Codes:</span><br><span style="float: right;">Cand ID: 2</span>  |                                |  |   |                          |                  |                    |  |  |  |  |
|   |                                |  | <i>Filing Fee:</i> \$2,672.00   | <i>Fees Paid:</i> \$0.00 | \$0.00           |                    |  |  |  |  |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                       |                                |  |   |                          |                  |                    |  |  |  |  |
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 3 (2000)</b>  |                                |  |   |                          |                  |                    |  |  |  |  |
| 1340  | U S Representative, District 3 |  | *103-0 3rd Congressional District - 2000                                      | 1                        | 5                | 5 <b>ON BALLOT</b> |  |  |  |  |
| Incumbent(s): Daniel E Lungren Elected<br>Candidate(s): <b>MIKE ROSKEY</b> , Peace And Freedom <span style="float: right;">Qualified Date: 6/8/2010</span><br>Government Researcher <span style="float: right;">User Codes:</span><br><span style="float: right;">Cand ID: 4</span>   |                                |  |   |                          |                  |                    |  |  |  |  |
|   |                                |  | <i>Filing Fee:</i> \$1,740.00   | <i>Fees Paid:</i> \$0.00 | \$0.00           |                    |  |  |  |  |

| Contest/District   |                                |   | Vote For   | Num<br>Cards                                 | Num<br>Qualified             | Status             |
|--|--------------------------------|---|------------|--|------------------------------|--------------------|
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 3 (2000)</b> |                                |   |            |  |                              |                    |
| 1340   | U S Representative, District 3 |   |            | 1  | 5                            | 5 <b>ON BALLOT</b> |
| <b>Requirements Status</b>   |                                |   |            |  |                              |                    |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                     | <i>Sigs In Lieu Filed</i>                 | 02/16/2010 | <i>Declaration of Intent Issued</i>          |                              |                    |
| <i>Declaration of Intent Filed</i>   |                                | <i>Candidate Statement Issued</i>         | 03/05/2010 | <i>Candidate Statement Filed</i>             |                              |                    |
| <i>Declaration of Candidacy Issued</i>                                       | 03/05/2010                     | <i>Declaration of Candidacy Filed</i>     | 03/05/2010 | <i>Code of Fair Campaign Practices Filed</i> |                              | 01/20/2010         |
| <i>Ballot Designation Worksheet Issued</i>                                   | 03/05/2010                     | <i>Ballot Designation Worksheet Filed</i> | 03/05/2010 |  |                              |                    |
| <b>DOUGLAS ARTHUR TUMA, Libertarian</b>                                      |                                |   |            |  |                              |                    |
| Retired Civil Engineer   |                                |   |            |  |                              |                    |
|  |                                |   |            | <i>Filing Fee:</i> \$1,740.00                | <i>Fees Paid:</i> \$0.00     | \$0.00             |
|  |                                |   |            | Web: arttuma.com                             |                              |                    |
| <b>Requirements Status</b>   |                                |   |            |  |                              |                    |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                     | <i>Sigs In Lieu Filed</i>                 | 01/27/2010 | <i>Declaration of Intent Issued</i>          |                              |                    |
| <i>Declaration of Intent Filed</i>   |                                | <i>Candidate Statement Issued</i>         | 03/11/2010 | <i>Candidate Statement Filed</i>             |                              |                    |
| <i>Declaration of Candidacy Issued</i>                                       | 03/11/2010                     | <i>Declaration of Candidacy Filed</i>     | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> |                              |                    |
| <i>Ballot Designation Worksheet Issued</i>                                   | 03/11/2010                     | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |                              |                    |
| <b>AMI BEREA, Democratic</b>   |                                |   |            |  |                              |                    |
| Physician/Educator   |                                |   |            |  |                              |                    |
|  |                                |   |            | <i>Filing Fee:</i> \$1,740.00                | <i>Fees Paid:</i> \$1,740.00 | \$0.00             |
|  |                                |   |            | Web: www.beraforcongress.com                 |                              |                    |
| <b>Requirements Status</b>   |                                |   |            |  |                              |                    |
| <i>Sigs In Lieu Issued</i>   | 01/07/2010                     | <i>Sigs In Lieu Filed</i>                 | 02/24/2010 | <i>Declaration of Intent Issued</i>          |                              |                    |
| <i>Declaration of Intent Filed</i>   |                                | <i>Candidate Statement Issued</i>         | 02/25/2010 | <i>Candidate Statement Filed</i>             |                              | 08/06/2010         |
| <i>Declaration of Candidacy Issued</i>                                       | 02/25/2010                     | <i>Declaration of Candidacy Filed</i>     | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> |                              |                    |
| <i>Ballot Designation Worksheet Issued</i>                                   | 02/25/2010                     | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |                              |                    |
| <b>JERRY L. LEIDECKER, American Independent</b>                              |                                |   |            |  |                              |                    |
| Retired Industrial Artist  |                                |   |            |  |                              |                    |
|  |                                |   |            | <i>Filing Fee:</i> \$1,740.00                | <i>Fees Paid:</i> \$1,740.00 | \$0.00             |
|  |                                |   |            | Web: www.jerryleidecker.com                  |                              |                    |
| <b>Requirements Status</b>   |                                |   |            |  |                              |                    |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                     | <i>Sigs In Lieu Filed</i>                 | 02/22/2010 | <i>Declaration of Intent Issued</i>          |                              |                    |
| <i>Declaration of Intent Filed</i>   |                                | <i>Candidate Statement Issued</i>         | 02/25/2010 | <i>Candidate Statement Filed</i>             |                              |                    |
| <i>Declaration of Candidacy Issued</i>                                       | 02/25/2010                     | <i>Declaration of Candidacy Filed</i>     | 02/25/2010 | <i>Code of Fair Campaign Practices Filed</i> |                              |                    |
| <i>Ballot Designation Worksheet Issued</i>                                   | 02/25/2010                     | <i>Ballot Designation Worksheet Filed</i> | 02/25/2010 |  |                              |                    |
| <b>DAN LUNGREN, Republican</b>   |                                |   |            |  |                              |                    |
| United States Representative   |                                |   |            |  |                              |                    |
|  |                                |   |            | <i>Filing Fee:</i> \$1,740.00                | <i>Fees Paid:</i> \$1,740.00 | \$0.00             |
|  |                                |   |            | Web: www.danlungren.com                      |                              |                    |
| <b>Elected Incumbent</b>   |                                |   |            |  |                              |                    |
| <b>Requirements Status</b>   |                                |   |            |  |                              |                    |
| <i>Sigs In Lieu Issued</i>   |                                | <i>Sigs In Lieu Filed</i>                 | 02/24/2010 | <i>Declaration of Intent Issued</i>          |                              |                    |
| <i>Declaration of Intent Filed</i>   |                                | <i>Candidate Statement Issued</i>         | 02/24/2010 | <i>Candidate Statement Filed</i>             |                              |                    |
| <i>Declaration of Candidacy Issued</i>                                       | 02/24/2010                     | <i>Declaration of Candidacy Filed</i>     | 03/08/2010 | <i>Code of Fair Campaign Practices Filed</i> |                              |                    |
| <i>Ballot Designation Worksheet Issued</i>                                   | 02/24/2010                     | <i>Ballot Designation Worksheet Filed</i> | 03/08/2010 |  |                              |                    |

\* Denotes Office Goes Into Extension

| Contest/District   |  |            | Vote For                                  | Num<br>Cands                 | Num<br>Qualified                             | Status   |
|--|--|------------|---|------------------------------|--|--|
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 4 (2000)</b> |  |            |   |                              |  |  |
| 1350   | U S Representative, District 4   |            | *104-0 4th Congressional District - 2000  | 1                            | 3  | 3 <b>ON BALLOT</b>   |
| Incumbent(s):  | Tom McClintock   | Elected    |   |                              |  |  |
| Candidate(s):  | <b>CLINT CURTIS</b> , Democratic<br>Computer Programmer                |            |   |                              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |
|  |  |            | <i>Filing Fee: \$1,740.00</i>             | <i>Fees Paid: \$1,740.00</i> | <i>\$0.00</i>                                |  |
| <b>Requirements Status</b>   |  |            |   |                              |  |  |
|  | <i>Sigs In Lieu Issued</i>   | 01/21/2010 | <i>Sigs In Lieu Filed</i>                 |                              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>                                     |            | <i>Candidate Statement Issued</i>         | 03/11/2010                   | <i>Candidate Statement Filed</i>             |  |
|  | <i>Declaration of Candidacy Issued</i>                                 | 03/11/2010 | <i>Declaration of Candidacy Filed</i>     | 03/11/2010                   | <i>Code of Fair Campaign Practices Filed</i> | 01/21/2010   |
|  | <i>Ballot Designation Worksheet Issued</i>                             | 03/11/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010                   |  |  |
| <b>BENJAMIN "BEN" EMERY</b> , Green<br>Ranch Manager                         |  |            |   |                              |  |  |
|  |  |            | <i>Filing Fee: \$1,740.00</i>             | <i>Fees Paid: \$0.00</i>     | <i>\$0.00</i>                                |  |
| <b>Requirements Status</b>   |  |            |   |                              |  |  |
|  | <i>Sigs In Lieu Issued</i>   |            | <i>Sigs In Lieu Filed</i>                 |                              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>                                     |            | <i>Candidate Statement Issued</i>         |                              | <i>Candidate Statement Filed</i>             |  |
|  | <i>Declaration of Candidacy Issued</i>                                 |            | <i>Declaration of Candidacy Filed</i>     |                              | <i>Code of Fair Campaign Practices Filed</i> |  |
|  | <i>Ballot Designation Worksheet Issued</i>                             |            | <i>Ballot Designation Worksheet Filed</i> |                              |  |  |
| <b>TOM MCCLINTOCK</b> , Republican<br>United States Representative           |  |            |   |                              |  |  |
|  |  |            | <i>Filing Fee: \$1,740.00</i>             | <i>Fees Paid: \$0.00</i>     | <i>\$0.00</i>                                |  |
|  | <i>Web: www.helptom.com</i>  |            |   |                              |  |  |
| <b>Elected Incumbent</b>   |  |            |   |                              |  |  |
| <b>Requirements Status</b>   |  |            |   |                              |  |  |
|  | <i>Sigs In Lieu Issued</i>   |            | <i>Sigs In Lieu Filed</i>                 |                              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>                                     |            | <i>Candidate Statement Issued</i>         |                              | <i>Candidate Statement Filed</i>             | 08/04/2010   |
|  | <i>Declaration of Candidacy Issued</i>                                 |            | <i>Declaration of Candidacy Filed</i>     |                              | <i>Code of Fair Campaign Practices Filed</i> |  |
|  | <i>Ballot Designation Worksheet Issued</i>                             |            | <i>Ballot Designation Worksheet Filed</i> |                              |  |  |
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 5 (2000)</b> |  |            |   |                              |  |  |
| 1360   | U S Representative, District 5   |            | *105-0 5th Congressional District - 2000  | 1                            | 4  | 4 <b>ON BALLOT</b>   |
| Incumbent(s):  | Doris Matsui   | Elected    |   |                              |  |  |
| Candidate(s):  | <b>GERALD ALLEN FRINK</b> , Peace And Freedom<br>No Ballot Designation |            |   |                              |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|  |  |            | <i>Filing Fee: \$1,740.00</i>             | <i>Fees Paid: \$0.00</i>     | <i>\$0.00</i>                                |  |
| <b>Requirements Status</b>   |  |            |   |                              |  |  |
|  | <i>Sigs In Lieu Issued</i>   | 01/07/2010 | <i>Sigs In Lieu Filed</i>                 | 02/16/2010                   | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>                                     |            | <i>Candidate Statement Issued</i>         | 03/01/2010                   | <i>Candidate Statement Filed</i>             |  |
|  | <i>Declaration of Candidacy Issued</i>                                 | 03/01/2010 | <i>Declaration of Candidacy Filed</i>     | 03/01/2010                   | <i>Code of Fair Campaign Practices Filed</i> |  |
|  | <i>Ballot Designation Worksheet Issued</i>                             | 03/01/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/01/2010                   |  |  |

| Contest/District  |                                 |   | Vote For   | Num<br>Cards                                 | Num<br>Qualified  | Status  |
|---|---------------------------------|---|------------|--|---|---|
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 5 (2000)</b>  |                                 |   |            |  |   |   |
| 1360  | U S Representative, District 5  |   |            | 1  | 4   | 4 <b>ON BALLOT</b>                                    |
| <b>PAUL A. SMITH</b> , Republican<br>Small Business Owner                     |                                 |   |            |  |   | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 2 |
|   |                                 |   |            |  | <i>Filing Fee: \$1,740.00</i>   | <i>Fees Paid: \$1,740.00</i>                          |
|   |                                 |   |            |  | Web: <a href="http://www.paulsmithforcongress.org">www.paulsmithforcongress.org</a> | \$0.00  |
| <b>Requirements Status</b> -----  |                                 |   |            |  |   |   |
| <i>Sigs In Lieu Issued</i>  | 01/29/2010                      | <i>Sigs In Lieu Filed</i>                 | 02/18/2010 | <i>Declaration of Intent Issued</i>          |   |   |
| <i>Declaration of Intent Filed</i>  |                                 | <i>Candidate Statement Issued</i>         | 03/08/2010 | <i>Candidate Statement Filed</i>             |   |   |
| <i>Declaration of Candidacy Issued</i>  | 03/12/2010                      | <i>Declaration of Candidacy Filed</i>     | 03/12/2010 | <i>Code of Fair Campaign Practices Filed</i> | 01/29/2010  |   |
| <i>Ballot Designation Worksheet Issued</i>                                    | 03/08/2010                      | <i>Ballot Designation Worksheet Filed</i> | 03/12/2010 |  |   |   |
| <b>DORIS MATSUI</b> , Democratic<br>Member of Congress                        |                                 |   |            |  |   | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 3 |
|   |                                 |   |            |  | <i>Filing Fee: \$1,740.00</i>   | <i>Fees Paid: \$1,740.00</i>                          |
|   |                                 |   |            |  | Web: <a href="http://www.matsuiforcongress.com">www.matsuiforcongress.com</a>       | \$0.00  |
| <b>Elected Incumbent</b>  |                                 |   |            |  |   |   |
| <b>Requirements Status</b> -----  |                                 |   |            |  |   |   |
| <i>Sigs In Lieu Issued</i>  |                                 | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |   |   |
| <i>Declaration of Intent Filed</i>  |                                 | <i>Candidate Statement Issued</i>         | 02/16/2010 | <i>Candidate Statement Filed</i>             |   |   |
| <i>Declaration of Candidacy Issued</i>  | 02/16/2010                      | <i>Declaration of Candidacy Filed</i>     | 03/01/2010 | <i>Code of Fair Campaign Practices Filed</i> |   |   |
| <i>Ballot Designation Worksheet Issued</i>                                    | 02/16/2010                      | <i>Ballot Designation Worksheet Filed</i> | 03/01/2010 |  |   |   |
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 10 (2000)</b> |                                 |   |            |  |   |   |
| 1370  | U S Representative, District 10 |   |            | 1  | 4   | 3 <b>ON BALLOT</b>                                    |
| <b>*110-0 10th Congressional District - 2000</b>                              |                                 |   |            |  |   |   |
| Incumbent(s): <b>JEREMY CLOWARD</b> , Green<br>Adjunct College Professor      |                                 |   |            |  |   | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 3 |
|   |                                 |   |            |  | <i>Filing Fee: \$1,740.00</i>   | <i>Fees Paid: \$0.00</i>                              |
|   |                                 |   |            |  | Web: <a href="http://www.jeremycloward.com">www.jeremycloward.com</a>               | \$0.00  |
| <b>Requirements Status</b> -----  |                                 |   |            |  |   |   |
| <i>Sigs In Lieu Issued</i>  |                                 | <i>Sigs In Lieu Filed</i>                 |            | <i>Declaration of Intent Issued</i>          |   |   |
| <i>Declaration of Intent Filed</i>  |                                 | <i>Candidate Statement Issued</i>         |            | <i>Candidate Statement Filed</i>             |   |   |
| <i>Declaration of Candidacy Issued</i>  |                                 | <i>Declaration of Candidacy Filed</i>     |            | <i>Code of Fair Campaign Practices Filed</i> |   |   |
| <i>Ballot Designation Worksheet Issued</i>                                    |                                 | <i>Ballot Designation Worksheet Filed</i> |            |  |   |   |
| <b>GARY CLIFT</b> , Republican<br>Businessman/Farmer                          |                                 |   |            |  |   | Qualified Date: 6/8/2010<br>User Codes:<br>Cand ID: 4 |
|   |                                 |   |            |  | <i>Filing Fee: \$1,740.00</i>   | <i>Fees Paid: \$0.00</i>                              |
|   |                                 |   |            |  | Web: <a href="http://cliftforcongress.com">cliftforcongress.com</a>                 | \$0.00  |

| Contest/District  |   |  | Vote For   | Num<br>Cands                                 | Num<br>Qualified | Status                    |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|---|---|--|------------|--|------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|----------------|--|--|---------------------------|------------------------------------|---|----------------------------------|--|--|--|-------------|--|---------------------------------------|--|------------|--|--|------------|--|---|---|------------|------------------------------------|--|------------|--|--|---------------------------------------|------------|--|--|------------|--|----------------------------|---|-------------------------------------|--|--|--|--|------------------------------------|-----------------------------------|----------------------------------|--|--|--|------------|--|------------|---------------------------------------|------------|--|--|------------|--|------------|---|------------|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|----------------------------|---------------------------|-------------------------------------|--|--|--|--|------------------------------------|-----------------------------------|----------------------------------|--|--|--|------------|--|------------|---------------------------------------|------------|--|--|------------|--|------------|---|------------|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|
| <b>Partisan UNITED STATES REPRESENTATIVE Congressional District 10 (2000)</b>   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 1370  | U S Representative, District 10           |  |            | 1  | 4                | 3 <b>ON BALLOT</b>        |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td><i>Sigs In Lieu Filed</i></td><td><i>Declaration of Intent Issued</i></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td><i>Candidate Statement Issued</i></td><td><i>Candidate Statement Filed</i></td><td></td><td></td><td></td><td>08/05/2010</td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td><i>Declaration of Candidacy Filed</i></td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td><i>Ballot Designation Worksheet Filed</i></td><td></td><td></td><td></td><td></td><td></td></tr> </table>  |   |  |            |  |                  |                           | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i>       | <i>Declaration of Intent Issued</i> |                |  |  |                           | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i>                   | <i>Candidate Statement Filed</i> |  |  |  | 08/05/2010  | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> |            |  |  |            | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             |            |  |                  | 08/05/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i> |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>JOHN GARAMENDI</b> , Democratic<br>Congressman/Rancher <table> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Qualified Date: 6/8/2010</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>User Codes:</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Cand ID: 2</td></tr> </table>   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  | Qualified Date: 6/8/2010  |                                    |   |                                  |  |  |  | User Codes: |  |                                       |  |            |  |  | Cand ID: 2 |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Qualified Date: 6/8/2010  |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | User Codes:               |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Cand ID: 2                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Elected Incumbent</b> <table> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td colspan="2"><b>Requirements Status</b> -----</td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Sigs In Lieu Issued</i></td><td>01/29/2010</td><td><i>Sigs In Lieu Filed</i></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>02/25/2010</td><td><i>Declaration of Intent Filed</i></td><td></td><td>08/06/2010</td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>02/25/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/03/2010</td><td><i>Candidate Statement Filed</i></td><td></td><td></td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>02/25/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/03/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td></td></tr> </table>  |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           | <b>Requirements Status</b> -----   |   |                                  |  |  |  |             | <i>Sigs In Lieu Issued</i>             | 01/29/2010                            | <i>Sigs In Lieu Filed</i>                    |            |  |  |            | <i>Declaration of Intent Filed</i>         |   | <i>Candidate Statement Issued</i>         | 02/25/2010 | <i>Declaration of Intent Filed</i> |  | 08/06/2010 | <i>Declaration of Candidacy Issued</i> | 02/25/2010   | <i>Declaration of Candidacy Filed</i> | 03/03/2010 | <i>Candidate Statement Filed</i>             |  |            | <i>Ballot Designation Worksheet Issued</i> | 02/25/2010                 | <i>Ballot Designation Worksheet Filed</i> | 03/03/2010                          | <i>Code of Fair Campaign Practices Filed</i> |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | 01/29/2010                                | <i>Sigs In Lieu Filed</i>                    |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>            | 02/25/2010 | <i>Declaration of Intent Filed</i>           |                  | 08/06/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Candidacy Issued</i>  | 02/25/2010                                | <i>Declaration of Candidacy Filed</i>        | 03/03/2010 | <i>Candidate Statement Filed</i>             |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>  | 02/25/2010                                | <i>Ballot Designation Worksheet Filed</i>    | 03/03/2010 | <i>Code of Fair Campaign Practices Filed</i> |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Partisan STATE SENATOR Senate District 1 (2000)</b>  |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 1430  | State Senator, District 1                 |  |            | 1  | 7                | 4 <b>ON BALLOT</b>        |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
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| <b>Incumbent(s):</b> Ted Gaines   |   | <b>Elected</b>                               |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Candidate(s):</b> <b>KEN COOLEY</b> , Democratic   |   |  |            |  |                  | Qualified Date: 9/20/2010 |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| Mayor/Finance Consultant  |   |  |            |  |                  | User Codes:               |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Cand ID: 5                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td><i>Sigs In Lieu Filed</i></td><td><i>Declaration of Intent Issued</i></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td><i>Candidate Statement Issued</i></td><td><i>Candidate Statement Filed</i></td><td></td><td></td><td></td><td>09/20/2010</td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>09/20/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>09/20/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td>09/03/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>09/03/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>09/20/2010</td><td></td><td></td><td></td></tr> </table>  |   |  |            |  |                  |                           | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i>       | <i>Declaration of Intent Issued</i> |                |  |  |                           | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i>                   | <i>Candidate Statement Filed</i> |  |  |  | 09/20/2010  | <i>Declaration of Candidacy Issued</i> | 09/20/2010                            | <i>Declaration of Candidacy Filed</i>        | 09/20/2010 | <i>Code of Fair Campaign Practices Filed</i> |  | 09/03/2010 | <i>Ballot Designation Worksheet Issued</i> | 09/03/2010                                | <i>Ballot Designation Worksheet Filed</i> | 09/20/2010 |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             |            |  |                  | 09/20/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Candidacy Issued</i>  | 09/20/2010                                | <i>Declaration of Candidacy Filed</i>        | 09/20/2010 | <i>Code of Fair Campaign Practices Filed</i> |                  | 09/03/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>  | 09/03/2010                                | <i>Ballot Designation Worksheet Filed</i>    | 09/20/2010 |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>ROGER NIELLO</b> , Republican<br>Business Owner <table> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Qualified Date: 9/17/2010</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>User Codes:</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Cand ID: 4</td></tr> </table>   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  | Qualified Date: 9/17/2010 |                                    |   |                                  |  |  |  | User Codes: |  |                                       |  |            |  |  | Cand ID: 4 |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Qualified Date: 9/17/2010 |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | User Codes:               |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Cand ID: 4                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Filing Fee:</b> \$952.91 <b>Fees Paid:</b> \$952.91 <b>\$0.00</b> <table> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td colspan="2"><b>Requirements Status</b> -----</td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Sigs In Lieu Issued</i></td><td><i>Sigs In Lieu Filed</i></td><td><i>Declaration of Intent Issued</i></td><td></td><td></td><td></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td><i>Candidate Statement Issued</i></td><td><i>Candidate Statement Filed</i></td><td></td><td></td><td></td><td>09/17/2010</td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>09/17/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>09/17/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td></td><td>09/17/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>08/16/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>09/17/2010</td><td></td><td></td><td></td></tr> </table>   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           | <b>Requirements Status</b> -----   |   |                                  |  |  |  |             | <i>Sigs In Lieu Issued</i>             | <i>Sigs In Lieu Filed</i>             | <i>Declaration of Intent Issued</i>          |            |  |  |            | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>          |            |                                    |  | 09/17/2010 | <i>Declaration of Candidacy Issued</i> | 09/17/2010   | <i>Declaration of Candidacy Filed</i> | 09/17/2010 | <i>Code of Fair Campaign Practices Filed</i> |  | 09/17/2010 | <i>Ballot Designation Worksheet Issued</i> | 08/16/2010                 | <i>Ballot Designation Worksheet Filed</i> | 09/17/2010                          |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             |            |  |                  | 09/17/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Declaration of Candidacy Issued</i>  | 09/17/2010                                | <i>Declaration of Candidacy Filed</i>        | 09/17/2010 | <i>Code of Fair Campaign Practices Filed</i> |                  | 09/17/2010                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/16/2010                                | <i>Ballot Designation Worksheet Filed</i>    | 09/17/2010 |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>BARBARA ALBY</b> , Republican<br>Small Business Owner <table> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Qualified Date: 9/21/2010</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>User Codes:</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>Cand ID: 7</td></tr> </table>   |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  | Qualified Date: 9/21/2010 |                                    |   |                                  |  |  |  | User Codes: |  |                                       |  |            |  |  | Cand ID: 7 |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Qualified Date: 9/21/2010 |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | User Codes:               |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|   |   |  |            |  |                  | Cand ID: 7                |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| <b>Filing Fee:</b> \$952.91 <b>Fees Paid:</b> \$952.91 <b>\$0.00</b>  |   |  |            |  |                  |                           |                            |                                 |                                     |                |  |  |                           |                                    |   |                                  |  |  |  |             |  |                                       |  |            |  |  |            |  |   |   |            |                                    |  |            |  |  |                                       |            |  |  |            |  |                            |   |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |                            |                           |                                     |  |  |  |  |                                    |                                   |                                  |  |  |  |            |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |  |  |  |  |  |

| Contest/District   |                           |  | Vote For                              | Num<br>Cards | Num<br>Qualified | Status      |
|--|---------------------------|--|---------------------------------------|--------------|------------------|-------------|
| <b>Partisan STATE SENATOR Senate District 1 (2000)</b>   |                           |  |                                       |              |                  |             |
| 1430   | State Senator, District 1 |  |                                       | 1            | 7                | 4 ON BALLOT |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 09/17/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 09/20/2010 <i>Candidate Statement Filed</i> 09/20/2010<br><i>Ballot Designation Worksheet Issued</i> 09/17/2010 <i>Declaration of Candidacy Filed</i> 09/20/2010<br><i>Ballot Designation Worksheet Filed</i> 09/20/2010 <i>Code of Fair Campaign Practices Filed</i> 09/17/2010            |                           |  |                                       |              |                  |             |
| <b>TED GAINES</b> , Republican<br>Independent Business Owner   |                           |  |                                       |              |                  |             |
| <i>Qualified Date:</i> 9/17/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 6  |                           |  |                                       |              |                  |             |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 09/20/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>   |                           |  |                                       |              |                  |             |
| <b>Partisan STATE SENATOR Senate District 6 (2000)</b>   |                           |  |                                       |              |                  |             |
| * 1450   | State Senator, District 6 |  | *206-0 6th Senatorial District - 2000 | 1            | 4                | 4 ON BALLOT |
| Incumbent(s): Darrell S. Steinberg      Elected  |                           |  |                                       |              |                  |             |
| Candidate(s): <b>STEVE TORNO</b> , Libertarian<br>Emergency Room Technician  |                           |  |                                       |              |                  |             |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1   |                           |  |                                       |              |                  |             |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> 01/04/2010 <i>Sigs In Lieu Filed</i> 01/19/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i> 03/12/2010 <i>Candidate Statement Issued</i> 03/12/2010 <i>Candidate Statement Filed</i><br><i>Ballot Designation Worksheet Issued</i> 03/12/2010 <i>Declaration of Candidacy Filed</i> 03/12/2010 <i>Code of Fair Campaign Practices Filed</i> 01/10/2010<br><i>Ballot Designation Worksheet Filed</i> 03/12/2010 |                           |  |                                       |              |                  |             |
| <b>MARCEL WEILAND</b> , Republican<br>Retail Sales Associate   |                           |  |                                       |              |                  |             |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 3   |                           |  |                                       |              |                  |             |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> 02/17/2010 <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i> 03/10/2010 <i>Candidate Statement Issued</i> 03/09/2010 <i>Declaration of Intent Issued</i><br><i>Ballot Designation Worksheet Issued</i> 03/09/2010 <i>Declaration of Candidacy Filed</i> 03/10/2010 <i>Candidate Statement Filed</i><br><i>Ballot Designation Worksheet Filed</i> 03/10/2010 <i>Code of Fair Campaign Practices Filed</i> 02/17/2010            |                           |  |                                       |              |                  |             |
| <b>DARRELL STEINBERG</b> , Democratic<br>State Senator   |                           |  |                                       |              |                  |             |
| Elected Incumbent  |                           |  |                                       |              |                  |             |
| <i>Filing Fee:</i> \$1,108.80 <i>Fees Paid:</i> \$0.00      \$0.00   |                           |  |                                       |              |                  |             |

\* Denotes Office Goes Into Extension

| Contest/District  |   |                    | Vote For                            | Num<br>Cards | Num<br>Qualified | Status             |
|---|---|--------------------|-------------------------------------|--------------|------------------|--------------------|
| <b>Partisan STATE SENATOR Senate District 6 (2000)</b>  |   |                    |                                     |              |                  |                    |
| 1450  | State Senator, District 6               |                    |                                     | 1            | 4                | 4 <b>ON BALLOT</b> |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 02/17/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 02/17/2010 <i>Declaration of Candidacy Filed</i> 03/05/2010 <i>Candidate Statement Filed</i><br><i>Ballot Designation Worksheet Issued</i> 02/17/2010 <i>Ballot Designation Worksheet Filed</i> 03/05/2010 <i>Code of Fair Campaign Practices Filed</i> 03/05/2010                       |   |                    |                                     |              |                  |                    |
| <b>LANRIC HYLAND</b> , Peace And Freedom<br>Retired Correctional Administrator  |   |                    |                                     |              |                  |                    |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 2  |   |                    |                                     |              |                  |                    |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> 01/21/2010 <i>Sigs In Lieu Filed</i> 02/16/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 02/25/2010 <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> 02/25/2010 <i>Declaration of Candidacy Filed</i> 03/08/2010 <i>Code of Fair Campaign Practices Filed</i> 02/01/2010<br><i>Ballot Designation Worksheet Issued</i> 02/25/2010 <i>Ballot Designation Worksheet Filed</i> 03/08/2010 |   |                    |                                     |              |                  |                    |
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 4 (2000)</b>   |   |                    |                                     |              |                  |                    |
| * 1540  | State Assembly, District 4              |                    | *304-0 4th Assembly District - 2000 | 1            | 3                | 3 <b>ON BALLOT</b> |
| Incumbent(s):   | Beth Gaines                             | Elected            |                                     |              |                  |                    |
| Candidate(s):   | <b>DENNIS J. CAMPANALE</b> , Democratic | Retired Fire Chief |                                     |              |                  |                    |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1  |   |                    |                                     |              |                  |                    |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>   |   |                    |                                     |              |                  |                    |
| <b>DANIEL D. FREDERICK</b> , Peace And Freedom<br>Grocery Store Manager   |   |                    |                                     |              |                  |                    |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 3  |   |                    |                                     |              |                  |                    |
| <b>Requirements Status</b> <hr/> <i>Sigs In Lieu Issued</i> 01/04/2010 <i>Sigs In Lieu Filed</i> 02/17/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 03/04/2010 <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> 03/04/2010 <i>Declaration of Candidacy Filed</i> 03/04/2010 <i>Code of Fair Campaign Practices Filed</i> 01/04/2010<br><i>Ballot Designation Worksheet Issued</i> 03/04/2010 <i>Ballot Designation Worksheet Filed</i> 03/04/2010 |   |                    |                                     |              |                  |                    |
| <b>TED GAINES</b> , Republican<br>Small Business Owner  |   |                    |                                     |              |                  |                    |
| <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 2  |   |                    |                                     |              |                  |                    |
| <i>Filing Fee:</i> \$1,162.08 <i>Fees Paid:</i> \$0.00      \$0.00<br>Web: <a href="http://www.tedgaines.com">www.tedgaines.com</a>   |   |                    |                                     |              |                  |                    |
| Elected Incumbent   |   |                    |                                     |              |                  |                    |

| Contest/District   |   |  | Vote For                            | Num<br>Cands  | Num<br>Qualified             | Status                          |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|--|---|--|-------------------------------------|---|------------------------------|---------------------------------|----------------------------|---------------------------|-------------------------------------|------------------------------------|-------------------------------------|----------------------------------|--|---------------------------------------|--|--|---|--|--|------------|---------------------------------------|------------|--|------------|--|------------|---|------------|--|--|
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 4 (2000)</b>  |   |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| 1540   | State Assembly, District 4                    |  |                                     | 1   | 3                            | 3 <b>ON BALLOT</b>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td><i>Sigs In Lieu Filed</i></td><td><i>Declaration of Intent Issued</i></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td><i>Candidate Statement Issued</i></td><td><i>Candidate Statement Filed</i></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td><i>Declaration of Candidacy Filed</i></td><td><i>Code of Fair Campaign Practices Filed</i></td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td><i>Ballot Designation Worksheet Filed</i></td><td></td></tr> </table>   |   |  |                                     |   |                              |                                 | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i>   | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                     | <i>Declaration of Intent Issued</i>          |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>             | <i>Candidate Statement Filed</i>             |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Candidacy Issued</i>   | <i>Declaration of Candidacy Filed</i>         | <i>Code of Fair Campaign Practices Filed</i> |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | <i>Ballot Designation Worksheet Filed</i>     |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 5 (2000)</b>  |   |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| * 1550   | State Assembly, District 5                    |  | *305-0 5th Assembly District - 2000 | 1   | 3                            | 3 <b>ON BALLOT</b>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| Incumbent(s):  | Richard Juien-Dah Pan                         | Elected                                      |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| Candidate(s):  | <b>ELIZABETH MARTINEZ</b> , Peace And Freedom | College Student                              |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Qualified Date: 6/8/2010</i> |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>User Codes:</i>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Cand ID: 2</i>               |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | <i>Filing Fee: \$1,162.08</i>   | <i>Fees Paid: \$0.00</i>     | <i>\$0.00</i>                   |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | Web: <a href="http://peaceandfreedom.org">peaceandfreedom.org</a>       |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td>01/04/2010</td><td><i>Sigs In Lieu Filed</i></td><td>02/17/2010</td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>03/11/2010</td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>03/11/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/11/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td>01/04/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>03/11/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/11/2010</td><td></td><td></td></tr> </table>                   |   |  |                                     |   |                              |                                 | <i>Sigs In Lieu Issued</i> | 01/04/2010                | <i>Sigs In Lieu Filed</i>           | 02/17/2010                         | <i>Declaration of Intent Issued</i> |                                  | <i>Declaration of Intent Filed</i>     |                                       | <i>Candidate Statement Issued</i>            | 03/11/2010                                 | <i>Candidate Statement Filed</i>          |  | <i>Declaration of Candidacy Issued</i> | 03/11/2010 | <i>Declaration of Candidacy Filed</i> | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> | 01/04/2010 | <i>Ballot Designation Worksheet Issued</i> | 03/11/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |  |
| <i>Sigs In Lieu Issued</i>   | 01/04/2010                                    | <i>Sigs In Lieu Filed</i>                    | 02/17/2010                          | <i>Declaration of Intent Issued</i>                                     |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>            | 03/11/2010                          | <i>Candidate Statement Filed</i>  |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Candidacy Issued</i>   | 03/11/2010                                    | <i>Declaration of Candidacy Filed</i>        | 03/11/2010                          | <i>Code of Fair Campaign Practices Filed</i>                            | 01/04/2010                   |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 03/11/2010                                    | <i>Ballot Designation Worksheet Filed</i>    | 03/11/2010                          |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>ANDY PUGNO</b> , Republican<br>Small Business Owner   |   |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Qualified Date: 6/8/2010</i> |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>User Codes:</i>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Cand ID: 3</i>               |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | <i>Filing Fee: \$1,162.08</i>   | <i>Fees Paid: \$1,162.08</i> | <i>\$0.00</i>                   |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | Web: <a href="http://www.andypugno.com">www.andypugno.com</a>           |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td></td><td><i>Sigs In Lieu Filed</i></td><td></td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>03/08/2010</td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>03/08/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/08/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td>02/26/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>02/26/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/08/2010</td><td></td><td></td></tr> </table>                                       |   |  |                                     |   |                              |                                 | <i>Sigs In Lieu Issued</i> |                           | <i>Sigs In Lieu Filed</i>           |                                    | <i>Declaration of Intent Issued</i> |                                  | <i>Declaration of Intent Filed</i>     |                                       | <i>Candidate Statement Issued</i>            | 03/08/2010                                 | <i>Candidate Statement Filed</i>          |  | <i>Declaration of Candidacy Issued</i> | 03/08/2010 | <i>Declaration of Candidacy Filed</i> | 03/08/2010 | <i>Code of Fair Campaign Practices Filed</i> | 02/26/2010 | <i>Ballot Designation Worksheet Issued</i> | 02/26/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/08/2010 |  |  |
| <i>Sigs In Lieu Issued</i>   |   | <i>Sigs In Lieu Filed</i>                    |                                     | <i>Declaration of Intent Issued</i>                                     |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>            | 03/08/2010                          | <i>Candidate Statement Filed</i>  |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Candidacy Issued</i>   | 03/08/2010                                    | <i>Declaration of Candidacy Filed</i>        | 03/08/2010                          | <i>Code of Fair Campaign Practices Filed</i>                            | 02/26/2010                   |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 02/26/2010                                    | <i>Ballot Designation Worksheet Filed</i>    | 03/08/2010                          |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>RICHARD PAN</b> , Democratic<br>Educator/Physician  |   |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Qualified Date: 6/8/2010</i> |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>User Codes:</i>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     |   |                              | <i>Cand ID: 1</i>               |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | <i>Filing Fee: \$1,162.08</i>   | <i>Fees Paid: \$1,162.08</i> | <i>\$0.00</i>                   |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
|  |   |  |                                     | Web: <a href="http://www.panforassembly.com">www.panforassembly.com</a> |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| Elected Incumbent <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td>01/22/2010</td><td><i>Sigs In Lieu Filed</i></td><td>02/23/2010</td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>02/25/2010</td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>02/25/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>03/11/2010</td><td><i>Code of Fair Campaign Practices Filed</i></td><td>01/25/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>02/25/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>03/11/2010</td><td></td><td></td></tr> </table> |   |  |                                     |   |                              |                                 | <i>Sigs In Lieu Issued</i> | 01/22/2010                | <i>Sigs In Lieu Filed</i>           | 02/23/2010                         | <i>Declaration of Intent Issued</i> |                                  | <i>Declaration of Intent Filed</i>     |                                       | <i>Candidate Statement Issued</i>            | 02/25/2010                                 | <i>Candidate Statement Filed</i>          |  | <i>Declaration of Candidacy Issued</i> | 02/25/2010 | <i>Declaration of Candidacy Filed</i> | 03/11/2010 | <i>Code of Fair Campaign Practices Filed</i> | 01/25/2010 | <i>Ballot Designation Worksheet Issued</i> | 02/25/2010 | <i>Ballot Designation Worksheet Filed</i> | 03/11/2010 |  |  |
| <i>Sigs In Lieu Issued</i>   | 01/22/2010                                    | <i>Sigs In Lieu Filed</i>                    | 02/23/2010                          | <i>Declaration of Intent Issued</i>                                     |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>            | 02/25/2010                          | <i>Candidate Statement Filed</i>  |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Declaration of Candidacy Issued</i>   | 02/25/2010                                    | <i>Declaration of Candidacy Filed</i>        | 03/11/2010                          | <i>Code of Fair Campaign Practices Filed</i>                            | 01/25/2010                   |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 02/25/2010                                    | <i>Ballot Designation Worksheet Filed</i>    | 03/11/2010                          |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 9 (2000)</b>  |   |  |                                     |   |                              |                                 |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |
| * 1560   | State Assembly, District 9                    |  | *309-0 9th Assembly District - 2000 | 1   | 3                            | 3 <b>ON BALLOT</b>              |                            |                           |                                     |                                    |                                     |                                  |  |                                       |  |  |   |  |  |            |                                       |            |  |            |  |            |   |            |  |  |

| Contest/District   |   |                                    |            |                                       | Vote For           | Num Cards  | Num Qualified     | Status   |
|--|---|------------------------------------|------------|---------------------------------------|--------------------|------------|-------------------|--|
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 9 (2000)</b>  |   |                                    |            |                                       |                    |            |                   |  |
| * 1560 State Assembly, District 9  | <b>*309-0 9th Assembly District - 2000</b>  |                                    |            |                                       | 1                  | 3          | 3                 | ON BALLOT  |
| Incumbent(s):  | Roger E Dickinson                           | Elected                            |            |                                       |                    |            |                   |  |
| Candidate(s):  | <b>RICK D. REDDING</b> , Republican         | Public School Educator             |            |                                       |                    |            |                   | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 1 |
|  |   |                                    |            |                                       | <i>Filing Fee:</i> | \$1,162.08 | <i>Fees Paid:</i> | \$1,162.08   |
|  |   |                                    |            |                                       |                    |            |                   | \$0.00   |
| <b>Requirements Status</b>   |   |                                    |            |                                       |                    |            |                   |  |
| Sigs In Lieu Issued  | 01/29/2010                                  | Sigs In Lieu Filed                 | 02/25/2010 | Declaration of Intent Issued          |                    |            |                   |  |
| Declaration of Intent Filed  |   | Candidate Statement Issued         | 02/25/2010 | Candidate Statement Filed             |                    |            |                   |  |
| Declaration of Candidacy Issued  | 02/25/2010                                  | Declaration of Candidacy Filed     | 02/25/2010 | Code of Fair Campaign Practices Filed | 01/29/2010         |            |                   |  |
| Ballot Designation Worksheet Issued                                      | 02/25/2010                                  | Ballot Designation Worksheet Filed | 02/25/2010 |                                       |                    |            |                   |  |
| <b>DANIEL A. COSTA</b> , Peace And Freedom                               |   |                                    |            |                                       |                    |            |                   |  |
| Community Organizer  |   |                                    |            |                                       |                    |            |                   | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 2 |
|  |   |                                    |            |                                       | <i>Filing Fee:</i> | \$1,162.08 | <i>Fees Paid:</i> | \$0.00   |
|  |   |                                    |            |                                       |                    |            |                   | \$0.00   |
| <b>Requirements Status</b>   |   |                                    |            |                                       |                    |            |                   |  |
| Sigs In Lieu Issued  | 01/04/2010                                  | Sigs In Lieu Filed                 | 02/18/2010 | Declaration of Intent Issued          |                    |            |                   |  |
| Declaration of Intent Filed  |   | Candidate Statement Issued         | 03/01/2010 | Candidate Statement Filed             |                    |            |                   |  |
| Declaration of Candidacy Issued  | 03/09/2010                                  | Declaration of Candidacy Filed     | 03/09/2010 | Code of Fair Campaign Practices Filed | 01/04/2010         |            |                   |  |
| Ballot Designation Worksheet Issued                                      | 03/01/2010                                  | Ballot Designation Worksheet Filed | 03/09/2010 |                                       |                    |            |                   |  |
| <b>ROGER DICKINSON</b> , Democratic                                      |   |                                    |            |                                       |                    |            |                   |  |
| Sacramento County Supervisor   |   |                                    |            |                                       |                    |            |                   | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 3 |
|  |   |                                    |            |                                       | <i>Filing Fee:</i> | \$1,162.08 | <i>Fees Paid:</i> | \$1,162.08   |
|  |   |                                    |            |                                       |                    |            |                   | \$0.00   |
| Web: <a href="http://www.rogerdickinson.com">www.rogerdickinson.com</a>  |   |                                    |            |                                       |                    |            |                   |  |
| Elected Incumbent  |   |                                    |            |                                       |                    |            |                   |  |
| <b>Requirements Status</b>   |   |                                    |            |                                       |                    |            |                   |  |
| Sigs In Lieu Issued  | 01/15/2010                                  | Sigs In Lieu Filed                 | 02/25/2010 | Declaration of Intent Issued          |                    |            |                   |  |
| Declaration of Intent Filed  |   | Candidate Statement Issued         | 02/25/2010 | Candidate Statement Filed             |                    |            |                   |  |
| Declaration of Candidacy Issued  | 02/25/2010                                  | Declaration of Candidacy Filed     | 03/11/2010 | Code of Fair Campaign Practices Filed | 02/25/2010         |            |                   |  |
| Ballot Designation Worksheet Issued                                      | 02/25/2010                                  | Ballot Designation Worksheet Filed | 03/11/2010 |                                       |                    |            |                   |  |
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 10 (2000)</b> |   |                                    |            |                                       |                    |            |                   |  |
| * 1570 State Assembly, District 10                                       | <b>*310-0 10th Assembly District - 2000</b> |                                    |            |                                       | 1                  | 4          | 4                 | ON BALLOT  |
| Incumbent(s):  | Alyson L Huber                              | Elected                            |            |                                       |                    |            |                   |  |
| Candidate(s):  | <b>ALBERT R. TROYER</b> , Peace And Freedom | Retired State Worker               |            |                                       |                    |            |                   | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 2 |
|  |   |                                    |            |                                       | <i>Filing Fee:</i> | \$1,162.08 | <i>Fees Paid:</i> | \$0.00   |
|  |   |                                    |            |                                       |                    |            |                   | \$0.00   |
| <b>Requirements Status</b>   |   |                                    |            |                                       |                    |            |                   |  |
| Sigs In Lieu Issued  | 02/02/2010                                  | Sigs In Lieu Filed                 | 02/16/2010 | Declaration of Intent Issued          |                    |            |                   |  |
| Declaration of Intent Filed  |   | Candidate Statement Issued         | 03/10/2010 | Candidate Statement Filed             |                    |            |                   |  |
| Declaration of Candidacy Issued  | 03/10/2010                                  | Declaration of Candidacy Filed     | 03/10/2010 | Code of Fair Campaign Practices Filed | 02/17/2010         |            |                   |  |
| Ballot Designation Worksheet Issued                                      | 03/10/2010                                  | Ballot Designation Worksheet Filed | 03/10/2010 |                                       |                    |            |                   |  |

| Contest/District  |   |  | Vote For                             | Num<br>Cands  | Num<br>Qualified | Status   |  |  |  |  |  |
|---|---|--|--------------------------------------|---|------------------|--|--|--|--|--|--|
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 10 (2000)</b>  |   |  |                                      |   |                  |  |  |  |  |  |  |
| 1570  | State Assembly, District 10               |  |                                      | 1   | 4                | 4 <b>ON BALLOT</b>   |  |  |  |  |  |
| <b>JACK SIEGLOCK</b> , Republican<br>Local Independent Businessman  |   |  |                                      |   |                  |  |  |  |  |  |  |
| Filing Fee: \$1,162.08<br>Fees Paid: \$0.00<br>\$0.00   |   |  |                                      |   |                  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |                                      |   |                  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i>                                  |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                                      | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                  |  |  |  |  |  |  |
| <b>JANICE MARLAE BONSER</b> , Libertarian<br>Businesswoman  |   |  |                                      |   |                  |  |  |  |  |  |  |
| Filing Fee: \$1,162.08<br>Fees Paid: \$0.00<br>\$0.00   |   |  |                                      |   |                  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |                                      |   |                  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i> 01/04/2010<br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i> 03/11/2010<br><i>Ballot Designation Worksheet Issued</i> 03/11/2010 |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                                      | <i>01/27/2010</i><br><i>03/11/2010</i><br><i>03/11/2010</i><br><i>03/11/2010</i>  |                  | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> 01/04/2010 |  |  |  |  |  |
| <b>ALYSON L. HUBER</b> , Democratic<br>Business Attorney/Assemblymember   |   |  |                                      |   |                  |  |  |  |  |  |  |
| Filing Fee: \$1,162.08<br>Fees Paid: \$0.00<br>\$0.00   |   |  |                                      |   |                  |  |  |  |  |  |  |
| <b>Elected Incumbent</b>  |   |  |                                      |   |                  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |                                      |   |                  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i> 01/08/2010<br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i>                       |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                                      | <i>02/24/2010</i>   |                  | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i>            |  |  |  |  |  |
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 15 (2000)</b>  |   |  |                                      |   |                  |  |  |  |  |  |  |
| * 1580  | State Assembly, District 15               |  | *315-0 15th Assembly District - 2000 | 1   | 2                | 2 <b>ON BALLOT</b>   |  |  |  |  |  |
| Incumbent(s):   | Joan Buchanan                             | Elected  |                                      |   |                  |  |  |  |  |  |  |
| Candidate(s):   | <b>ABRAM WILSON</b> , Republican<br>Mayor |  |                                      |   |                  |  |  |  |  |  |  |
| Filing Fee: \$1,162.08<br>Fees Paid: \$0.00<br>\$0.00   |   |  |                                      |   |                  |  |  |  |  |  |  |
| <b>Requirements Status</b> -----  |   |  |                                      |   |                  |  |  |  |  |  |  |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i>                                  |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                                      | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                  |  |  |  |  |  |  |

| Contest/District   |   |  | Vote For                  | Num<br>Cands  | Num<br>Qualified | Status  |
|--|---|--|---------------------------|---|------------------|---|
| <b>Partisan MEMBER OF THE STATE ASSEMBLY Assembly District 15 (2000)</b>   |   |  |                           |   |                  |   |
| 1580   | State Assembly, District 15             |  |                           | 1   | 2                | 2 <b>ON BALLOT</b>  |
| <b>JOAN BUCHANAN</b> , Democratic<br>Lawmaker  |   |  |                           |   |                  |   |
| Elected Incumbent<br><b>Requirements Status</b> -----  |   |  |                           |   |                  |   |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                  |   |
| <b>Non-Partisan JUDICIAL For Chief Justice Of California</b>   |   |  |                           |   |                  |   |
| * 2100   | Chief Justice Of The, Supreme Court     |  | *0-0 County of Sacramento | 1   | 1                | 1 <b>ON BALLOT</b>  |
| Incumbent(s):  | Tani G Cantil-Sakauye                   | Elected  |                           |   |                  |   |
| Candidate(s):  | <b>TANI G. CANTIL-SAKAUYE</b>           | No Ballot Designation  |                           |   |                  | <i>Qualified Date:</i> 6/8/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1  |
| Elected Incumbent<br><b>Requirements Status</b> -----  |   |  |                           |   |                  |   |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                  |   |
| <b>Non-Partisan JUDICIAL For Associate Justice Of The Supreme Court</b>  |   |  |                           |   |                  |   |
| * 2101   | Associate Justice Of The, Supreme Court |  | *0-0 County of Sacramento | 1   | 1                | 1 <b>ON BALLOT</b>  |
| Incumbent(s):  | Ming William Chin                       | Elected  |                           |   |                  |   |
| Candidate(s):  | <b>MING W. CHIN</b>                     | No Ballot Designation  |                           |   |                  | <i>Qualified Date:</i> 8/13/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1 |
| Elected Incumbent<br><b>Requirements Status</b> -----  |   |  |                           |   |                  |   |
| <i>Sigs In Lieu Issued</i><br><i>Declaration of Intent Filed</i><br><i>Declaration of Candidacy Issued</i><br><i>Ballot Designation Worksheet Issued</i> |   | <i>Sigs In Lieu Filed</i><br><i>Candidate Statement Issued</i><br><i>Declaration of Candidacy Filed</i><br><i>Ballot Designation Worksheet Filed</i> |                           | <i>Declaration of Intent Issued</i><br><i>Candidate Statement Filed</i><br><i>Code of Fair Campaign Practices Filed</i> |                  |   |
| <b>Non-Partisan JUDICIAL For Associate Justice Of The Supreme Court</b>  |   |  |                           |   |                  |   |
| 2104   | Associate Justice Of The, Supreme Court |  | *0-0 County of Sacramento | 1   | 1                | 1 <b>ON BALLOT</b>  |

| Contest/District  |  |  | Vote For           | Num<br>Cands | Num<br>Qualified         | Status           |
|---|--|--|--------------------|--------------|--------------------------|------------------|
| <b>Non-Partisan JUDICIAL For Associate Justice Of The Supreme Court</b>                       |  |  |                    |              |                          |                  |
| <b>2104</b>   | <b>Associate Justice Of The, Supreme Court</b>     | <b>*0-0 County of Sacramento</b>             | <b>1</b>           | <b>1</b>     | <b>1</b>                 | <b>ON BALLOT</b> |
| Incumbent(s):   | Goodwin Liu  | Appointed to Vacancy                         |                    |              |                          |                  |
| Candidate(s):   | <b>CARLOS R. MORENO</b>                            | No Ballot Designation                        |                    |              |                          |                  |
|   |  |  |                    |              |                          |                  |
|   |  |  | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00           |
| Elected Incumbent   |  |  |                    |              |                          |                  |
| <b>Requirements Status</b>  |  |  |                    |              |                          |                  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                          | <i>Declaration of Intent Issued</i>          |                    |              |                          |                  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>                  | <i>Candidate Statement Filed</i>             |                    |              |                          |                  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>              | <i>Code of Fair Campaign Practices Filed</i> |                    |              |                          |                  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>          |  |                    |              |                          |                  |
| <b>Non-Partisan JUDICIAL For Associate Justice, Court of Appeal, Third Appellate District</b> |  |  |                    |              |                          |                  |
| <b>* 2202</b>   | <b>Associate Justice, Third Appellate District</b> | <b>*0-0 County of Sacramento</b>             | <b>1</b>           | <b>1</b>     | <b>1</b>                 | <b>ON BALLOT</b> |
| Incumbent(s):   | George Nicholson                                   | Elected                                      |                    |              |                          |                  |
| Candidate(s):   | <b>GEORGE W. NICHOLSON</b>                         | No Ballot Designation                        |                    |              |                          |                  |
|   |  |  | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00           |
| Elected Incumbent   |  |  |                    |              |                          |                  |
| <b>Requirements Status</b>  |  |  |                    |              |                          |                  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                          | <i>Declaration of Intent Issued</i>          |                    |              |                          |                  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>                  | <i>Candidate Statement Filed</i>             |                    |              |                          |                  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>              | <i>Code of Fair Campaign Practices Filed</i> |                    |              |                          |                  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>          |  |                    |              |                          |                  |
| <b>Non-Partisan JUDICIAL For Associate Justice, Court of Appeal, Third Appellate District</b> |  |  |                    |              |                          |                  |
| <b>* 2206</b>   | <b>Associate Justice, Third Appellate District</b> | <b>*0-0 County of Sacramento</b>             | <b>1</b>           | <b>1</b>     | <b>1</b>                 | <b>ON BALLOT</b> |
| Incumbent(s):   | Harry E Hull Jr                                    | Elected                                      |                    |              |                          |                  |
| Candidate(s):   | <b>HARRY E. HULL, JR.</b>                          | No Ballot Designation                        |                    |              |                          |                  |
|   |  |  | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00           |
| Elected Incumbent   |  |  |                    |              |                          |                  |
| <b>Requirements Status</b>  |  |  |                    |              |                          |                  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                          | <i>Declaration of Intent Issued</i>          |                    |              |                          |                  |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>                  | <i>Candidate Statement Filed</i>             |                    |              |                          |                  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>              | <i>Code of Fair Campaign Practices Filed</i> |                    |              |                          |                  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>          |  |                    |              |                          |                  |
| <b>Non-Partisan JUDICIAL For Associate Justice, Court of Appeal, Third Appellate District</b> |  |  |                    |              |                          |                  |
| <b>* 2209</b>   | <b>Associate Justice, Third Appellate District</b> | <b>*0-0 County of Sacramento</b>             | <b>1</b>           | <b>1</b>     | <b>1</b>                 | <b>ON BALLOT</b> |

| Contest/District  |                         |   | Vote For           | Num<br>Cands | Num<br>Qualified         | Status                                       |
|---|-------------------------|---|--------------------|--------------|--------------------------|--|
| <b>Non-Partisan JUDICIAL For Associate Justice, Court of Appeal, Third Appellate District</b>         |                         |   |                    |              |                          |  |
| <b>* 2209 Associate Justice, Third Appellate District</b>   |                         | <b>*0-0 County of Sacramento</b>              |                    | 1            | 1                        | 1 <b>ON BALLOT</b>                           |
| Incumbent(s):   | M Kathleen Butz         | Elected                                       |                    |              |                          |  |
| Candidate(s):   | <b>M. KATHLEEN BUTZ</b> | No Ballot Designation                         |                    |              |                          |  |
|   |                         |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                                       |
|   |                         |   |                    |              |                          |  |
| Elected Incumbent   |                         |   |                    |              |                          |  |
| <b>Requirements Status</b>  | -----                   |   |                    |              |                          |  |
| <i>Sigs In Lieu Issued</i>  |                         | <i>Sigs In Lieu Filed</i>                     |                    |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>  |                         | <i>Candidate Statement Issued</i>             |                    |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>  |                         | <i>Declaration of Candidacy Filed</i>         |                    |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i>  |                         | <i>Ballot Designation Worksheet Filed</i>     |                    |              |                          |  |
| <b>Non-Partisan SCHOOL State Superintendent of Public Instruction</b>                                 |                         |   |                    |              |                          |  |
| <b>* 3000 State Superintendent Of, Public Instruction</b>   |                         | <b>*0-0 County of Sacramento</b>              |                    | 1            | 2                        | 2 <b>ON BALLOT</b>                           |
| Incumbent(s):   | Tom Torlakson           | Elected                                       |                    |              |                          |  |
| Candidate(s):   | <b>TOM TORLAKSON</b>    | Teacher/California Legislator                 |                    |              |                          |  |
|   |                         |   | <i>Filing Fee:</i> | \$3,022.54   | <i>Fees Paid:</i> \$0.00 | \$0.00                                       |
|   |                         |   |                    |              |                          |  |
| Elected Incumbent   |                         |   |                    |              |                          |  |
| <b>Requirements Status</b>  | -----                   |   |                    |              |                          |  |
| <i>Sigs In Lieu Issued</i>  |                         | <i>Sigs In Lieu Filed</i>                     |                    |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>  |                         | <i>Candidate Statement Issued</i>             |                    |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>  |                         | <i>Declaration of Candidacy Filed</i>         |                    |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i>  |                         | <i>Ballot Designation Worksheet Filed</i>     |                    |              |                          |  |
| <b>LARRY ACEVES</b>   |                         |   |                    |              |                          |  |
| Retired School Superintendent   |                         |   |                    |              |                          |  |
|   |                         |   | <i>Filing Fee:</i> | \$3,022.54   | <i>Fees Paid:</i> \$0.00 | \$0.00                                       |
|   |                         |   |                    |              |                          |  |
| <b>Requirements Status</b>  | -----                   |   |                    |              |                          |  |
| <i>Sigs In Lieu Issued</i>  |                         | <i>Sigs In Lieu Filed</i>                     |                    |              |                          | <i>Declaration of Intent Issued</i>          |
| <i>Declaration of Intent Filed</i>  |                         | <i>Candidate Statement Issued</i>             |                    |              |                          | <i>Candidate Statement Filed</i>             |
| <i>Declaration of Candidacy Issued</i>  |                         | <i>Declaration of Candidacy Filed</i>         |                    |              |                          | <i>Code of Fair Campaign Practices Filed</i> |
| <i>Ballot Designation Worksheet Issued</i>  |                         | <i>Ballot Designation Worksheet Filed</i>     |                    |              |                          |  |
| <b>Non-Partisan SCHOOL PLACER COUNTY BOARD OF EDUCATION Member, County Board of Education, Area 1</b> |                         |   |                    |              |                          |  |
| <b>* 3202 Placer County Bd of Ed, Gov Bd Mbr-Area 1</b>   |                         | <b>J08-0 Placer County Board Of Education</b> |                    | 2            | 3                        | 3 <b>ON BALLOT</b>                           |
| Incumbent(s):   | Robert Tomasini         | Elected                                       |                    |              |                          |  |
|   | Suzanne Jones           | Elected                                       |                    |              |                          |  |
|   | Bob Tomasini            | Elected                                       |                    |              |                          |  |

| Contest/District  |  |            | Vote For   | Num<br>Cards | Num<br>Qualified                             | Status  |
|---|--|------------|--|--------------|--|---|
| <b>Non-Partisan SCHOOL PLACER COUNTY BOARD OF EDUCATION Member, County Board of Education, Area 1</b> |  |            |  |              |  |   |
| 3202  | Placer County Bd of Ed, Gov Bd Mbr-Area 1  |            |  | 2            | 3  | 3 <b>ON BALLOT</b>  |
| Candidate(s):   | <b>BOB TOMASINI</b><br>Retired Educator    |            |  |              |  | <i>Qualified Date: 7/12/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
| Elected Incumbent   |  |            | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |  |            |  |              |  |   |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                  |            |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>          | 07/27/2010 |  |              | <i>Candidate Statement Filed</i>             | 07/27/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>      |            |  |              | <i>Code of Fair Campaign Practices Filed</i> |   |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>  |            |  |              |  |   |
| <b>MARK A. WILDER</b><br>Retired U.S. Army  |  |            |  |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i>  |
| <b>Requirements Status</b>  |  |            | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                  |            |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>          |            |  |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>      |            |  |              | <i>Code of Fair Campaign Practices Filed</i> |   |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>  |            |  |              |  |   |
| <b>DESIREE AMANDA MUSLOW</b><br>Parent  |  |            |  |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i>  |
| <b>Requirements Status</b>  |  |            | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                  |            |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>          |            |  |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>      |            |  |              | <i>Code of Fair Campaign Practices Filed</i> |   |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>  |            |  |              |  |   |
| <b>Non-Partisan SCHOOL LOS RIOS COMMUNITY COLLEGE DISTRICT Trustee, Area 1</b>                        |  |            |  |              |  |   |
| 3301  | Los Rios Comm College, Trustee-Area 1      |            | <b>F01-1 Los Rios Community College District Are</b> | 1            | 3  | 2 <b>ON BALLOT</b>  |
| Incumbent(s):   | Dustin Johnson                             | Elected    |  |              |  |   |
| Candidate(s):   | <b>JACOB WAGNER</b><br>Computer Programmer |            |  |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i>  |
| <b>Requirements Status</b>  |  |            | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                  |            |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>          | 07/13/2010 |  |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>      | 08/06/2010 |  |              | <i>Code of Fair Campaign Practices Filed</i> | 07/13/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i>  | 07/13/2010 |  |              |  |   |

| Contest/District   |   |   | Vote For   | Num<br>Cands | Num<br>Qualified                             | Status  |
|--|---|---|--|--------------|--|---|
| <b>Non-Partisan SCHOOL LOS RIOS COMMUNITY COLLEGE DISTRICT Trustee, Area 1</b>                 |   |   |  |              |  |   |
| 3301   | Los Rios Comm College, Trustee-Area 1   |   |  | 1            | 3  | 2 <b>ON BALLOT</b>                                  |
| <b>DUSTIN JOHNSON</b><br>Appointed Governing Board Member, Los Rios Community College District |   |   |  |              |  |   |
|  |   |   |  |              |  | Qualified Date: 7/14/2010<br>User Codes: Cand ID: 1 |
| Elected Incumbent  |   |   | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>   |   |   |  |              |  |   |
| <i>Sigs In Lieu Issued</i>   |   | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>         | 07/12/2010   |              | <i>Candidate Statement Filed</i>             | 07/12/2010  |
| <i>Declaration of Candidacy Issued</i>   | 07/12/2010  | <i>Declaration of Candidacy Filed</i>     | 07/12/2010   |              | <i>Code of Fair Campaign Practices Filed</i> | 07/12/2010  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/12/2010  | <i>Ballot Designation Worksheet Filed</i> | 07/12/2010   |              |  |   |
| <b>Non-Partisan SCHOOL LOS RIOS COMMUNITY COLLEGE DISTRICT Trustee, Area 2</b>                 |   |   |  |              |  |   |
| 3302   | Los Rios Comm College, Trustee-Area 2   |   | <b>F01-2 Los Rios Community College District Are</b> | 1            | 2  | 2 <b>ON BALLOT</b>                                  |
| Incumbent(s):  | Robert G Jones  | Elected                                   |  |              |  |   |
| Candidate(s):  | <b>ROBERT G. JONES</b><br>Governing Board Member, Los Rios Community College District |   |  |              |  | Qualified Date: 8/3/2010<br>User Codes: Cand ID: 2  |
| Elected Incumbent  |   |   | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>   |   |   |  |              |  |   |
| <i>Sigs In Lieu Issued</i>   |   | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>         | 07/28/2010   |              | <i>Candidate Statement Filed</i>             | 08/03/2010  |
| <i>Declaration of Candidacy Issued</i>   | 08/03/2010  | <i>Declaration of Candidacy Filed</i>     | 08/03/2010   |              | <i>Code of Fair Campaign Practices Filed</i> | 07/28/2010  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/28/2010  | <i>Ballot Designation Worksheet Filed</i> | 08/03/2010   |              |  |   |
| <b>CHARLIE MASSEY</b><br>Small Business Owner  |   |   |  |              |  |   |
|  |   |   |  |              |  | Qualified Date: 7/22/2010<br>User Codes: Cand ID: 1 |
| <b>Requirements Status</b>   |   |   | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>   |   | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>   |   | <i>Candidate Statement Issued</i>         | 07/22/2010   |              | <i>Candidate Statement Filed</i>             | 07/22/2010  |
| <i>Declaration of Candidacy Issued</i>   | 07/22/2010  | <i>Declaration of Candidacy Filed</i>     | 07/22/2010   |              | <i>Code of Fair Campaign Practices Filed</i> | 07/22/2010  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/22/2010  | <i>Ballot Designation Worksheet Filed</i> | 07/22/2010   |              |  |   |
| <b>Non-Partisan SCHOOL LOS RIOS COMMUNITY COLLEGE DISTRICT Trustee, Area 6</b>                 |   |   |  |              |  |   |
| * 3306   | Los Rios Comm College, Trustee-Area 6   |   | <b>F01-6 Los Rios Community College District Are</b> | 1            | 4  | 3 <b>ON BALLOT</b>                                  |
| Incumbent(s):  | Deborah Ortiz   | Elected                                   |  |              |  |   |
| Candidate(s):  | <b>ANDY RYTIKOFF</b><br>Student/Business Owner  |   |  |              |  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 3  |
|  |   |   | <i>Filing Fee:</i>                                   | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |

| Contest/District  |   |  | Vote For                              | Num Cands                 | Num Qualified     | Status      |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|---|---|--|---------------------------------------|---------------------------|-------------------|-------------|---------------------|--------------------|--|------------------------------|---------------------------|-----------------------------|----------------------------|------------|---------------------------|-------------|---------------------------------|--------------------------------|------------|---------------------------------------|------------|-------------------------------------|------------------------------------|------------|--|--|
| <b>Non-Partisan SCHOOL LOS RIOS COMMUNITY COLLEGE DISTRICT Trustee, Area 6</b>  |   |  |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| 3306  | Los Rios Comm College, Trustee-Area 6       |  |                                       | 1                         | 4                 | 3 ON BALLOT |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td></td> <td>Declaration of Intent Issued</td> <td></td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/06/2010</td> <td>Candidate Statement Filed</td> <td>08/06/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/06/2010</td> <td>Code of Fair Campaign Practices Filed</td> <td>08/06/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/06/2010</td> <td></td> <td></td> </tr> </table> |   |  |                                       |                           |                   |             | Sigs In Lieu Issued | Sigs In Lieu Filed |  | Declaration of Intent Issued |                           | Declaration of Intent Filed | Candidate Statement Issued | 08/06/2010 | Candidate Statement Filed | 08/06/2010  | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/06/2010 | Code of Fair Campaign Practices Filed | 08/06/2010 | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/06/2010 |  |  |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                          |  | Declaration of Intent Issued          |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 08/06/2010                                   | Candidate Statement Filed             | 08/06/2010                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/06/2010                                   | Code of Fair Campaign Practices Filed | 08/06/2010                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/06/2010                                   |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| <b>DEBORAH ORTIZ</b> Womens' Healthcare Executive <table> <tr> <td></td> <td></td> <td></td> <td></td> <td>Qualified Date: 8/9/2010</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>User Codes:</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Cand ID: 2</td> </tr> </table>  |   |  |                                       |                           |                   |             |                     |                    |  |                              | Qualified Date: 8/9/2010  |                             |                            |            |                           | User Codes: |                                 |                                |            |                                       | Cand ID: 2 |                                     |                                    |            |  |  |
|   |   |  |                                       | Qualified Date: 8/9/2010  |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | User Codes:               |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | Cand ID: 2                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Elected Incumbent   |   |  | Filing Fee:                           | \$0.00                    | Fees Paid: \$0.00 | \$0.00      |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
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| Sigs In Lieu Issued   | Sigs In Lieu Filed                          |  | Declaration of Intent Issued          |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 07/23/2010                                   | Candidate Statement Filed             | 08/09/2010                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/09/2010                                   | Code of Fair Campaign Practices Filed | 08/09/2010                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/09/2010                                   |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| <b>KEN BARNES</b> Small Business Owner <table> <tr> <td></td> <td></td> <td></td> <td></td> <td>Qualified Date: 8/6/2010</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>User Codes:</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Cand ID: 4</td> </tr> </table>   |   |  |                                       |                           |                   |             |                     |                    |  |                              | Qualified Date: 8/6/2010  |                             |                            |            |                           | User Codes: |                                 |                                |            |                                       | Cand ID: 4 |                                     |                                    |            |  |  |
|   |   |  |                                       | Qualified Date: 8/6/2010  |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | User Codes:               |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | Cand ID: 4                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Elected Incumbent   |   |  | Filing Fee:                           | \$0.00                    | Fees Paid: \$0.00 | \$0.00      |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
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| Sigs In Lieu Issued   | Sigs In Lieu Filed                          |  | Declaration of Intent Issued          |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
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| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/06/2010                                   | Code of Fair Campaign Practices Filed | 08/06/2010                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/06/2010                                   |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| <b>Non-Partisan SCHOOL SAN JOAQUIN DELTA COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 7</b>  |   |  |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| * 3317  | San Joaquin Comm College, Gov Bd Mbr-Area 7 | F02-0 San Joaquin Delta Community College Di | 1                                     | 2                         | 2                 | ON BALLOT   |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Incumbent(s):   | Lisa Turner                                 | Elected                                      |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   | Catherine Mathis                            | Elected                                      |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Candidate(s):   | <b>LISA TURNER</b>                          | Local Business Owner                         |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Elected Incumbent   |   |  | Filing Fee:                           | \$0.00                    | Fees Paid: \$0.00 | \$0.00      |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
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| Sigs In Lieu Issued   | Sigs In Lieu Filed                          |  | Declaration of Intent Issued          |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Intent Filed   | Candidate Statement Issued                  |  | Candidate Statement Filed             |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              |  | Code of Fair Campaign Practices Filed |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          |  |                                       |                           |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| <b>FREDERICK A. WENTWORTH</b> Retired County Superintendent <table> <tr> <td></td> <td></td> <td></td> <td></td> <td>Qualified Date: 7/20/2010</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>User Codes:</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Cand ID: 1</td> </tr> </table>   |   |  |                                       |                           |                   |             |                     |                    |  |                              | Qualified Date: 7/20/2010 |                             |                            |            |                           | User Codes: |                                 |                                |            |                                       | Cand ID: 1 |                                     |                                    |            |  |  |
|   |   |  |                                       | Qualified Date: 7/20/2010 |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | User Codes:               |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
|   |   |  |                                       | Cand ID: 1                |                   |             |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |
| Elected Incumbent   |   |  | Filing Fee:                           | \$0.00                    | Fees Paid: \$0.00 | \$0.00      |                     |                    |  |                              |                           |                             |                            |            |                           |             |                                 |                                |            |                                       |            |                                     |                                    |            |  |  |

| Contest/District   |   |   | Vote For                                      | Num Cands | Num Qualified            | Status  |
|--|---|---|---|-----------|--------------------------|---|
| <b>Non-Partisan SCHOOL SAN JOAQUIN DELTA COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 7</b>   |   |   |   |           |                          |   |
| 3317   | San Joaquin Comm College, Gov Bd Mbr-Area 7 |   |   | 1         | 2                        | 2 <b>ON BALLOT</b>  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                                     |   |   |   |           |                          |   |
| <b>Non-Partisan SCHOOL SIERRA JOINT COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 1 - Full Term</b>  |   |   |   |           |                          |   |
| *  | 3321  | Sierra Jt Comm College, Gov Bd Mbr-Area 1 | F03-0 Sierra Joint Community College District | 1         | 2                        | 2 <b>ON BALLOT</b>  |
| Incumbent(s):  | Bob Romness                                 | Elected                                   |   |           |                          |   |
|  | E Howard Rudd                               | Elected                                   |   |           |                          |   |
| Candidate(s):  | <b>HOWARD RUDD</b><br>Small Business Owner  |   |   |           |                          | <i>Qualified Date:</i> 8/10/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 2 |
|  |   |   | <i>Filing Fee:</i>                            | \$0.00    | <i>Fees Paid:</i> \$0.00 | \$0.00  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i> <i>08/10/2010</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i> <i>08/10/2010</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |   |   |   |           |                          |   |
|  | <b>KELLI GNILE</b><br>Small Businesswoman   |   |   |           |                          | <i>Qualified Date:</i> 7/23/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1 |
|  | Elected Incumbent                           |   | <i>Filing Fee:</i>                            | \$0.00    | <i>Fees Paid:</i> \$0.00 | \$0.00  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i> <i>08/11/2010</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i> <i>08/11/2010</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |   |   |   |           |                          |   |
| <b>Non-Partisan SCHOOL SIERRA JOINT COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 5 - Full Term</b>  |   |   |   |           |                          |   |
| *  | 3325  | Sierra Jt Comm College, Gov Bd Mbr-Area 5 | F03-0 Sierra Joint Community College District | 1         | 3                        | 3 <b>ON BALLOT</b>  |
| Incumbent(s):  | Cari Dawson Bartley                         | Elected                                   |   |           |                          |   |
| Candidate(s):  | <b>THOMAS GARDNER</b><br>College Student    |   |   |           |                          | <i>Qualified Date:</i> 7/12/2010<br><i>User Codes:</i><br><i>Cand ID:</i> 1 |
|  |   |   | <i>Filing Fee:</i>                            | \$0.00    | <i>Fees Paid:</i> \$0.00 | \$0.00  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                                     |   |   |   |           |                          |   |

| Contest/District  |  |   | Vote For   | Num<br>Cands  | Num<br>Qualified   | Status                    |
|---|--|---|--|---|--|---------------------------|
| <b>Non-Partisan SCHOOL SIERRA JOINT COMMUNITY COLLEGE DISTRICT Governing Board Member, Area 5 - Full Term</b> |  |   |  |   |  |                           |
| <b>3325</b>   | <b>Sierra Jt Comm College, Gov Bd Mbr-Area 5</b> |   |  | <b>1</b>  | <b>3</b>   | <b>3</b> <b>ON BALLOT</b> |
| <b>CARI DAWSON BARTLEY</b><br>Small Businesswoman/Editor  |  |   |  |   | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |                           |
| Elected Incumbent   |  |   | <i>Filing Fee:</i>                                 | \$0.00  | <i>Fees Paid:</i> \$0.00   | \$0.00                    |
| <b>Requirements Status</b>  |  |   |  |   |  |                           |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |  |   | <i>Declaration of Intent Issued</i>  |                           |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 08/06/2010   |   | <i>Candidate Statement Filed</i>   | 08/06/2010                |
| <i>Declaration of Candidacy Issued</i>  |  | <i>Declaration of Candidacy Filed</i>     |  |   | <i>Code of Fair Campaign Practices Filed</i>                               |                           |
| <i>Ballot Designation Worksheet Issued</i>  |  | <i>Ballot Designation Worksheet Filed</i> |  |   |  |                           |
| <b>GLORIA E. PLASENCIA</b><br>Community Volunteer   |  |   |  |   | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |                           |
| <b>Requirements Status</b>  |  |   | <i>Filing Fee:</i>                                 | \$0.00  | <i>Fees Paid:</i> \$0.00   | \$0.00                    |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |  |   | <i>Declaration of Intent Issued</i>  |                           |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         |  |   | <i>Candidate Statement Filed</i>   |                           |
| <i>Declaration of Candidacy Issued</i>  |  | <i>Declaration of Candidacy Filed</i>     |  |   | <i>Code of Fair Campaign Practices Filed</i>                               |                           |
| <i>Ballot Designation Worksheet Issued</i>  |  | <i>Ballot Designation Worksheet Filed</i> |  |   |  |                           |
| <b>Non-Partisan SCHOOL CENTER UNIFIED SCHOOL DISTRICT Governing Board Member</b>                              |  |   |  |   |  |                           |
| <b>3402</b>   | <b>Center Jt Unif Sch Dist, Gov Bd Mbr (3)</b>   |   | <b>M11-0</b> <b>Center Unified School District</b> | <b>3</b>  | <b>5</b>   | <b>5</b> <b>ON BALLOT</b> |
| Incumbent(s):   | Jeremy Hunt                                      | Elected                                   |  |   |  |                           |
|   | Kelly Kelley                                     | Elected                                   |  |   |  |                           |
|   | Donald E Wilson                                  | Elected                                   |  |   |  |                           |
|   | Matthew Jeremy Hunt                              | Elected                                   |  |   |  |                           |
| Candidate(s):   | <b>LIBBY A WILLIAMS</b><br>Incumbent             |   |  | <i>Qualified Date: 7/28/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |  |                           |
| <b>Requirements Status</b>  |  |   | <i>Filing Fee:</i>                                 | \$0.00  | <i>Fees Paid:</i> \$0.00   | \$0.00                    |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |  |   | <i>Declaration of Intent Issued</i>  |                           |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 07/13/2010   |   | <i>Candidate Statement Filed</i>   | 07/28/2010                |
| <i>Declaration of Candidacy Issued</i>  | 07/28/2010                                       | <i>Declaration of Candidacy Filed</i>     | 07/28/2010   |   | <i>Code of Fair Campaign Practices Filed</i>                               | 07/13/2010                |
| <i>Ballot Designation Worksheet Issued</i>  | 07/13/2010                                       | <i>Ballot Designation Worksheet Filed</i> | 07/28/2010   |   |  |                           |
| <b>DONALD E. WILSON</b><br>Veterans Consultant/Parent   |  |   |  |   | <i>Qualified Date: 8/5/2010</i><br><i>User Codes:</i><br><i>Cand ID: 4</i> |                           |
| Elected Incumbent   |  |   | <i>Filing Fee:</i>                                 | \$0.00  | <i>Fees Paid:</i> \$0.00   | \$0.00                    |

| Contest/District   |   |  | Vote For    | Num Cands | Num Qualified     | Status |
|--|---|--|-------------|-----------|-------------------|--------|
| <b>Non-Partisan SCHOOL CENTER UNIFIED SCHOOL DISTRICT Governing Board Member</b> |   |  |             |           |                   |        |
| 3402   | Center Jt Unif Sch Dist, Gov Bd Mbr (3) |  |             | 3         | 5                 | 5      |
| <b>KELLY KELLEY</b>  |   |  |             |           |                   |        |
| School Finance Secretary   |   |  |             |           |                   |        |
| Elected Incumbent  |   |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00 |
| <b>GARY N. BLENNER</b>   |   |  |             |           |                   |        |
| School Board Trustee   |   |  |             |           |                   |        |
| Elected Incumbent  |   |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00 |
| <b>JEREMY HUNT</b>   |   |  |             |           |                   |        |
| Educator   |   |  |             |           |                   |        |
| Elected Incumbent  |   |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00 |

| Contest/District   |   |  | Vote For | Num Cands | Num Qualified | Status    |
|--|---|--|----------|-----------|---------------|-----------|
| <b>Non-Partisan SCHOOL FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT Governing Board Member</b> |   |  |          |           |               |           |
| * 3422   | Folsom Cordova Unif Sch, Gov Bd Mbr (3) | M02-0 Folsom Cordova Unified School District | 3        | 6         | 6             | ON BALLOT |
| Incumbent(s): Sarah Cox Aquino   |   |  |          |           |               |           |
| Zachariah Thomas Ford  | Elected                                 |  |          |           |               |           |
| Richard Shaw   | Elected                                 |  |          |           |               |           |
| Ed Short   | Elected                                 |  |          |           |               |           |
| Zak Ford   | Elected                                 |  |          |           |               |           |

| Contest/District   |  |                                    | Vote For    | Num<br>Cards | Num<br>Qualified                      | Status  |
|--|--|------------------------------------|-------------|--------------|---------------------------------------|---|
| <b>Non-Partisan SCHOOL FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT Governing Board Member</b> |  |                                    |             |              |                                       |   |
| 3422   | Folsom Cordova Unif Sch, Gov Bd Mbr (3)            |                                    |             | 3            | 6                                     | 6 <b>ON BALLOT</b>                                    |
| Candidate(s):  | <b>ZAK FORD</b><br>Workforce Education Coordinator |                                    |             |              |                                       | Qualified Date: 8/4/2010<br>User Codes:<br>Cand ID: 2 |
| Elected Incumbent  |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00  |
| Requirements Status  |  |                                    |             |              |                                       |   |
| Sigs In Lieu Issued  |  | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |   |
| Declaration of Intent Filed  |  | Candidate Statement Issued         | 07/19/2010  |              | Candidate Statement Filed             | 08/04/2010  |
| Declaration of Candidacy Issued  | 08/04/2010   | Declaration of Candidacy Filed     | 08/04/2010  |              | Code of Fair Campaign Practices Filed | 07/19/2010  |
| Ballot Designation Worksheet Issued  | 07/19/2010   | Ballot Designation Worksheet Filed | 08/04/2010  |              |                                       |   |
| <b>ED SHORT</b>  |  |                                    |             |              |                                       | Qualified Date: 8/3/2010<br>User Codes:<br>Cand ID: 4 |
| Governing Board Member, Folsom Cordova Unified School District                           |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00  |
| Elected Incumbent  |  |                                    |             |              |                                       |   |
| Requirements Status  |  |                                    |             |              |                                       |   |
| Sigs In Lieu Issued  |  | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |   |
| Declaration of Intent Filed  |  | Candidate Statement Issued         | 07/29/2010  |              | Candidate Statement Filed             | 08/03/2010  |
| Declaration of Candidacy Issued  | 08/03/2010   | Declaration of Candidacy Filed     | 08/03/2010  |              | Code of Fair Campaign Practices Filed | 07/29/2010  |
| Ballot Designation Worksheet Issued  | 07/29/2010   | Ballot Designation Worksheet Filed | 08/03/2010  |              |                                       |   |
| <b>RICHARD SHAW</b>  |  |                                    |             |              |                                       | Qualified Date: 8/3/2010<br>User Codes:<br>Cand ID: 5 |
| Retired School Principal   |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00  |
| Elected Incumbent  |  |                                    |             |              |                                       |   |
| Requirements Status  |  |                                    |             |              |                                       |   |
| Sigs In Lieu Issued  |  | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |   |
| Declaration of Intent Filed  |  | Candidate Statement Issued         | 08/03/2010  |              | Candidate Statement Filed             | 08/03/2010  |
| Declaration of Candidacy Issued  | 08/03/2010   | Declaration of Candidacy Filed     | 08/03/2010  |              | Code of Fair Campaign Practices Filed | 08/03/2010  |
| Ballot Designation Worksheet Issued  | 08/03/2010   | Ballot Designation Worksheet Filed | 08/03/2010  |              |                                       |   |
| <b>RON MELCHIN</b>   |  |                                    |             |              |                                       | Qualified Date: 8/2/2010<br>User Codes:<br>Cand ID: 3 |
| Parent/Business Attorney   |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00  |
| Requirements Status  |  |                                    |             |              |                                       |   |
| Sigs In Lieu Issued  |  | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |   |
| Declaration of Intent Filed  |  | Candidate Statement Issued         | 07/26/2010  |              | Candidate Statement Filed             | 08/02/2010  |
| Declaration of Candidacy Issued  | 08/02/2010   | Declaration of Candidacy Filed     | 08/02/2010  |              | Code of Fair Campaign Practices Filed | 07/26/2010  |
| Ballot Designation Worksheet Issued  | 07/26/2010   | Ballot Designation Worksheet Filed | 08/02/2010  |              |                                       |   |
| <b>BILL MIKLOS</b>   |  |                                    |             |              |                                       | Qualified Date: 8/3/2010<br>User Codes:<br>Cand ID: 1 |
| Financial Executive Manager  |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00  |

| Contest/District  |   |   | Vote For | Num<br>Cands | Num<br>Qualified | Status   |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
|---|---|---|----------|--------------|------------------|--|---------------------|--------------------|------------------------------|-----------------------------|----------------------------|------------|---------------------------------|--------------------------------|------------|-------------------------------------|------------------------------------|------------|
| <b>Non-Partisan SCHOOL FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT Governing Board Member</b>  |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| 3422  | Folsom Cordova Unif Sch, Gov Bd Mbr (3)     |   |          | 3            | 6                | 6 <b>ON BALLOT</b>                                     |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Requirements Status</b> <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>07/15/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/03/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/03/2010</td> </tr> </table> |   |   |          |              |                  |  | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 07/15/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/03/2010 | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/03/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                          | Declaration of Intent Issued                  |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 07/15/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/03/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/03/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>VINCENT HILL</b><br>Parent/Business Owner  |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
|   |   |   |          |              |                  | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 6  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Requirements Status</b> <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/06/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/06/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/06/2010</td> </tr> </table> |   |   |          |              |                  |  | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 08/06/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/06/2010 | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/06/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                          | Declaration of Intent Issued                  |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Non-Partisan SCHOOL RIVER DELTA UNIFIED SCHOOL DISTRICT Governing Board Member, Area 1</b>   |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| 3432  | River Delta Unif Sch Dst, Gov Bd Mbr-Area 1 | M03-0 River Delta Unified School District     |          | 1            | 2                | 2 <b>ON BALLOT</b>                                     |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Incumbent(s):   | Sarah Donnelly                              | Elected                                       |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Candidate(s):   | <b>LEE WILLIAMS</b>                         | Incumbent                                     |          |              |                  | Qualified Date: 7/30/2010<br>User Codes:<br>Cand ID: 1 |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
|   |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Requirements Status</b> <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/06/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/06/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/06/2010</td> </tr> </table> |   |   |          |              |                  |  | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 08/06/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/06/2010 | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/06/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                          | Declaration of Intent Issued                  |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>SARAH DONNELLY</b><br>Business Owner/Parent  |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
|   |   |   |          |              |                  | Qualified Date: 7/29/2010<br>User Codes:<br>Cand ID: 2 |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Elected Incumbent   |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Requirements Status</b> <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/06/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/06/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/06/2010</td> </tr> </table> |   |   |          |              |                  |  | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 08/06/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/06/2010 | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/06/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                          | Declaration of Intent Issued                  |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued                  | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed              | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed          | 08/06/2010                                    |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 1</b>   |   |   |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| * 3441  | Sacramento City Unif Sch, Gov Bd Mbr-Area 1 | M04-1 Sacramento City Unified School Dist Tru |          | 1            | 3                | 3 <b>ON BALLOT</b>                                     |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |
| Incumbent(s):   | Jay Hansen                                  | Elected                                       |          |              |                  |  |                     |                    |                              |                             |                            |            |                                 |                                |            |                                     |                                    |            |

| Contest/District  |   |   | Vote For   | Num<br>Cands | Num<br>Qualified | Status  |
|---|---|---|------------|--------------|------------------|---|
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 1</b> |   |   |            |              |                  |   |
| 3441  | Sacramento City Unif Sch, Gov Bd Mbr-Area 1       |   |            | 1            | 3                | 3 <b>ON BALLOT</b>                                    |
| Candidate(s):   | <b>DAVID ROSS</b><br>Chief Executive Officer      |   |            |              |                  | Qualified Date: 8/4/2010<br>User Codes:<br>Cand ID: 3 |
|   |   |   |            |              |                  | <i>Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00</i>    |
|   | <b>Requirements Status</b>                        |   |            |              |                  |   |
|   | <i>Sigs In Lieu Issued</i>                        | <i>Sigs In Lieu Filed</i>                     |            |              |                  | <i>Declaration of Intent Issued</i>                   |
|   | <i>Declaration of Intent Filed</i>                | <i>Candidate Statement Issued</i>             | 07/14/2010 |              |                  | <i>Candidate Statement Filed</i>                      |
|   | <i>Declaration of Candidacy Issued</i>            | <i>Declaration of Candidacy Filed</i>         | 08/04/2010 |              |                  | <i>Code of Fair Campaign Practices Filed</i>          |
|   | <i>Ballot Designation Worksheet Issued</i>        | <i>Ballot Designation Worksheet Filed</i>     | 07/14/2010 |              |                  | 07/14/2010  |
|   | <b>ELLYNE BELL</b><br>Children's Shelter Director |   |            |              |                  | Qualified Date: 8/4/2010<br>User Codes:<br>Cand ID: 1 |
|   |   |   |            |              |                  | <i>Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00</i>    |
|   | <b>Elected Incumbent</b>                          |   |            |              |                  |   |
|   | <b>Requirements Status</b>                        |   |            |              |                  |   |
|   | <i>Sigs In Lieu Issued</i>                        | <i>Sigs In Lieu Filed</i>                     |            |              |                  | <i>Declaration of Intent Issued</i>                   |
|   | <i>Declaration of Intent Filed</i>                | <i>Candidate Statement Issued</i>             | 07/12/2010 |              |                  | <i>Candidate Statement Filed</i>                      |
|   | <i>Declaration of Candidacy Issued</i>            | <i>Declaration of Candidacy Filed</i>         | 08/04/2010 |              |                  | <i>Code of Fair Campaign Practices Filed</i>          |
|   | <i>Ballot Designation Worksheet Issued</i>        | <i>Ballot Designation Worksheet Filed</i>     | 07/12/2010 |              |                  | 07/12/2010  |
|   | <b>PAIGE POWELL</b><br>Teacher/Mother             |   |            |              |                  | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 2 |
|   |   |   |            |              |                  | <i>Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00</i>    |
|   | <b>Requirements Status</b>                        |   |            |              |                  |   |
|   | <i>Sigs In Lieu Issued</i>                        | <i>Sigs In Lieu Filed</i>                     |            |              |                  | <i>Declaration of Intent Issued</i>                   |
|   | <i>Declaration of Intent Filed</i>                | <i>Candidate Statement Issued</i>             | 07/14/2010 |              |                  | <i>Candidate Statement Filed</i>                      |
|   | <i>Declaration of Candidacy Issued</i>            | <i>Declaration of Candidacy Filed</i>         | 08/06/2010 |              |                  | <i>Code of Fair Campaign Practices Filed</i>          |
|   | <i>Ballot Designation Worksheet Issued</i>        | <i>Ballot Designation Worksheet Filed</i>     | 07/14/2010 |              |                  | 07/14/2010  |
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 2</b> |   |   |            |              |                  |   |
| * 3442  | Sacramento City Unif Sch, Gov Bd Mbr-Area 2       | M04-2 Sacramento City Unified School Dist Tru | 1          | 4            | 4                | ON BALLOT   |
| Incumbent(s):   | Jeff Cuneo  | Elected                                       |            |              |                  |   |
|   | Ellen Marie Cochrane                              | Elected                                       |            |              |                  |   |
| Candidate(s):   | <b>ANDREA "ANDIE" CORSO</b><br>Teacher            |   |            |              |                  | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 4 |
|   |   |   |            |              |                  | <i>Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00</i>    |
|   | <b>Requirements Status</b>                        |   |            |              |                  |   |
|   | <i>Sigs In Lieu Issued</i>                        | <i>Sigs In Lieu Filed</i>                     |            |              |                  | <i>Declaration of Intent Issued</i>                   |
|   | <i>Declaration of Intent Filed</i>                | <i>Candidate Statement Issued</i>             | 07/27/2010 |              |                  | <i>Candidate Statement Filed</i>                      |
|   | <i>Declaration of Candidacy Issued</i>            | <i>Declaration of Candidacy Filed</i>         | 08/06/2010 |              |                  | <i>Code of Fair Campaign Practices Filed</i>          |
|   | <i>Ballot Designation Worksheet Issued</i>        | <i>Ballot Designation Worksheet Filed</i>     | 07/27/2010 |              |                  | 07/27/2010  |

| Contest/District  |   |   | Vote For           | Num Cands | Num Qualified                                | Status   |
|---|---|---|--------------------|-----------|--|--|
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 2</b> |   |   |                    |           |  |  |
| 3442  | Sacramento City Unif Sch, Gov Bd Mbr-Area 2 |   |                    | 1         | 4  | 4 <b>ON BALLOT</b>   |
| <b>JEFF CUNEO</b>   | Parent/Children's Advocate                  |   |                    |           |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
| Elected Incumbent   |   |   | <i>Filing Fee:</i> | \$0.00    | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |           |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                     |                    |           | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>             | 07/16/2010         |           | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                  | <i>Declaration of Candidacy Filed</i>         | 08/06/2010         |           | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                  | <i>Ballot Designation Worksheet Filed</i>     | 08/06/2010         |           |  |  |
| <b>MATTHEW G EASLEY</b>   | Youth Athletic Trainer                      |   |                    |           |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
| <b>Requirements Status</b>  |   |   | <i>Filing Fee:</i> | \$0.00    | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                     |                    |           | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>             | 07/16/2010         |           | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                  | <i>Declaration of Candidacy Filed</i>         | 08/06/2010         |           | <i>Code of Fair Campaign Practices Filed</i> | 07/16/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                  | <i>Ballot Designation Worksheet Filed</i>     |                    |           |  |  |
| <b>MARY HERNANDEZ</b>   | Community Organizer                         |   |                    |           |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |
| <b>Requirements Status</b>  |   |   | <i>Filing Fee:</i> | \$0.00    | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                     |                    |           | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>             | 07/21/2010         |           | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                  | <i>Declaration of Candidacy Filed</i>         | 08/06/2010         |           | <i>Code of Fair Campaign Practices Filed</i> | 07/21/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/21/2010                                  | <i>Ballot Designation Worksheet Filed</i>     | 08/06/2010         |           |  |  |
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 6</b> |   |   |                    |           |  |  |
| * 3446  | Sacramento City Unif Sch, Gov Bd Mbr-Area 6 | M04-6 Sacramento City Unified School Dist Tru | 1                  | 6         | 5  | <b>ON BALLOT</b>   |
| Incumbent(s):   | Darrel Woo                                  | Elected                                       |                    |           |  |  |
| Candidate(s):   | <b>DARREL WOO</b>                           | Teacher/Parent                                |                    |           |  | <i>Qualified Date: 8/3/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
| Elected Incumbent   |   |   | <i>Filing Fee:</i> | \$0.00    | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |           |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                     |                    |           | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>             | 07/12/2010         |           | <i>Candidate Statement Filed</i>             | 08/03/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/03/2010                                  | <i>Declaration of Candidacy Filed</i>         | 08/03/2010         |           | <i>Code of Fair Campaign Practices Filed</i> | 07/12/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/12/2010                                  | <i>Ballot Designation Worksheet Filed</i>     | 08/03/2010         |           |  |  |

| Contest/District  |   |                                    | Vote For    | Num<br>Cards | Num<br>Qualified                      | Status                    |
|---|---|------------------------------------|-------------|--------------|---------------------------------------|---------------------------|
| <b>Non-Partisan SCHOOL SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Governing Board Member, Area 6</b> |   |                                    |             |              |                                       |                           |
| 3446  | Sacramento City Unif Sch, Gov Bd Mbr-Area 6 |                                    |             | 1            | 6                                     | 5                         |
|   |   |                                    |             |              |                                       | <b>ON BALLOT</b>          |
| <b>SHARON OWENS THOMAS</b><br>Teacher   |   |                                    |             |              |                                       |                           |
|   |   |                                    |             |              |                                       | Qualified Date: 8/6/2010  |
|   |   |                                    |             |              |                                       | User Codes:               |
|   |   |                                    |             |              |                                       | Cand ID: 6                |
|   |   |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                    |
| <b>Requirements Status</b> -----  |   |                                    |             |              |                                       |                           |
|   | Sigs In Lieu Issued                         | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                 | Candidate Statement Issued         | 08/06/2010  |              | Candidate Statement Filed             |                           |
|   | Declaration of Candidacy Issued             | Declaration of Candidacy Filed     | 08/06/2010  |              | Code of Fair Campaign Practices Filed | 08/06/2010                |
|   | Ballot Designation Worksheet Issued         | Ballot Designation Worksheet Filed | 08/06/2010  |              |                                       |                           |
| <b>ROB GUNN</b><br>Transportation Engineer  |   |                                    |             |              |                                       |                           |
|   |   |                                    |             |              |                                       | Qualified Date: 7/14/2010 |
|   |   |                                    |             |              |                                       | User Codes:               |
|   |   |                                    |             |              |                                       | Cand ID: 4                |
|   |   |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                    |
| <b>Requirements Status</b> -----  |   |                                    |             |              |                                       |                           |
|   | Sigs In Lieu Issued                         | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                 | Candidate Statement Issued         | 07/14/2010  |              | Candidate Statement Filed             |                           |
|   | Declaration of Candidacy Issued             | Declaration of Candidacy Filed     | 07/14/2010  |              | Code of Fair Campaign Practices Filed | 07/14/2010                |
|   | Ballot Designation Worksheet Issued         | Ballot Designation Worksheet Filed | 07/14/2010  |              |                                       |                           |
| <b>ROBERT BARTRON</b><br>Retired Naval Commander  |   |                                    |             |              |                                       |                           |
|   |   |                                    |             |              |                                       | Qualified Date: 7/15/2010 |
|   |   |                                    |             |              |                                       | User Codes:               |
|   |   |                                    |             |              |                                       | Cand ID: 3                |
|   |   |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                    |
| <b>Requirements Status</b> -----  |   |                                    |             |              |                                       |                           |
|   | Sigs In Lieu Issued                         | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                 | Candidate Statement Issued         | 07/13/2010  |              | Candidate Statement Filed             | 07/15/2010                |
|   | Declaration of Candidacy Issued             | Declaration of Candidacy Filed     | 07/15/2010  |              | Code of Fair Campaign Practices Filed | 07/13/2010                |
|   | Ballot Designation Worksheet Issued         | Ballot Designation Worksheet Filed | 07/13/2010  |              |                                       |                           |
| <b>SHANE SINGH</b><br>Community Volunteer/Attorney  |   |                                    |             |              |                                       |                           |
|   |   |                                    |             |              |                                       | Qualified Date: 8/5/2010  |
|   |   |                                    |             |              |                                       | User Codes:               |
|   |   |                                    |             |              |                                       | Cand ID: 5                |
|   |   |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                    |
| <b>Requirements Status</b> -----  |   |                                    |             |              |                                       |                           |
|   | Sigs In Lieu Issued                         | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                 | Candidate Statement Issued         | 08/05/2010  |              | Candidate Statement Filed             | 08/05/2010                |
|   | Declaration of Candidacy Issued             | Declaration of Candidacy Filed     |             |              | Code of Fair Campaign Practices Filed | 08/05/2010                |
|   | Ballot Designation Worksheet Issued         | Ballot Designation Worksheet Filed | 08/05/2010  |              |                                       |                           |

|  |  |         |       |                                  |   |                  |
|--|--|---------|-------|----------------------------------|---|------------------|
| <b>Non-Partisan SCHOOL SAN JUAN UNIFIED SCHOOL DISTRICT Governing Board Member</b> |  |         |       |                                  |   |                  |
| * 3452   | San Juan Unif Sch Dist, Gov Bd Mbr (2) |         | M05-0 | San Juan Unified School District | 2 | 3                |
|  |  |         |       |                                  | 3 | <b>ON BALLOT</b> |
| Incumbent(s):  | Greg A Paulo                           | Elected |       |                                  |   |                  |
|  | Larry Masuoka                          | Elected |       |                                  |   |                  |
|  | Michael D McKibbin                     | Elected |       |                                  |   |                  |

| Contest/District   |   |   | Vote For                                     | Num<br>Cands | Num<br>Qualified                             | Status   |
|--|---|---|--|--------------|--|--|
| <b>Non-Partisan SCHOOL SAN JUAN UNIFIED SCHOOL DISTRICT Governing Board Member</b> |   |   |  |              |  |  |
| 3452   | San Juan Unif Sch Dist, Gov Bd Mbr (2)        |   |  | 2            | 3  | 3 <b>ON BALLOT</b>   |
| Candidate(s):  | <b>BRUCE WAHLQUIST</b><br>Community Volunteer |   |  |              |  | <i>Qualified Date: 8/5/2010</i><br><i>User Codes:</i><br><i>Cand ID: 3</i> |
|  |   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>   |   |   |  |              |  |  |
|  | <i>Sigs In Lieu Issued</i>                    | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>            | <i>Candidate Statement Issued</i>         | 08/05/2010                                   |              | <i>Candidate Statement Filed</i>             |  |
|  | <i>Declaration of Candidacy Issued</i>        | <i>Declaration of Candidacy Filed</i>     | 08/05/2010                                   |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010   |
|  | <i>Ballot Designation Worksheet Issued</i>    | <i>Ballot Designation Worksheet Filed</i> | 08/05/2010                                   |              |  |  |
| <b>GREG PAULO</b><br>Retired Teacher   |   |   |  |              |  |  |
|  |   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Elected Incumbent</b>   |   |   |  |              |  |  |
| <b>Requirements Status</b>   |   |   |  |              |  |  |
|  | <i>Sigs In Lieu Issued</i>                    | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>            | <i>Candidate Statement Issued</i>         | 07/12/2010                                   |              | <i>Candidate Statement Filed</i>             | 07/30/2010   |
|  | <i>Declaration of Candidacy Issued</i>        | <i>Declaration of Candidacy Filed</i>     | 07/30/2010                                   |              | <i>Code of Fair Campaign Practices Filed</i> | 07/12/2010   |
|  | <i>Ballot Designation Worksheet Issued</i>    | <i>Ballot Designation Worksheet Filed</i> | 07/12/2010                                   |              |  |  |
| <b>LARRY MASUOKA</b><br>Family Dentist/Educator                                    |   |   |  |              |  |  |
|  |   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Elected Incumbent</b>   |   |   |  |              |  |  |
| <b>Requirements Status</b>   |   |   |  |              |  |  |
|  | <i>Sigs In Lieu Issued</i>                    | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>            | <i>Candidate Statement Issued</i>         | 07/15/2010                                   |              | <i>Candidate Statement Filed</i>             | 07/30/2010   |
|  | <i>Declaration of Candidacy Issued</i>        | <i>Declaration of Candidacy Filed</i>     | 07/30/2010                                   |              | <i>Code of Fair Campaign Practices Filed</i> | 07/15/2010   |
|  | <i>Ballot Designation Worksheet Issued</i>    | <i>Ballot Designation Worksheet Filed</i> | 07/15/2010                                   |              |  |  |
| <b>Non-Partisan SCHOOL NATOMAS UNIFIED SCHOOL DISTRICT Governing Board Member</b>  |   |   |  |              |  |  |
| * 3461   | Natomas Unif Sch Dist, Gov Bd Mbr (2)         |   | <b>M16-0 Natomas Unified School District</b> | 2            | 6  | 6 <b>ON BALLOT</b>   |
| Incumbent(s):  | Lisa Kaplan                                   | Elected                                   |  |              |  |  |
|  | B Teri Burns                                  | Elected                                   |  |              |  |  |
| Candidate(s):  | <b>C.E. WHITE</b><br>Parent/Educator          |   |  |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 6</i> |
|  |   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>   |   |   |  |              |  |  |
|  | <i>Sigs In Lieu Issued</i>                    | <i>Sigs In Lieu Filed</i>                 |  |              | <i>Declaration of Intent Issued</i>          |  |
|  | <i>Declaration of Intent Filed</i>            | <i>Candidate Statement Issued</i>         | 08/06/2010                                   |              | <i>Candidate Statement Filed</i>             |  |
|  | <i>Declaration of Candidacy Issued</i>        | <i>Declaration of Candidacy Filed</i>     | 08/06/2010                                   |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010   |
|  | <i>Ballot Designation Worksheet Issued</i>    | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010                                   |              |  |  |

| Contest/District  |   |            | Vote For           | Num<br>Cands | Num<br>Qualified                             | Status  |
|---|---|------------|--------------------|--------------|--|---|
| <b>Non-Partisan SCHOOL NATOMAS UNIFIED SCHOOL DISTRICT Governing Board Member</b> |   |            |                    |              |  |   |
| 3461  | Natomas Unif Sch Dist, Gov Bd Mbr (2)     |            |                    | 2            | 6  | 6 <b>ON BALLOT</b>  |
| <b>LISA KAPLAN</b>  | School Board Trustee                      |            |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 1  |
| Elected Incumbent   |   |            | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |            |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 |            |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | 07/23/2010 |                    |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>     |            |                    |              | <i>Code of Fair Campaign Practices Filed</i> | 07/23/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i> | 07/23/2010 |                    |              |  |   |
| <b>TERI BURNS</b>   | School Board Member                       |            |                    |              |  | <b>Qualified Date:</b> 8/4/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 3  |
| Elected Incumbent   |   |            | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |            |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 |            |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | 07/29/2010 |                    |              | <i>Candidate Statement Filed</i>             | 08/04/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>     | 08/04/2010 |                    |              | <i>Code of Fair Campaign Practices Filed</i> | 07/29/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i> | 07/29/2010 |                    |              |  |   |
| <b>HK ALLEN</b>   | Father/Healthcare Analyst                 |            |                    |              |  | <b>Qualified Date:</b> 8/5/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 4  |
| <b>Requirements Status</b>  |   |            | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 |            |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | 08/04/2010 |                    |              | <i>Candidate Statement Filed</i>             | 08/05/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>     | 08/05/2010 |                    |              | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i> | 08/04/2010 |                    |              |  |   |
| <b>PATRICIA A. ADAMS</b>  | Parent                                    |            |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 5  |
| <b>Requirements Status</b>  |   |            | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                 |            |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  | <i>Candidate Statement Issued</i>         | 08/06/2010 |                    |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | <i>Declaration of Candidacy Filed</i>     | 08/06/2010 |                    |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010 |                    |              |  |   |
| <b>RYAN HERCHE</b>  | Educator                                  |            |                    |              |  | <b>Qualified Date:</b> 7/27/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 2 |
|   |   |            | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |

| Contest/District  |  |   | Vote For | Num Cands | Num Qualified | Status             |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
|---|--|---|----------|-----------|---------------|--------------------|---------------------|--------------------|------------------------------|-----------------------------|----------------------------|------------|---------------------------------|--------------------------------|---------------------------------------|-------------------------------------|------------------------------------|------------|
| <b>Non-Partisan SCHOOL NATOMAS UNIFIED SCHOOL DISTRICT Governing Board Member</b>   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| 3461  | Natomas Unif Sch Dist, Gov Bd Mbr (2)    |   |          | 2         | 6             | 6 <b>ON BALLOT</b> |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>Requirements Status</b> ----- <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>07/26/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>07/27/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>07/27/2010</td> </tr> </table>   |  |   |          |           |               |                    | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 07/26/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/27/2010                            | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 07/27/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                       | Declaration of Intent Issued                |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued               | 07/26/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed           | 07/27/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed       | 07/27/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>Non-Partisan SCHOOL GALT JOINT UNION HIGH SCHOOL DISTRICT Governing Board Member</b>   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| * 3512  | Galt Union High Sch Dist, Gov Bd Mbr (3) | H01-0 Galt Joint Union High School District |          | 3         | 9             | 7 <b>ON BALLOT</b> |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Incumbent(s): Art Oelsner Elected<br>Mark Beck Elected<br>Angela Marie DaPrato Elected<br>Patrick Wayne Maple Elected   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Candidate(s): <b>DENNIS RICHARDSON</b> <span style="float: right;">Qualified Date: 8/3/2010</span><br>Governing Board Member <span style="float: right;">User Codes: Cand ID: 6</span>  |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>Requirements Status</b> ----- <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/03/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/03/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/03/2010</td> </tr> </table>   |  |   |          |           |               |                    | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 08/03/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/03/2010                            | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/03/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                       | Declaration of Intent Issued                |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued               | 08/03/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed           | 08/03/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed       | 08/03/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>ART OELSNER</b> <span style="float: right;">Qualified Date: 7/19/2010</span><br>Small Business Manager <span style="float: right;">User Codes: Cand ID: 1</span>   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Elected Incumbent<br><b>Requirements Status</b> ----- <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>08/05/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>Code of Fair Campaign Practices Filed</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/05/2010</td> </tr> </table> |  |   |          |           |               |                    | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 08/05/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/05/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                       | Declaration of Intent Issued                |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued               | 08/05/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed           | Code of Fair Campaign Practices Filed       |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed       | 08/05/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>FREDERICK S. GOETHEL</b> <span style="float: right;">Qualified Date: 8/3/2010</span><br>Retired Consultant <span style="float: right;">User Codes: Cand ID: 4</span>   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00   |  |   |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| <b>Requirements Status</b> ----- <table> <tr> <td>Sigs In Lieu Issued</td> <td>Sigs In Lieu Filed</td> <td>Declaration of Intent Issued</td> </tr> <tr> <td>Declaration of Intent Filed</td> <td>Candidate Statement Issued</td> <td>07/27/2010</td> </tr> <tr> <td>Declaration of Candidacy Issued</td> <td>Declaration of Candidacy Filed</td> <td>08/03/2010</td> </tr> <tr> <td>Ballot Designation Worksheet Issued</td> <td>Ballot Designation Worksheet Filed</td> <td>08/03/2010</td> </tr> </table>   |  |   |          |           |               |                    | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | Declaration of Intent Filed | Candidate Statement Issued | 07/27/2010 | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/03/2010                            | Ballot Designation Worksheet Issued | Ballot Designation Worksheet Filed | 08/03/2010 |
| Sigs In Lieu Issued   | Sigs In Lieu Filed                       | Declaration of Intent Issued                |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Intent Filed   | Candidate Statement Issued               | 07/27/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Declaration of Candidacy Issued   | Declaration of Candidacy Filed           | 08/03/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |
| Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed       | 08/03/2010                                  |          |           |               |                    |                     |                    |                              |                             |                            |            |                                 |                                |                                       |                                     |                                    |            |

| Contest/District  |  |                                    | Vote For    | Num<br>Cands | Num<br>Qualified                      | Status                          |
|---|--|------------------------------------|-------------|--------------|---------------------------------------|---------------------------------|
| <b>Non-Partisan SCHOOL GALT JOINT UNION HIGH SCHOOL DISTRICT Governing Board Member</b> |  |                                    |             |              |                                       |                                 |
| 3512  | Galt Union High Sch Dist, Gov Bd Mbr (3)               |                                    |             | 3            | 9                                     | 7                               |
|   | <b>MARK BECK</b><br>Retired Educator/Rancher           |                                    |             |              |                                       | <b>ON BALLOT</b>                |
|   |  |                                    |             |              |                                       | Qualified Date: 7/26/2010       |
|   |  |                                    |             |              |                                       | User Codes:                     |
|   |  |                                    |             |              |                                       | Cand ID: 5                      |
|   | Elected Incumbent                                      |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                          |
|   | <b>Requirements Status</b> -----                       |                                    |             |              |                                       |                                 |
|   | Sigs In Lieu Issued                                    | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                                 |
|   | Declaration of Intent Filed                            | Candidate Statement Issued         |             |              | Candidate Statement Filed             | 08/06/2010                      |
|   | Declaration of Candidacy Issued                        | Declaration of Candidacy Filed     |             |              | Code of Fair Campaign Practices Filed |                                 |
|   | Ballot Designation Worksheet Issued                    | Ballot Designation Worksheet Filed |             |              |                                       |                                 |
|   | <b>GUS PROUTY</b><br>Local Businessman                 |                                    |             |              |                                       | <b>Qualified Date: 8/6/2010</b> |
|   |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                          |
|   | <b>Requirements Status</b> -----                       |                                    |             |              |                                       |                                 |
|   | Sigs In Lieu Issued                                    | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                                 |
|   | Declaration of Intent Filed                            | Candidate Statement Issued         | 08/06/2010  |              | Candidate Statement Filed             |                                 |
|   | Declaration of Candidacy Issued                        | Declaration of Candidacy Filed     | 08/06/2010  |              | Code of Fair Campaign Practices Filed | 08/06/2010                      |
|   | Ballot Designation Worksheet Issued                    | Ballot Designation Worksheet Filed | 08/06/2010  |              |                                       |                                 |
|   | <b>PATRICK W MAPLE</b><br>Business Owner               |                                    |             |              |                                       | <b>Qualified Date: 8/6/2010</b> |
|   |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                          |
|   | <b>Requirements Status</b> -----                       |                                    |             |              |                                       |                                 |
|   | Sigs In Lieu Issued                                    | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                                 |
|   | Declaration of Intent Filed                            | Candidate Statement Issued         | 08/06/2010  |              | Candidate Statement Filed             |                                 |
|   | Declaration of Candidacy Issued                        | Declaration of Candidacy Filed     | 08/06/2010  |              | Code of Fair Campaign Practices Filed | 08/06/2010                      |
|   | Ballot Designation Worksheet Issued                    | Ballot Designation Worksheet Filed | 08/06/2010  |              |                                       |                                 |
|   | <b>ANGELA MARIE DAPRATO</b><br>Media Operations/Writer |                                    |             |              |                                       | <b>Qualified Date: 8/6/2010</b> |
|   |  |                                    | Filing Fee: | \$0.00       | Fees Paid: \$0.00                     | \$0.00                          |
|   | <b>Requirements Status</b> -----                       |                                    |             |              |                                       |                                 |
|   | Sigs In Lieu Issued                                    | Sigs In Lieu Filed                 |             |              | Declaration of Intent Issued          |                                 |
|   | Declaration of Intent Filed                            | Candidate Statement Issued         | 08/06/2010  |              | Candidate Statement Filed             |                                 |
|   | Declaration of Candidacy Issued                        | Declaration of Candidacy Filed     | 08/06/2010  |              | Code of Fair Campaign Practices Filed | 08/06/2010                      |
|   | Ballot Designation Worksheet Issued                    | Ballot Designation Worksheet Filed | 08/06/2010  |              |                                       |                                 |

|  |                                       |         |  |   |   |                  |
|--|---------------------------------------|---------|--|---|---|------------------|
| <b>Non-Partisan SCHOOL ROSEVILLE JOINT UNION HIGH SCHOOL DISTRICT Governing Board Member</b> |                                       |         |  |   |   |                  |
| * 3532   | Roseville Jt Union HS, Gov Bd Mbr (2) |         | H03-0 Roseville Joint Union High School District | 2 | 4 | 4                |
|  |                                       |         |  |   |   | <b>ON BALLOT</b> |
| Incumbent(s):  | Scott E Huber                         | Elected |  |   |   |                  |
|  | Linda M Park                          | Elected |  |   |   |                  |

| Contest/District   |  |  | Vote For    | Num Cands | Num Qualified     | Status    |
|--|--|--|-------------|-----------|-------------------|-----------|
| <b>Non-Partisan SCHOOL ROSEVILLE JOINT UNION HIGH SCHOOL DISTRICT Governing Board Member</b> |  |  |             |           |                   |           |
| * 3532   | Roseville Jt Union HS, Gov Bd Mbr (2)      | H03-0 Roseville Joint Union High School District | 2           | 4         | 4                 | ON BALLOT |
| Incumbent(s):  | Linda M Park                               | Elected  |             |           |                   |           |
| Candidate(s):  | <b>KATHLEEN ROJAS</b><br>Educator/Attorney |  |             |           |                   |           |
|  |  |  |             |           |                   |           |
|  |  |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00    |
| <b>Requirements Status</b>   |  |  |             |           |                   |           |
| Sigs In Lieu Issued  | Sigs In Lieu Filed                         |  |             |           |                   |           |
| Declaration of Intent Filed  | Candidate Statement Issued                 | 08/10/2010                                       |             |           |                   |           |
| Declaration of Candidacy Issued  | Declaration of Candidacy Filed             |  |             |           |                   |           |
| Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed         |  |             |           |                   |           |
| <b>DANIEL WESP</b><br>Deputy District Attorney   |  |  |             |           |                   |           |
|  |  |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00    |
| <b>Requirements Status</b>   |  |  |             |           |                   |           |
| Sigs In Lieu Issued  | Sigs In Lieu Filed                         |  |             |           |                   |           |
| Declaration of Intent Filed  | Candidate Statement Issued                 | 08/11/2010                                       |             |           |                   |           |
| Declaration of Candidacy Issued  | Declaration of Candidacy Filed             | 08/12/2010                                       |             |           |                   |           |
| Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed         |  |             |           |                   |           |
| <b>LINDA M. PARK</b><br>Small Business Owner   |  |  |             |           |                   |           |
|  |  |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00    |
| Elected Incumbent  |  |  |             |           |                   |           |
| <b>Requirements Status</b>   |  |  |             |           |                   |           |
| Sigs In Lieu Issued  | Sigs In Lieu Filed                         |  |             |           |                   |           |
| Declaration of Intent Filed  | Candidate Statement Issued                 |  |             |           |                   |           |
| Declaration of Candidacy Issued  | Declaration of Candidacy Filed             |  |             |           |                   |           |
| Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed         |  |             |           |                   |           |
| <b>SCOTT E. HUBER</b><br>Board Member/Trustee  |  |  |             |           |                   |           |
|  |  |  | Filing Fee: | \$0.00    | Fees Paid: \$0.00 | \$0.00    |
| Elected Incumbent  |  |  |             |           |                   |           |
| <b>Requirements Status</b>   |  |  |             |           |                   |           |
| Sigs In Lieu Issued  | Sigs In Lieu Filed                         |  |             |           |                   |           |
| Declaration of Intent Filed  | Candidate Statement Issued                 | 07/27/2010                                       |             |           |                   |           |
| Declaration of Candidacy Issued  | Declaration of Candidacy Filed             |  |             |           |                   |           |
| Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed         |  |             |           |                   |           |

|  |                                       |                                    |   |   |   |           |
|--|---------------------------------------|------------------------------------|---|---|---|-----------|
| <b>Non-Partisan SCHOOL ARCOHE UNION SCHOOL DISTRICT Governing Board Member</b> |                                       |                                    |   |   |   |           |
| * 3612   | Arcohe Union Sch Dist, Gov Bd Mbr (3) | M10-0 Arcohe Union School District | 3 | 7 | 7 | ON BALLOT |
| Incumbent(s):  | Christina Marie Pearson               | Elected                            |   |   |   |           |

| Contest/District   |                                       |                                    | Vote For  | Num<br>Cands | Num<br>Qualified  | Status    |
|--|---------------------------------------|------------------------------------|---|--------------|-------------------|-----------|
| <b>Non-Partisan SCHOOL ARCOHE UNION SCHOOL DISTRICT Governing Board Member</b> |                                       |                                    |   |              |                   |           |
| * 3612   | Arcohe Union Sch Dist, Gov Bd Mbr (3) | M10-0 Arcohe Union School District | 3   | 7            | 7                 | ON BALLOT |
| Incumbent(s):  | Bobbie Frances Stepps                 | Elected                            |   |              |                   |           |
|  | James Dennis Hendricks                | Elected                            |   |              |                   |           |
|  | Mindy McCreery                        | Elected                            |   |              |                   |           |
|  | Melissa Snow                          | Elected                            |   |              |                   |           |
|  | Bobby Stepps                          | Elected                            |   |              |                   |           |
| Candidate(s):  | <b>SHERRI CELLI</b>                   |                                    | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 5 |              |                   |           |
|  | Parent                                |                                    |   |              |                   |           |
|  |                                       |                                    | Filing Fee:   | \$0.00       | Fees Paid: \$0.00 | \$0.00    |
| <b>Requirements Status</b>   |                                       |                                    |   |              |                   |           |
|  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                 |   |              |                   |           |
|  | Declaration of Intent Filed           | Candidate Statement Issued         | 08/03/2010  |              |                   |           |
|  | Declaration of Candidacy Issued       | Declaration of Candidacy Filed     | 08/03/2010  |              |                   |           |
|  | Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | 08/03/2010  |              |                   |           |
| <b>RICHARD BRIDGE</b>  |                                       |                                    |   |              |                   |           |
|  | Contractor                            |                                    |   |              |                   |           |
|  |                                       |                                    | Filing Fee:   | \$0.00       | Fees Paid: \$0.00 | \$0.00    |
| <b>Requirements Status</b>   |                                       |                                    |   |              |                   |           |
|  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                 |   |              |                   |           |
|  | Declaration of Intent Filed           | Candidate Statement Issued         | 07/28/2010  |              |                   |           |
|  | Declaration of Candidacy Issued       | Declaration of Candidacy Filed     |   |              |                   |           |
|  | Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | 08/02/2010  |              |                   |           |
| <b>BOBBY STEPPS</b>  |                                       |                                    |   |              |                   |           |
|  | Small Business Owner                  |                                    |   |              |                   |           |
|  |                                       |                                    | Filing Fee:   | \$0.00       | Fees Paid: \$0.00 | \$0.00    |
| <b>Elected Incumbent</b>   |                                       |                                    |   |              |                   |           |
| <b>Requirements Status</b>   |                                       |                                    |   |              |                   |           |
|  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                 |   |              |                   |           |
|  | Declaration of Intent Filed           | Candidate Statement Issued         | 07/27/2010  |              |                   |           |
|  | Declaration of Candidacy Issued       | Declaration of Candidacy Filed     | 08/02/2010  |              |                   |           |
|  | Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | 07/27/2010  |              |                   |           |
| <b>MELISSA SNOW</b>  |                                       |                                    |   |              |                   |           |
|  | Parent                                |                                    |   |              |                   |           |
|  |                                       |                                    | Filing Fee:   | \$0.00       | Fees Paid: \$0.00 | \$0.00    |
| <b>Elected Incumbent</b>   |                                       |                                    |   |              |                   |           |
| <b>Requirements Status</b>   |                                       |                                    |   |              |                   |           |
|  | Sigs In Lieu Issued                   | Sigs In Lieu Filed                 |   |              |                   |           |
|  | Declaration of Intent Filed           | Candidate Statement Issued         | 07/16/2010  |              |                   |           |
|  | Declaration of Candidacy Issued       | Declaration of Candidacy Filed     | 07/16/2010  |              |                   |           |
|  | Ballot Designation Worksheet Issued   | Ballot Designation Worksheet Filed | 07/16/2010  |              |                   |           |

| Contest/District   |  |   | Vote For                                      | Num<br>Cands | Num<br>Qualified                             | Status             |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|--|--|---|---|--------------|--|--------------------|----------------------------|--|---------------------------|--|--|-------------------------------------|--|------------------------------------|--|-----------------------------------|------------|--|----------------------------------|--|--|------------|---------------------------------------|------------|--|--|------------|--|------------|---|------------|--|--|--|
| <b>Non-Partisan SCHOOL ARCOHE UNION SCHOOL DISTRICT Governing Board Member</b>   |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| 3612   | Arcohe Union Sch Dist, Gov Bd Mbr (3)    |   |   | 3            | 7  | 7 <b>ON BALLOT</b> |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>GENA PLUMMER</b><br>Construction Company Owner <span style="float: right;">Qualified Date: 7/27/2010<br/>User Codes:<br/>Cand ID: 3</span>  |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|  |  |   | <i>Filing Fee:</i>                            | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00             |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td></td><td><i>Sigs In Lieu Filed</i></td><td></td><td></td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>07/27/2010</td><td></td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>07/27/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>07/27/2010</td><td></td><td><i>Code of Fair Campaign Practices Filed</i></td><td>07/27/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>07/27/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>07/27/2010</td><td></td><td></td><td></td></tr> </table> |  |   |   |              |  |                    | <i>Sigs In Lieu Issued</i> |  | <i>Sigs In Lieu Filed</i> |  |  | <i>Declaration of Intent Issued</i> |  | <i>Declaration of Intent Filed</i> |  | <i>Candidate Statement Issued</i> | 07/27/2010 |  | <i>Candidate Statement Filed</i> |  | <i>Declaration of Candidacy Issued</i> | 07/27/2010 | <i>Declaration of Candidacy Filed</i> | 07/27/2010 |  | <i>Code of Fair Campaign Practices Filed</i> | 07/27/2010 | <i>Ballot Designation Worksheet Issued</i> | 07/27/2010 | <i>Ballot Designation Worksheet Filed</i> | 07/27/2010 |  |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>         | 07/27/2010                                    |              | <i>Candidate Statement Filed</i>             |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   | 07/27/2010                               | <i>Declaration of Candidacy Filed</i>     | 07/27/2010                                    |              | <i>Code of Fair Campaign Practices Filed</i> | 07/27/2010         |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 07/27/2010                               | <i>Ballot Designation Worksheet Filed</i> | 07/27/2010                                    |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>MINDY MCCREERY</b><br>Parent <span style="float: right;">Qualified Date: 8/3/2010<br/>User Codes:<br/>Cand ID: 6</span>   |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|  |  |   | <i>Filing Fee:</i>                            | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00             |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Elected Incumbent</b>   |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td></td><td><i>Sigs In Lieu Filed</i></td><td></td><td></td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>08/03/2010</td><td></td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>08/03/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>08/03/2010</td><td></td><td><i>Code of Fair Campaign Practices Filed</i></td><td>08/03/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>08/03/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>08/03/2010</td><td></td><td></td><td></td></tr> </table> |  |   |   |              |  |                    | <i>Sigs In Lieu Issued</i> |  | <i>Sigs In Lieu Filed</i> |  |  | <i>Declaration of Intent Issued</i> |  | <i>Declaration of Intent Filed</i> |  | <i>Candidate Statement Issued</i> | 08/03/2010 |  | <i>Candidate Statement Filed</i> |  | <i>Declaration of Candidacy Issued</i> | 08/03/2010 | <i>Declaration of Candidacy Filed</i> | 08/03/2010 |  | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2010 | <i>Ballot Designation Worksheet Issued</i> | 08/03/2010 | <i>Ballot Designation Worksheet Filed</i> | 08/03/2010 |  |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>         | 08/03/2010                                    |              | <i>Candidate Statement Filed</i>             |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   | 08/03/2010                               | <i>Declaration of Candidacy Filed</i>     | 08/03/2010                                    |              | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2010         |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 08/03/2010                               | <i>Ballot Designation Worksheet Filed</i> | 08/03/2010                                    |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>JENNIFER INGRAM</b><br>Parent <span style="float: right;">Qualified Date: 8/4/2010<br/>User Codes:<br/>Cand ID: 7</span>  |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|  |  |   | <i>Filing Fee:</i>                            | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00             |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Requirements Status</b> ----- <table> <tr> <td><i>Sigs In Lieu Issued</i></td><td></td><td><i>Sigs In Lieu Filed</i></td><td></td><td></td><td><i>Declaration of Intent Issued</i></td><td></td></tr> <tr> <td><i>Declaration of Intent Filed</i></td><td></td><td><i>Candidate Statement Issued</i></td><td>08/04/2010</td><td></td><td><i>Candidate Statement Filed</i></td><td></td></tr> <tr> <td><i>Declaration of Candidacy Issued</i></td><td>08/04/2010</td><td><i>Declaration of Candidacy Filed</i></td><td>08/04/2010</td><td></td><td><i>Code of Fair Campaign Practices Filed</i></td><td>08/04/2010</td></tr> <tr> <td><i>Ballot Designation Worksheet Issued</i></td><td>08/04/2010</td><td><i>Ballot Designation Worksheet Filed</i></td><td>08/04/2010</td><td></td><td></td><td></td></tr> </table> |  |   |   |              |  |                    | <i>Sigs In Lieu Issued</i> |  | <i>Sigs In Lieu Filed</i> |  |  | <i>Declaration of Intent Issued</i> |  | <i>Declaration of Intent Filed</i> |  | <i>Candidate Statement Issued</i> | 08/04/2010 |  | <i>Candidate Statement Filed</i> |  | <i>Declaration of Candidacy Issued</i> | 08/04/2010 | <i>Declaration of Candidacy Filed</i> | 08/04/2010 |  | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2010 | <i>Ballot Designation Worksheet Issued</i> | 08/04/2010 | <i>Ballot Designation Worksheet Filed</i> | 08/04/2010 |  |  |  |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>         | 08/04/2010                                    |              | <i>Candidate Statement Filed</i>             |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Declaration of Candidacy Issued</i>   | 08/04/2010                               | <i>Declaration of Candidacy Filed</i>     | 08/04/2010                                    |              | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2010         |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <i>Ballot Designation Worksheet Issued</i>   | 08/04/2010                               | <i>Ballot Designation Worksheet Filed</i> | 08/04/2010                                    |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| <b>Non-Partisan SCHOOL GALT JOINT UNION ELEMENTARY SCHOOL DISTRICT Governing Board Member</b>  |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| * 3652   | Galt Union Elem Sch Dist, Gov Bd Mbr (3) |   | M15-0 Galt Joint Union Elementary School Dist | 3            | 5  | 5 <b>ON BALLOT</b> |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Incumbent(s): Kevin Papineau Elected<br>Wesley B Cagle Elected<br>Grace Malson Elected   |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Candidate(s): <b>JENNIFER COLLIER</b><br>Community Volunteer <span style="float: right;">Qualified Date: 8/9/2010<br/>User Codes:<br/>Cand ID: 3</span>  |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
|  |  |   | <i>Filing Fee:</i>                            | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00             |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |
| Elected Incumbent  |  |   |   |              |  |                    |                            |  |                           |  |  |                                     |  |                                    |  |                                   |            |  |                                  |  |  |            |                                       |            |  |  |            |  |            |   |            |  |  |  |

| Contest/District  |  |                                    | Vote For    | Num Cands | Num Qualified                         | Status             |
|---|--|------------------------------------|-------------|-----------|---------------------------------------|--------------------|
| <b>Non-Partisan SCHOOL GALT JOINT UNION ELEMENTARY SCHOOL DISTRICT Governing Board Member</b> |  |                                    |             |           |                                       |                    |
| 3652  | Galt Union Elem Sch Dist, Gov Bd Mbr (3) |                                    |             | 3         | 5                                     | 5 <b>ON BALLOT</b> |
| <b>Requirements Status</b>  |  |                                    |             |           |                                       |                    |
| Sigs In Lieu Issued   |  | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                    |
| Declaration of Intent Filed   |  | Candidate Statement Issued         | 08/06/2010  |           | Candidate Statement Filed             | 08/09/2010         |
| Declaration of Candidacy Issued   | 08/09/2010                               | Declaration of Candidacy Filed     | 08/09/2010  |           | Code of Fair Campaign Practices Filed | 08/09/2010         |
| Ballot Designation Worksheet Issued   | 08/06/2010                               | Ballot Designation Worksheet Filed | 08/09/2010  |           |                                       |                    |
| <b>WESLEY B. CAGLE</b>  |  |                                    |             |           |                                       |                    |
| Parent/Longshoreman   |  |                                    |             |           | Qualified Date:                       | 8/6/2010           |
|   |  |                                    |             |           | User Codes:                           |                    |
|   |  |                                    |             |           | Cand ID:                              | 2                  |
| Elected Incumbent   |  |                                    | Filing Fee: | \$0.00    | Fees Paid:                            | \$0.00             |
| <b>Requirements Status</b>  |  |                                    |             |           |                                       |                    |
| Sigs In Lieu Issued   |  | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                    |
| Declaration of Intent Filed   |  | Candidate Statement Issued         | 08/06/2010  |           | Candidate Statement Filed             | 08/06/2010         |
| Declaration of Candidacy Issued   | 08/06/2010                               | Declaration of Candidacy Filed     | 08/06/2010  |           | Code of Fair Campaign Practices Filed | 08/06/2010         |
| Ballot Designation Worksheet Issued   | 08/06/2010                               | Ballot Designation Worksheet Filed | 08/06/2010  |           |                                       |                    |
| <b>ALBERT E BACHMANN, II</b>  |  |                                    |             |           |                                       |                    |
| Network Administrator   |  |                                    | Filing Fee: | \$0.00    | Fees Paid:                            | \$0.00             |
|   |  |                                    |             |           | Qualified Date:                       | 8/9/2010           |
|   |  |                                    |             |           | User Codes:                           |                    |
|   |  |                                    |             |           | Cand ID:                              | 4                  |
| <b>Requirements Status</b>  |  |                                    |             |           |                                       |                    |
| Sigs In Lieu Issued   |  | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                    |
| Declaration of Intent Filed   |  | Candidate Statement Issued         | 08/09/2010  |           | Candidate Statement Filed             |                    |
| Declaration of Candidacy Issued   | 08/09/2010                               | Declaration of Candidacy Filed     | 08/09/2010  |           | Code of Fair Campaign Practices Filed | 08/09/2010         |
| Ballot Designation Worksheet Issued   | 08/09/2010                               | Ballot Designation Worksheet Filed | 08/09/2010  |           |                                       |                    |
| <b>KEVIN PAPINEAU</b>   |  |                                    |             |           |                                       |                    |
| Police Detective  |  |                                    | Filing Fee: | \$0.00    | Fees Paid:                            | \$0.00             |
|   |  |                                    |             |           | Qualified Date:                       | 8/11/2010          |
|   |  |                                    |             |           | User Codes:                           |                    |
|   |  |                                    |             |           | Cand ID:                              | 5                  |
| Elected Incumbent   |  |                                    |             |           |                                       |                    |
| <b>Requirements Status</b>  |  |                                    |             |           |                                       |                    |
| Sigs In Lieu Issued   |  | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                    |
| Declaration of Intent Filed   |  | Candidate Statement Issued         | 08/09/2010  |           | Candidate Statement Filed             |                    |
| Declaration of Candidacy Issued   | 08/11/2010                               | Declaration of Candidacy Filed     | 08/11/2010  |           | Code of Fair Campaign Practices Filed | 08/09/2010         |
| Ballot Designation Worksheet Issued   | 08/09/2010                               | Ballot Designation Worksheet Filed |             |           |                                       |                    |
| <b>WILLIAM UTILE</b>  |  |                                    |             |           |                                       |                    |
| Teacher   |  |                                    | Filing Fee: | \$0.00    | Fees Paid:                            | \$0.00             |
|   |  |                                    |             |           | Qualified Date:                       | 7/23/2010          |
|   |  |                                    |             |           | User Codes:                           |                    |
|   |  |                                    |             |           | Cand ID:                              | 1                  |
| <b>Requirements Status</b>  |  |                                    |             |           |                                       |                    |
| Sigs In Lieu Issued   |  | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                    |
| Declaration of Intent Filed   |  | Candidate Statement Issued         | 07/23/2010  |           | Candidate Statement Filed             |                    |
| Declaration of Candidacy Issued   | 07/23/2010                               | Declaration of Candidacy Filed     | 07/23/2010  |           | Code of Fair Campaign Practices Filed | 07/23/2010         |
| Ballot Designation Worksheet Issued   | 07/23/2010                               | Ballot Designation Worksheet Filed | 07/23/2010  |           |                                       |                    |

### Non-Partisan COUNTY Sheriff

| Contest/District  |   |   | Vote For           | Num<br>Cards      | Num<br>Qualified                             | Status   |
|---|---|---|--------------------|-------------------|--|--|
| <b>Non-Partisan COUNTY Sheriff</b>                                      |   |   |                    |                   |  |  |
| <b>* 4090 Sheriff</b>   |   | <b>*0-0 County of Sacramento</b>                        |                    | 1                 | 2  | 2 <b>ON BALLOT</b>   |
| Incumbent(s):   | Scott Robert Jones                            | Elected   |                    |                   |  |  |
| Candidate(s):   | <b>JIM COOPER</b><br>Sheriffs' Captain        |   |                    |                   |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
|   |   |   | <i>Filing Fee:</i> | <i>\$2,015.10</i> | <i>Fees Paid:</i>                            | <i>\$2,015.10</i>  |
| <b>Requirements Status</b>  |   |   |                    |                   |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                               |                    |                   | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      |   | <i>Candidate Statement Issued</i>                       | 02/19/2010         |                   | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>                                  | 02/19/2010                                    | <i>Declaration of Candidacy Filed</i>                   | 03/12/2010         |                   | <i>Code of Fair Campaign Practices Filed</i> | 03/12/2010   |
| <i>Ballot Designation Worksheet Issued</i>                              | 02/19/2010                                    | <i>Ballot Designation Worksheet Filed</i>               | 03/12/2010         |                   |  |  |
| <b>SCOTT JONES</b><br>Sacramento County Sheriff's Captain               |   |   |                    |                   |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
| Elected Incumbent   |   |   | <i>Filing Fee:</i> | <i>\$2,015.10</i> | <i>Fees Paid:</i>                            | <i>\$2,015.10</i>  |
| <b>Requirements Status</b>  |   |   |                    |                   |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                               |                    |                   | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      |   | <i>Candidate Statement Issued</i>                       | 02/25/2010         |                   | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>                                  | 02/25/2010                                    | <i>Declaration of Candidacy Filed</i>                   | 03/16/2010         |                   | <i>Code of Fair Campaign Practices Filed</i> | 03/16/2010   |
| <i>Ballot Designation Worksheet Issued</i>                              | 02/25/2010                                    | <i>Ballot Designation Worksheet Filed</i>               | 03/16/2010         |                   |  |  |
| <b>Non-Partisan CITY OF SACRAMENTO Member, City Council, District 5</b> |   |   |                    |                   |  |  |
| <b>* 5025 City of Sacramento, Council District 5</b>                    |   | <b>*510-5 City of Sacramento Council District 5 - 2</b> |                    | 1                 | 2  | 2 <b>ON BALLOT</b>   |
| Incumbent(s):   | Jay Schenirer                                 | Elected   |                    |                   |  |  |
| Candidate(s):   | <b>PATRICK KENNEDY</b><br>School Board Member |   |                    |                   |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|   |   |   | <i>Filing Fee:</i> | <i>\$25.00</i>    | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>  |   |   |                    |                   |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                               |                    |                   | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      |   | <i>Candidate Statement Issued</i>                       |                    |                   | <i>Candidate Statement Filed</i>             | 08/02/2010   |
| <i>Declaration of Candidacy Issued</i>                                  |   | <i>Declaration of Candidacy Filed</i>                   |                    |                   | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                              |   | <i>Ballot Designation Worksheet Filed</i>               |                    |                   |  |  |
| <b>JAY SCHENIRER</b><br>Education Policy Advisor                        |   |   |                    |                   |  | <i>Qualified Date: 6/8/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i> |
| Elected Incumbent   |   |   | <i>Filing Fee:</i> | <i>\$25.00</i>    | <i>Fees Paid:</i>                            | <i>\$0.00</i>  |
| <b>Requirements Status</b>  |   |   |                    |                   |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                               |                    |                   | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      |   | <i>Candidate Statement Issued</i>                       |                    |                   | <i>Candidate Statement Filed</i>             | 08/02/2010   |
| <i>Declaration of Candidacy Issued</i>                                  |   | <i>Declaration of Candidacy Filed</i>                   |                    |                   | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                              |   | <i>Ballot Designation Worksheet Filed</i>               |                    |                   |  |  |

| Contest/District  |  |  | Vote For    | Num<br>Cands | Num<br>Qualified                             | Status   |
|---|--|--|-------------|--------------|--|--|
| <b>Non-Partisan CITY OF SACRAMENTO Member, City Council, District 7</b> |  |  |             |              |  |  |
| * 5027 City of Sacramento, Council District 7                           |  | *510-7 City of Sacramento Council District 7 - 2 | 1           | 2            | 2  | ON BALLOT  |
| Incumbent(s):   | Darrell R Fong   | Elected  |             |              |  |  |
| Candidate(s):   | <b>RYAN CHIN</b><br>University Communications Director |  |             |              |  |  |
|   |  |  |             |              |  | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 2 |
| Requirements Status   |  |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00   |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                              |  |             |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      | <i>Candidate Statement Issued</i>                      |  |             |              | <i>Candidate Statement Filed</i>             | 08/02/2010   |
| <i>Declaration of Candidacy Issued</i>                                  | <i>Declaration of Candidacy Filed</i>                  |  |             |              | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                              | <i>Ballot Designation Worksheet Filed</i>              |  |             |              |  |  |
| <b>DARRELL R. FONG</b>  |  |  |             |              |  | Qualified Date: 6/8/2010<br>User Codes: Cand ID: 1 |
| Retired Police Captain  |  |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00   |
| Elected Incumbent   |  |  |             |              |  |  |
| Requirements Status   |  |  |             |              |  |  |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                              |  |             |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      | <i>Candidate Statement Issued</i>                      |  |             |              | <i>Candidate Statement Filed</i>             | 08/02/2010   |
| <i>Declaration of Candidacy Issued</i>                                  | <i>Declaration of Candidacy Filed</i>                  |  |             |              | <i>Code of Fair Campaign Practices Filed</i> |  |
| <i>Ballot Designation Worksheet Issued</i>                              | <i>Ballot Designation Worksheet Filed</i>              |  |             |              |  |  |
| <b>Non-Partisan CITY OF FOLSOM Member, City Council</b>                 |  |  |             |              |  |  |
| * 5120 City Of Folsom, City Council (3)                                 |  | *520-0 City Of Folsom                            | 3           | 7            | 7  | ON BALLOT  |
| Incumbent(s):   | Steve Miklos   | Elected  |             |              |  |  |
|   | Andy Morin   | Elected  |             |              |  |  |
|   | Kerri M Howell   | Elected  |             |              |  |  |
|   | Stephen Edward Miklos                                  | Elected  |             |              |  |  |
|   | Andrew Joseph Morin                                    | Elected  |             |              |  |  |
| Candidate(s):   | <b>LINDSEY WOODWARD</b><br>Father                      |  |             |              |  | Qualified Date: 8/3/2010<br>User Codes: Cand ID: 3 |
| Requirements Status   |  |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00   |
| <i>Sigs In Lieu Issued</i>  | <i>Sigs In Lieu Filed</i>                              |  |             |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>                                      | <i>Candidate Statement Issued</i>                      |  |             |              | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>                                  | <i>Declaration of Candidacy Filed</i>                  |  |             |              | <i>Code of Fair Campaign Practices Filed</i> | 08/02/2010   |
| <i>Ballot Designation Worksheet Issued</i>                              | <i>Ballot Designation Worksheet Filed</i>              |  |             |              |  |  |
| <b>MIKE KOZLOWSKI</b>   |  |  |             |              |  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 4 |
| Architect   |  |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00   |

| Contest/District  |   | Vote For                                     | Num Cands  | Num Qualified | Status                           |
|---|---|--|------------|---------------|----------------------------------|
| <b>Non-Partisan CITY OF FOLSOM Member, City Council</b> |   |  |            |               |                                  |
| 5120  | <b>City Of Folsom, City Council (3)</b>   |  | 3          | 7             | 7                                |
| <b>ON BALLOT</b>  |   |  |            |               |                                  |
| <b>Requirements Status</b>                              |   |  |            |               |                                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |               |                                  |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             | 08/06/2010 |               |                                  |
| <i>Declaration of Candidacy Issued</i>                  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010 |               |                                  |
| <i>Ballot Designation Worksheet Issued</i>              | <i>Ballot Designation Worksheet Filed</i> |  |            |               |                                  |
| <b>JAYA BADIGA</b>                                      |   |  |            |               |                                  |
| Attorney  |   |  |            |               | <i>Qualified Date: 8/6/2010</i>  |
|   |   |  |            |               | <i>User Codes:</i>               |
|   |   |  |            |               | <i>Cand ID: 6</i>                |
| <b>Requirements Status</b>                              |   |  |            |               |                                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |               |                                  |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             | 08/06/2010 |               |                                  |
| <i>Declaration of Candidacy Issued</i>                  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010 |               |                                  |
| <i>Ballot Designation Worksheet Issued</i>              | <i>Ballot Designation Worksheet Filed</i> |  |            |               |                                  |
| <b>ANDY MORIN</b>                                       |   |  |            |               |                                  |
| Incumbent   |   |  |            |               | <i>Qualified Date: 7/30/2010</i> |
|   |   |  |            |               | <i>User Codes:</i>               |
|   |   |  |            |               | <i>Cand ID: 2</i>                |
| <b>Elected Incumbent</b>                                |   |  |            |               |                                  |
| <b>Requirements Status</b>                              |   |  |            |               |                                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |               |                                  |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             | 07/30/2010 |               |                                  |
| <i>Declaration of Candidacy Issued</i>                  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> | 07/30/2010 |               |                                  |
| <i>Ballot Designation Worksheet Issued</i>              | <i>Ballot Designation Worksheet Filed</i> |  |            |               |                                  |
| <b>STEVE MIKLOS</b>                                     |   |  |            |               |                                  |
| Incumbent   |   |  |            |               | <i>Qualified Date: 8/6/2010</i>  |
|   |   |  |            |               | <i>User Codes:</i>               |
|   |   |  |            |               | <i>Cand ID: 5</i>                |
| <b>Elected Incumbent</b>                                |   |  |            |               |                                  |
| <b>Requirements Status</b>                              |   |  |            |               |                                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |               |                                  |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             | 08/06/2010 |               |                                  |
| <i>Declaration of Candidacy Issued</i>                  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010 |               |                                  |
| <i>Ballot Designation Worksheet Issued</i>              | <i>Ballot Designation Worksheet Filed</i> |  |            |               |                                  |
| <b>ALEXANDER MUÑOZ</b>                                  |   |  |            |               |                                  |
| Businessman/Father                                      |   |  |            |               | <i>Qualified Date: 8/6/2010</i>  |
|   |   |  |            |               | <i>User Codes:</i>               |
|   |   |  |            |               | <i>Cand ID: 7</i>                |
| <b>Requirements Status</b>                              |   |  |            |               |                                  |
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                 | <i>Declaration of Intent Issued</i>          |            |               |                                  |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i>         | <i>Candidate Statement Filed</i>             |            |               |                                  |
| <i>Declaration of Candidacy Issued</i>                  | <i>Declaration of Candidacy Filed</i>     | <i>Code of Fair Campaign Practices Filed</i> |            |               |                                  |
| <i>Ballot Designation Worksheet Issued</i>              | <i>Ballot Designation Worksheet Filed</i> |  |            |               |                                  |

| Contest/District  |   |                                    | Vote For    | Num Cards | Num Qualified                         | Status                    |
|---|---|------------------------------------|-------------|-----------|---------------------------------------|---------------------------|
| <b>Non-Partisan CITY OF FOLSOM Member, City Council</b> |   |                                    |             |           |                                       |                           |
| 5120  | City Of Folsom, City Council (3)              |                                    |             | 3         | 7                                     | 7                         |
|   | <b>KERRI M. HOWELL</b><br>Incumbent           |                                    |             |           |                                       | ON BALLOT                 |
|   |   |                                    |             |           |                                       | Qualified Date: 7/21/2010 |
|   |   |                                    |             |           |                                       | User Codes:               |
|   |   |                                    |             |           |                                       | Cand ID: 1                |
|   | Elected Incumbent                             |                                    | Filing Fee: | \$0.00    | Fees Paid: \$0.00                     | \$0.00                    |
|   | Requirements Status -----                     |                                    |             |           |                                       |                           |
|   | Sigs In Lieu Issued                           | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                   | Candidate Statement Issued         |             |           | Candidate Statement Filed             | 07/21/2010                |
|   | Declaration of Candidacy Issued               | Declaration of Candidacy Filed     |             |           | Code of Fair Campaign Practices Filed | 07/21/2010                |
|   | Ballot Designation Worksheet Issued           | Ballot Designation Worksheet Filed |             |           |                                       |                           |
| <b>Non-Partisan CITY OF GALT Member, City Council</b>   |   |                                    |             |           |                                       |                           |
| * 5210  | City Of Galt, City Council (3)                | *530-0 City Of Galt                |             | 3         | 10                                    | 10                        |
| Incumbent(s):   | Lori Gail Heuer                               | Elected                            |             |           |                                       | ON BALLOT                 |
|   | Mark Crews                                    | Elected                            |             |           |                                       |                           |
|   | Mike Singleton                                | Elected                            |             |           |                                       |                           |
|   | Marylou Powers                                | Elected                            |             |           |                                       |                           |
| Candidate(s):   | <b>MARK E CREWS</b><br>Retired Police Officer |                                    |             |           |                                       | Qualified Date: 8/6/2010  |
|   |   |                                    |             |           |                                       | User Codes:               |
|   |   |                                    |             |           |                                       | Cand ID: 6                |
|   | Elected Incumbent                             |                                    | Filing Fee: | \$0.00    | Fees Paid: \$0.00                     | \$0.00                    |
|   | Requirements Status -----                     |                                    |             |           |                                       |                           |
|   | Sigs In Lieu Issued                           | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                   | Candidate Statement Issued         |             |           | Candidate Statement Filed             |                           |
|   | Declaration of Candidacy Issued               | Declaration of Candidacy Filed     | 08/06/2010  |           | Code of Fair Campaign Practices Filed |                           |
|   | Ballot Designation Worksheet Issued           | Ballot Designation Worksheet Filed |             |           |                                       |                           |
|   | <b>JOE BITONDO</b><br>Police Officer          |                                    |             |           |                                       | Qualified Date: 8/12/2010 |
|   |   |                                    |             |           |                                       | User Codes:               |
|   |   |                                    |             |           |                                       | Cand ID: 8                |
|   | Requirements Status -----                     |                                    | Filing Fee: | \$0.00    | Fees Paid: \$0.00                     | \$0.00                    |
|   | Sigs In Lieu Issued                           | Sigs In Lieu Filed                 |             |           | Declaration of Intent Issued          |                           |
|   | Declaration of Intent Filed                   | Candidate Statement Issued         |             |           | Candidate Statement Filed             |                           |
|   | Declaration of Candidacy Issued               | Declaration of Candidacy Filed     |             |           | Code of Fair Campaign Practices Filed |                           |
|   | Ballot Designation Worksheet Issued           | Ballot Designation Worksheet Filed |             |           |                                       |                           |
|   | <b>RYAN LA RUE</b><br>No Ballot Designation   |                                    |             |           |                                       | Qualified Date: 8/12/2010 |
|   |   |                                    |             |           |                                       | User Codes:               |
|   |   |                                    |             |           |                                       | Cand ID: 9                |
|   |   |                                    | Filing Fee: | \$0.00    | Fees Paid: \$0.00                     | \$0.00                    |

| Contest/District                                      |   | Vote For           | Num Cands                                    | Num Qualified            | Status                          |
|---|---|--------------------|--|--------------------------|---------------------------------|
| <b>Non-Partisan CITY OF GALT Member, City Council</b> |   |                    |  |                          |                                 |
| <b>5210 City Of Galt, City Council (3)</b>            |   |                    | <b>3</b>                                     | <b>10</b>                | <b>10</b> <b>ON BALLOT</b>      |
| <b>Requirements Status</b>                            |   |                    |  |                          |                                 |
| <i>Sigs In Lieu Issued</i>                            | <i>Sigs In Lieu Filed</i>                 |                    | <i>Declaration of Intent Issued</i>          |                          |                                 |
| <i>Declaration of Intent Filed</i>                    | <i>Candidate Statement Issued</i>         |                    | <i>Candidate Statement Filed</i>             |                          |                                 |
| <i>Declaration of Candidacy Issued</i>                | <i>Declaration of Candidacy Filed</i>     | 08/12/2010         | <i>Code of Fair Campaign Practices Filed</i> |                          |                                 |
| <i>Ballot Designation Worksheet Issued</i>            | <i>Ballot Designation Worksheet Filed</i> |                    |  |                          |                                 |
| <b>MIKE SINGLETON</b>                                 |   |                    |  |                          |                                 |
| Business Owner/EMT                                    |   |                    |  |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   |                    |  |                          | <i>User Codes:</i>              |
|   |   |                    |  |                          | <i>Cand ID: 4</i>               |
| Elected Incumbent                                     |   | <i>Filing Fee:</i> | \$0.00                                       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                            |   |                    |  |                          |                                 |
| <i>Sigs In Lieu Issued</i>                            | <i>Sigs In Lieu Filed</i>                 |                    | <i>Declaration of Intent Issued</i>          |                          |                                 |
| <i>Declaration of Intent Filed</i>                    | <i>Candidate Statement Issued</i>         |                    | <i>Candidate Statement Filed</i>             | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>            | <i>Ballot Designation Worksheet Filed</i> |                    |  |                          |                                 |
| <b>MARYLOU POWERS</b>                                 |   |                    |  |                          |                                 |
| Appointed Incumbent                                   |   |                    |  |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   |                    |  |                          | <i>User Codes:</i>              |
|   |   |                    |  |                          | <i>Cand ID: 7</i>               |
| Elected Incumbent                                     |   | <i>Filing Fee:</i> | \$0.00                                       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                            |   |                    |  |                          |                                 |
| <i>Sigs In Lieu Issued</i>                            | <i>Sigs In Lieu Filed</i>                 |                    | <i>Declaration of Intent Issued</i>          |                          |                                 |
| <i>Declaration of Intent Filed</i>                    | <i>Candidate Statement Issued</i>         |                    | <i>Candidate Statement Filed</i>             | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>            | <i>Ballot Designation Worksheet Filed</i> |                    |  |                          |                                 |
| <b>MIKE E MCCUNE</b>                                  |   |                    |  |                          |                                 |
| State Employee  |   |                    |  |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   |                    |  |                          | <i>User Codes:</i>              |
|   |   |                    |  |                          | <i>Cand ID: 5</i>               |
| Elected Incumbent                                     |   | <i>Filing Fee:</i> | \$0.00                                       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                            |   |                    |  |                          |                                 |
| <i>Sigs In Lieu Issued</i>                            | <i>Sigs In Lieu Filed</i>                 |                    | <i>Declaration of Intent Issued</i>          |                          |                                 |
| <i>Declaration of Intent Filed</i>                    | <i>Candidate Statement Issued</i>         |                    | <i>Candidate Statement Filed</i>             |                          |                                 |
| <i>Declaration of Candidacy Issued</i>                | <i>Declaration of Candidacy Filed</i>     |                    | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>            | <i>Ballot Designation Worksheet Filed</i> |                    |  |                          |                                 |
| <b>TOM MALSON</b>                                     |   |                    |  |                          |                                 |
| Engineer  |   |                    |  |                          | <i>Qualified Date: 8/3/2010</i> |
|   |   |                    |  |                          | <i>User Codes:</i>              |
|   |   |                    |  |                          | <i>Cand ID: 2</i>               |
| Elected Incumbent                                     |   | <i>Filing Fee:</i> | \$0.00                                       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                            |   |                    |  |                          |                                 |
| <i>Sigs In Lieu Issued</i>                            | <i>Sigs In Lieu Filed</i>                 |                    | <i>Declaration of Intent Issued</i>          |                          |                                 |
| <i>Declaration of Intent Filed</i>                    | <i>Candidate Statement Issued</i>         |                    | <i>Candidate Statement Filed</i>             |                          |                                 |
| <i>Declaration of Candidacy Issued</i>                | <i>Declaration of Candidacy Filed</i>     |                    | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>            | <i>Ballot Designation Worksheet Filed</i> |                    |  |                          |                                 |

| Contest/District   |  |  | Vote For           | Num<br>Cands           | Num<br>Qualified         | Status |                  |                  |
|--|--|--|--------------------|------------------------|--------------------------|--------|------------------|------------------|
| <b>Non-Partisan CITY OF GALT Member, City Council</b>  |  |  |                    |                        |                          |        |                  |                  |
| 5210   | City Of Galt, City Council (3)           |  |                    | 3                      | 10                       | 10     | <b>ON BALLOT</b> |                  |
| <b>DENISE MULHERN</b><br>State Accounting Officer <span style="float: right;">Qualified Date: 8/4/2010<br/>User Codes: 3<br/>Cand ID: 3</span>   |  |  |                    |                        |                          |        |                  |                  |
|  |  |  | <i>Filing Fee:</i> | \$0.00                 | <i>Fees Paid:</i> \$0.00 | \$0.00 |                  |                  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i> 08/03/2010<br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i> 08/03/2010<br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i> |  |  |                    |                        |                          |        |                  |                  |
| <b>TED ANDERSON</b><br>Retired City Manager <span style="float: right;">Qualified Date: 7/15/2010<br/>User Codes: 1<br/>Cand ID: 1</span>  |  |  |                    |                        |                          |        |                  |                  |
|  |  |  | <i>Filing Fee:</i> | \$0.00                 | <i>Fees Paid:</i> \$0.00 | \$0.00 |                  |                  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i><br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>                       |  |  |                    |                        |                          |        |                  |                  |
| <b>GENE DAVENPORT</b><br>Longshoreman <span style="float: right;">Qualified Date: 8/12/2010<br/>User Codes: 10<br/>Cand ID: 10</span>  |  |  |                    |                        |                          |        |                  |                  |
|  |  |  | <i>Filing Fee:</i> | \$0.00                 | <i>Fees Paid:</i> \$0.00 | \$0.00 |                  |                  |
| <b>Requirements Status</b> -----<br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i> <i>Declaration of Intent Issued</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> <i>Candidate Statement Filed</i> 08/12/2010<br><i>Declaration of Candidacy Issued</i> <i>Declaration of Candidacy Filed</i> <i>Code of Fair Campaign Practices Filed</i><br><i>Ballot Designation Worksheet Issued</i> <i>Ballot Designation Worksheet Filed</i>            |  |  |                    |                        |                          |        |                  |                  |
| <b>Non-Partisan CITY OF CITRUS HEIGHTS Member, City Council</b>  |  |  |                    |                        |                          |        |                  |                  |
| * 5421   | City Of Citrus Heights, City Council (3) |  | *550-0             | City Of Citrus Heights | 3                        | 10     | 9                | <b>ON BALLOT</b> |
| Incumbent(s): Jeannie Bruins      Elected<br>Steve "Sparky" Miller      Elected<br>Mel Turner      Elected<br>Melvin Duval Turner      Elected<br>Stephen Andrew Miller      Elected   |  |  |                    |                        |                          |        |                  |                  |
| Candidate(s): <b>MEL TURNER</b><br>Retired Law Enforcement <span style="float: right;">Qualified Date: 8/6/2010<br/>User Codes: 7<br/>Cand ID: 7</span>  |  |  |                    |                        |                          |        |                  |                  |
|  |  |  | <i>Filing Fee:</i> | \$0.00                 | <i>Fees Paid:</i> \$0.00 | \$0.00 |                  |                  |
| Elected Incumbent  |  |  |                    |                        |                          |        |                  |                  |

| Contest/District  |   | Vote For                                     | Num<br>Cands | Num<br>Qualified         | Status                          |
|---|---|--|--------------|--------------------------|---------------------------------|
| <b>Non-Partisan CITY OF CITRUS HEIGHTS Member, City Council</b> |   |  |              |                          |                                 |
| 5421  | <b>City Of Citrus Heights, City Council (3)</b> |  | 3            | 10                       | 9 <b>ON BALLOT</b>              |
| <b>Requirements Status</b>                                      |   |  |              |                          |                                 |
| <i>Sigs In Lieu Issued</i>                                      | <i>Sigs In Lieu Filed</i>                       | <i>Declaration of Intent Issued</i>          |              |                          |                                 |
| <i>Declaration of Intent Filed</i>                              | <i>Candidate Statement Issued</i>               | <i>Candidate Statement Filed</i>             |              | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                          | <i>Declaration of Candidacy Filed</i>           | <i>Code of Fair Campaign Practices Filed</i> |              | 08/06/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>                      | <i>Ballot Designation Worksheet Filed</i>       |  |              |                          |                                 |
| <b>TERRAN BLUE CARTER</b>                                       |   |  |              |                          |                                 |
| No Ballot Designation   |   |  |              |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                                      |   |  |              |                          |                                 |
| <i>Sigs In Lieu Issued</i>                                      | <i>Sigs In Lieu Filed</i>                       | <i>Declaration of Intent Issued</i>          |              |                          |                                 |
| <i>Declaration of Intent Filed</i>                              | <i>Candidate Statement Issued</i>               | <i>Candidate Statement Filed</i>             |              | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                          | <i>Declaration of Candidacy Filed</i>           | <i>Code of Fair Campaign Practices Filed</i> |              |                          |                                 |
| <i>Ballot Designation Worksheet Issued</i>                      | <i>Ballot Designation Worksheet Filed</i>       |  |              |                          |                                 |
| <b>KEVIN KIDDER</b>   |   |  |              |                          |                                 |
| No Ballot Designation   |   |  |              |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                                      |   |  |              |                          |                                 |
| <i>Sigs In Lieu Issued</i>                                      | <i>Sigs In Lieu Filed</i>                       | <i>Declaration of Intent Issued</i>          |              |                          |                                 |
| <i>Declaration of Intent Filed</i>                              | <i>Candidate Statement Issued</i>               | <i>Candidate Statement Filed</i>             |              | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                          | <i>Declaration of Candidacy Filed</i>           | <i>Code of Fair Campaign Practices Filed</i> |              |                          |                                 |
| <i>Ballot Designation Worksheet Issued</i>                      | <i>Ballot Designation Worksheet Filed</i>       |  |              |                          |                                 |
| <b>JEANNIE BRUINS</b>   |   |  |              |                          |                                 |
| Incumbent   |   |  |              |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| Elected Incumbent   |   |  |              |                          |                                 |
| <b>Requirements Status</b>                                      |   |  |              |                          |                                 |
| <i>Sigs In Lieu Issued</i>                                      | <i>Sigs In Lieu Filed</i>                       | <i>Declaration of Intent Issued</i>          |              |                          |                                 |
| <i>Declaration of Intent Filed</i>                              | <i>Candidate Statement Issued</i>               | <i>Candidate Statement Filed</i>             |              | 08/06/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                          | <i>Declaration of Candidacy Filed</i>           | <i>Code of Fair Campaign Practices Filed</i> |              | 08/06/2010               |                                 |
| <i>Ballot Designation Worksheet Issued</i>                      | <i>Ballot Designation Worksheet Filed</i>       |  | 08/06/2010   |                          |                                 |
| <b>DENNIS FRELICK</b>   |   |  |              |                          |                                 |
| Retail Manager  |   |  |              |                          | <i>Qualified Date: 8/6/2010</i> |
|   |   | <i>Filing Fee:</i>                           | \$0.00       | <i>Fees Paid:</i> \$0.00 | \$0.00                          |
| <b>Requirements Status</b>                                      |   |  |              |                          |                                 |
| <i>Sigs In Lieu Issued</i>                                      | <i>Sigs In Lieu Filed</i>                       | <i>Declaration of Intent Issued</i>          |              |                          |                                 |
| <i>Declaration of Intent Filed</i>                              | <i>Candidate Statement Issued</i>               | <i>Candidate Statement Filed</i>             |              | 08/05/2010               |                                 |
| <i>Declaration of Candidacy Issued</i>                          | <i>Declaration of Candidacy Filed</i>           | <i>Code of Fair Campaign Practices Filed</i> |              |                          |                                 |
| <i>Ballot Designation Worksheet Issued</i>                      | <i>Ballot Designation Worksheet Filed</i>       |  |              |                          |                                 |

| Contest/District  |  |   | Vote For                      | Num<br>Cands | Num<br>Qualified | Status   |
|---|--|---|-------------------------------|--------------|------------------|--|
| <b>Non-Partisan CITY OF CITRUS HEIGHTS Member, City Council</b> |  |   |                               |              |                  |  |
| 5421  | City Of Citrus Heights, City Council (3)   |   |                               | 3            | 10               | 9  |
|   | <b>CHARLES J. STONE</b>                    | Attorney                                  |                               |              |                  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 3               |
|   |  |   |                               |              |                  | <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 <i>\$0.00</i> |
|   | <b>Requirements Status</b>                 |   |                               |              |                  |  |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                               |              |                  | <i>Declaration of Intent Issued</i>                              |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                               |              |                  | <i>Candidate Statement Filed</i>                                 |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     |                               |              |                  | <i>Code of Fair Campaign Practices Filed</i>                     |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                               |              |                  |  |
|   | <b>JIM MONTETON</b>                        | Business Owner                            |                               |              |                  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 2               |
|   |  |   |                               |              |                  | <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 <i>\$0.00</i> |
|   | <b>Requirements Status</b>                 |   |                               |              |                  |  |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                               |              |                  | <i>Declaration of Intent Issued</i>                              |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                               |              |                  | <i>Candidate Statement Filed</i> 08/06/2010                      |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     | 08/06/2010                    |              |                  | <i>Code of Fair Campaign Practices Filed</i> 08/06/2010          |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                               |              |                  |  |
|   | <b>STEVE "SPARKY" MILLER</b>               | Incumbent                                 |                               |              |                  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 1               |
|   |  |   |                               |              |                  | <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 <i>\$0.00</i> |
|   | <b>Elected Incumbent</b>                   |   |                               |              |                  |  |
|   | <b>Requirements Status</b>                 |   |                               |              |                  |  |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                               |              |                  | <i>Declaration of Intent Issued</i>                              |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                               |              |                  | <i>Candidate Statement Filed</i> 08/06/2010                      |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     | 08/06/2010                    |              |                  | <i>Code of Fair Campaign Practices Filed</i> 08/06/2010          |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                               |              |                  |  |
|   | <b>BRET DANIELS</b>                        | Public Safety Director                    |                               |              |                  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 10              |
|   |  |   |                               |              |                  | <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 <i>\$0.00</i> |
|   | <b>Requirements Status</b>                 |   |                               |              |                  |  |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                 |                               |              |                  | <i>Declaration of Intent Issued</i>                              |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>         |                               |              |                  | <i>Candidate Statement Filed</i> 08/06/2010                      |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>     |                               |              |                  | <i>Code of Fair Campaign Practices Filed</i> 08/06/2010          |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i> |                               |              |                  |  |
| <b>Non-Partisan CITY OF RANCHO CORDOVA Member, City Council</b> |  |   |                               |              |                  |  |
| * 5531  | City of Rancho Cordova, City Council (2)   |   | *570-0 City of Rancho Cordova | 2            | 4                | 4  |
|   |  |   |                               |              |                  | ON BALLOT  |

Non-Partisan CITY OF RANCHO CORDOVA Member, City Council

\* 5531 City of Rancho Cordova, City Council (2)

**\*570-0 City of Rancho Cordova**

**2            4            4            ON BALLOT**

Incumbent(s): Dan Skoglund Elected  
Linda Budge Elected

| Contest/District   |   |         | Vote For                 | Num<br>Cands | Num<br>Qualified | Status  |
|--|---|---------|--------------------------|--------------|------------------|---|
| <b>Non-Partisan CITY OF RANCHO CORDOVA Member, City Council</b>        |   |         |                          |              |                  |   |
| 5531   | City of Rancho Cordova, City Council (2)  |         |                          | 2            | 4                | 4 <b>ON BALLOT</b>                                  |
| Candidate(s):  | <b>PAUL TASSINARI</b>                     | Parent  |                          |              |                  | Qualified Date: 7/28/2010<br>User Codes: Cand ID: 1 |
|  |   |         |                          |              |                  | Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00         |
| Requirements Status  | -----                                     |         |                          |              |                  |   |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |         |                          |              |                  | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>                                     | <i>Candidate Statement Issued</i>         |         |                          |              |                  | <i>Candidate Statement Filed</i>                    |
| <i>Declaration of Candidacy Issued</i>                                 | <i>Declaration of Candidacy Filed</i>     |         |                          |              |                  | <i>Code of Fair Campaign Practices Filed</i>        |
| <i>Ballot Designation Worksheet Issued</i>                             | <i>Ballot Designation Worksheet Filed</i> |         |                          |              |                  | 07/28/2010  |
| <b>LINDA BUDGE</b>   |   |         |                          |              |                  |   |
| Planner/City Councilmember   |   |         |                          |              |                  | Qualified Date: 8/4/2010<br>User Codes: Cand ID: 3  |
| Elected Incumbent  |   |         |                          |              |                  | Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00         |
| Requirements Status  | -----                                     |         |                          |              |                  |   |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |         |                          |              |                  | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>                                     | <i>Candidate Statement Issued</i>         |         |                          |              |                  | <i>Candidate Statement Filed</i>                    |
| <i>Declaration of Candidacy Issued</i>                                 | <i>Declaration of Candidacy Filed</i>     |         |                          |              |                  | <i>Code of Fair Campaign Practices Filed</i>        |
| <i>Ballot Designation Worksheet Issued</i>                             | <i>Ballot Designation Worksheet Filed</i> |         |                          |              |                  | 08/04/2010  |
| <b>DAN SKOGLUND</b>  |   |         |                          |              |                  |   |
| Councilmember/Businessman  |   |         |                          |              |                  | Qualified Date: 8/6/2010<br>User Codes: Cand ID: 4  |
| Elected Incumbent  |   |         |                          |              |                  | Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00         |
| Requirements Status  | -----                                     |         |                          |              |                  |   |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |         |                          |              |                  | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>                                     | <i>Candidate Statement Issued</i>         |         |                          |              |                  | <i>Candidate Statement Filed</i>                    |
| <i>Declaration of Candidacy Issued</i>                                 | <i>Declaration of Candidacy Filed</i>     |         |                          |              |                  | <i>Code of Fair Campaign Practices Filed</i>        |
| <i>Ballot Designation Worksheet Issued</i>                             | <i>Ballot Designation Worksheet Filed</i> |         |                          |              |                  | 08/06/2010  |
| <b>WAYNE HART</b>  |   |         |                          |              |                  |   |
| Program Manager  |   |         |                          |              |                  | Qualified Date: 7/30/2010<br>User Codes: Cand ID: 2 |
| Elected Incumbent  |   |         |                          |              |                  | Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00         |
| Requirements Status  | -----                                     |         |                          |              |                  |   |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>                 |         |                          |              |                  | <i>Declaration of Intent Issued</i>                 |
| <i>Declaration of Intent Filed</i>                                     | <i>Candidate Statement Issued</i>         |         |                          |              |                  | <i>Candidate Statement Filed</i>                    |
| <i>Declaration of Candidacy Issued</i>                                 | <i>Declaration of Candidacy Filed</i>     |         |                          |              |                  | <i>Code of Fair Campaign Practices Filed</i>        |
| <i>Ballot Designation Worksheet Issued</i>                             | <i>Ballot Designation Worksheet Filed</i> |         |                          |              |                  | 08/06/2010  |
| <b>Non-Partisan CITY OF ELK GROVE Member, City Council, District 2</b> |   |         |                          |              |                  |   |
| 5552   | City Of Elk Grove, Council District 2     |         | *560-0 City Of Elk Grove | 1            | 4                | 3 <b>ON BALLOT</b>                                  |
| Incumbent(s):  | Patrick Hume                              | Elected |                          |              |                  |   |

| Contest/District   |  | Vote For                                  | Num<br>Cards | Num<br>Qualified                             | Status  |
|--|--|---|--------------|--|---|
| <b>Non-Partisan CITY OF ELK GROVE Member, City Council, District 2</b> |  |   |              |  |   |
| 5552   | <b>City Of Elk Grove, Council District 2</b>             |   | 1            | 4  | 3 <b>ON BALLOT</b>  |
| Candidate(s):  | <b>DAVIES ONONIWU</b><br>Information Security Consultant |   |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 2  |
|  |  | <i>Filing Fee:</i>                        | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>   |  |   |              |  |   |
|  | <i>Sigs In Lieu Issued</i>                               | <i>Sigs In Lieu Filed</i>                 |              | <i>Declaration of Intent Issued</i>          |   |
|  | <i>Declaration of Intent Filed</i>                       | <i>Candidate Statement Issued</i>         |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
|  | <i>Declaration of Candidacy Issued</i>                   | <i>Declaration of Candidacy Filed</i>     |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>               | <i>Ballot Designation Worksheet Filed</i> |              |  |   |
| <b>GEORGE MURPHEY</b><br>Planning Commissioner, City of Elk Grove      |  |   |              |  |   |
|  |  | <i>Filing Fee:</i>                        | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>   |  |   |              |  |   |
|  | <i>Sigs In Lieu Issued</i>                               | <i>Sigs In Lieu Filed</i>                 |              | <i>Declaration of Intent Issued</i>          |   |
|  | <i>Declaration of Intent Filed</i>                       | <i>Candidate Statement Issued</i>         |              | <i>Candidate Statement Filed</i>             | 08/05/2010  |
|  | <i>Declaration of Candidacy Issued</i>                   | <i>Declaration of Candidacy Filed</i>     |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>               | <i>Ballot Designation Worksheet Filed</i> |              |  |   |
| <b>PATRICK A. HUME</b><br>Businessman/Councilmember                    |  |   |              |  |   |
|  |  | <i>Filing Fee:</i>                        | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Elected Incumbent</b>   |  |   |              |  |   |
| <b>Requirements Status</b>   |  |   |              |  |   |
|  | <i>Sigs In Lieu Issued</i>                               | <i>Sigs In Lieu Filed</i>                 |              | <i>Declaration of Intent Issued</i>          |   |
|  | <i>Declaration of Intent Filed</i>                       | <i>Candidate Statement Issued</i>         | 08/03/2010   | <i>Candidate Statement Filed</i>             | 08/06/2010  |
|  | <i>Declaration of Candidacy Issued</i>                   | <i>Declaration of Candidacy Filed</i>     | 08/06/2010   | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>               | <i>Ballot Designation Worksheet Filed</i> |              |  |   |
| <b>Non-Partisan CITY OF ELK GROVE Member, City Council, District 4</b> |  |   |              |  |   |
| 5554   | <b>City Of Elk Grove, Council District 4</b>             | <b>*560-0 City Of Elk Grove</b>           | 1            | 4  | 3 <b>ON BALLOT</b>  |
| Incumbent(s):  | Robert Trigg<br>Appointed to Vacancy                     |   |              |  |   |
|  | S Steve Ly<br>Elected                                    |   |              |  |   |
| Candidate(s):  | <b>JAMES WHITE</b><br>Restaurant General Manager         |   |              |  | <b>Qualified Date:</b> 7/28/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 1 |
|  |  | <i>Filing Fee:</i>                        | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>   |  |   |              |  |   |
|  | <i>Sigs In Lieu Issued</i>                               | <i>Sigs In Lieu Filed</i>                 |              | <i>Declaration of Intent Issued</i>          |   |
|  | <i>Declaration of Intent Filed</i>                       | <i>Candidate Statement Issued</i>         |              | <i>Candidate Statement Filed</i>             |   |
|  | <i>Declaration of Candidacy Issued</i>                   | <i>Declaration of Candidacy Filed</i>     |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>               | <i>Ballot Designation Worksheet Filed</i> |              |  |   |

| Contest/District  |  |   | Vote For           | Num<br>Cands                         | Num<br>Qualified                             | Status  |                            |
|---|--|---|--------------------|--------------------------------------|--|---|----------------------------|
| <b>Non-Partisan CITY OF ELK GROVE Member, City Council, District 4</b>                      |  |   |                    |                                      |  |   |                            |
| <b>5554</b>   | <b>City Of Elk Grove, Council District 4</b> |   |                    | <b>1</b>                             | <b>4</b>                                     | <b>3</b> <b>ON BALLOT</b>   |                            |
| <b>JIMMIE JOHNSON</b>   | Local Businessman                            |   |                    |                                      |  | <b>Qualified Date:</b> 7/30/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 2 |                            |
|   |  |   | <i>Filing Fee:</i> | \$0.00                               | <i>Fees Paid:</i> \$0.00                     | \$0.00  |                            |
| <b>Requirements Status</b>  |  |   |                    |                                      |  |   |                            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |                    |                                      | <i>Declaration of Intent Issued</i>          |   |                            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         |                    |                                      | <i>Candidate Statement Filed</i>             | 07/30/2010  |                            |
| <i>Declaration of Candidacy Issued</i>  |  | <i>Declaration of Candidacy Filed</i>     |                    |                                      | <i>Code of Fair Campaign Practices Filed</i> | 07/30/2010  |                            |
| <i>Ballot Designation Worksheet Issued</i>  |  | <i>Ballot Designation Worksheet Filed</i> |                    |                                      |  |   |                            |
| <b>GARY DAVIS</b>   | Elk Grove City Council Member                |   |                    |                                      |  | <b>Qualified Date:</b> 8/7/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 3  |                            |
|   |  |   | <i>Filing Fee:</i> | \$0.00                               | <i>Fees Paid:</i> \$0.00                     | \$0.00  |                            |
| Elected Incumbent   |  |   |                    |                                      |  |   |                            |
| <b>Requirements Status</b>  |  |   |                    |                                      |  |   |                            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |                    |                                      | <i>Declaration of Intent Issued</i>          |   |                            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 08/12/2010         |                                      | <i>Candidate Statement Filed</i>             | 08/06/2010  |                            |
| <i>Declaration of Candidacy Issued</i>  | 07/12/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |                                      | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |                            |
| <i>Ballot Designation Worksheet Issued</i>  |  | <i>Ballot Designation Worksheet Filed</i> |                    |                                      |  |   |                            |
| <b>Non-Partisan PROPOSED INCORPORATION OF THE CITY OF ARDEN ARCADE Member, City Council</b> |  |   |                    |                                      |  |   |                            |
| <b>5601</b>   | <b>Proposed City of, Arden Arcade (7)</b>    |   | <b>A50-0</b>       | <b>Proposed City of Arden Arcade</b> | <b>7</b>                                     | <b>32</b>   | <b>22</b> <b>ON BALLOT</b> |
| Incumbent(s):   |  |   |                    |                                      |  |   |                            |
| Candidate(s):   | <b>LIZ RICE</b>                              | Fitness Instructor                        |                    |                                      |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 20 |                            |
|   |  |   | <i>Filing Fee:</i> | \$0.00                               | <i>Fees Paid:</i> \$0.00                     | \$0.00  |                            |
| <b>Requirements Status</b>  |  |   |                    |                                      |  |   |                            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |                    |                                      | <i>Declaration of Intent Issued</i>          |   |                            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 07/30/2010         |                                      | <i>Candidate Statement Filed</i>             | 08/06/2010  |                            |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |                                      | <i>Code of Fair Campaign Practices Filed</i> | 07/30/2010  |                            |
| <i>Ballot Designation Worksheet Issued</i>  | 07/30/2010                                   | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |                                      |  |   |                            |
| <b>PATRICIA COLE</b>  | Conservation Program Developer               |   |                    |                                      |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 6  |                            |
|   |  |   | <i>Filing Fee:</i> | \$0.00                               | <i>Fees Paid:</i> \$0.00                     | \$0.00  |                            |
| <b>Requirements Status</b>  |  |   |                    |                                      |  |   |                            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |                    |                                      | <i>Declaration of Intent Issued</i>          |   |                            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 07/16/2010         |                                      | <i>Candidate Statement Filed</i>             | 08/06/2010  |                            |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |                                      | <i>Code of Fair Campaign Practices Filed</i> | 07/16/2010  |                            |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                   | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |                                      |  |   |                            |

| Contest/District  |   |   | Vote For           | Num<br>Cands      | Num<br>Qualified                             | Status                          |
|---|---|---|--------------------|-------------------|--|---------------------------------|
| <b>Non-Partisan PROPOSED INCORPORATION OF THE CITY OF ARDEN ARCADE Member, City Council</b> |   |   |                    |                   |  |                                 |
| <b>5601</b>   | <b>Proposed City of, Arden Arcade (7)</b> |   |                    | <b>7</b>          | <b>32</b>                                    | <b>22</b>                       |
|   |   |   |                    |                   |  | <b>ON BALLOT</b>                |
| <b>WILL WRIGHT</b>  | Census Office Manager                     |   |                    |                   |  |                                 |
|   |   |   |                    |                   |  | <i>Qualified Date: 8/4/2010</i> |
|   |   |   |                    |                   |  | <i>User Codes:</i>              |
|   |   |   |                    |                   |  | <i>Cand ID: 17</i>              |
|   |   |   |                    |                   |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i>     | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |                   |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |                   | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    | <i>07/30/2010</i> | <i>Candidate Statement Filed</i>             |                                 |
| <i>Declaration of Candidacy Issued</i>  | <i>08/04/2010</i>                         | <i>Declaration of Candidacy Filed</i>     |                    |                   | <i>Code of Fair Campaign Practices Filed</i> |                                 |
| <i>Ballot Designation Worksheet Issued</i>  | <i>07/30/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> |                    | <i>08/04/2010</i> |  |                                 |
| <b>MARY OSE</b>   | Businesswoman                             |   |                    |                   |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |                   |  | <i>User Codes:</i>              |
|   |   |   |                    |                   |  | <i>Cand ID: 22</i>              |
|   |   |   |                    |                   |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i>     | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |                   |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |                   | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    | <i>08/02/2010</i> | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     |                    | <i>08/06/2010</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>08/02/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>08/02/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> |                    | <i>08/06/2010</i> |  |                                 |
| <b>GERALD J. KLAAS</b>  | Computer Security Consultant              |   |                    |                   |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |                   |  | <i>User Codes:</i>              |
|   |   |   |                    |                   |  | <i>Cand ID: 24</i>              |
|   |   |   |                    |                   |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i>     | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |                   |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |                   | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    | <i>08/02/2010</i> | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     |                    | <i>08/06/2010</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>08/06/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>08/02/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> |                    | <i>08/06/2010</i> |  |                                 |
| <b>MATT GRAY</b>  | Small Business Owner                      |   |                    |                   |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |                   |  | <i>User Codes:</i>              |
|   |   |   |                    |                   |  | <i>Cand ID: 31</i>              |
|   |   |   |                    |                   |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i>     | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |                   |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |                   | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    | <i>08/05/2010</i> | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     |                    | <i>08/06/2010</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>08/05/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>08/05/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> |                    | <i>08/06/2010</i> |  |                                 |
| <b>NATHAN GAUFF</b>   | Engineer                                  |   |                    |                   |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |                   |  | <i>User Codes:</i>              |
|   |   |   |                    |                   |  | <i>Cand ID: 32</i>              |
|   |   |   |                    |                   |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i>     | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |                   |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |                   | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    | <i>08/05/2010</i> | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     |                    | <i>08/06/2010</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>08/05/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>08/05/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> |                    | <i>08/06/2010</i> |  |                                 |

\* Denotes Office Goes Into Extension

| Contest/District  |   |   | Vote For           | Num<br>Cands | Num<br>Qualified                             | Status  |
|---|---|---|--------------------|--------------|--|---|
| <b>Non-Partisan PROPOSED INCORPORATION OF THE CITY OF ARDEN ARCADE Member, City Council</b> |   |   |                    |              |  |   |
| <b>5601</b>   | <b>Proposed City of, Arden Arcade (7)</b> |   |                    | <b>7</b>     | <b>32</b>                                    | <b>22</b> <b>ON BALLOT</b>  |
| <b>JAY BOATWRIGHT</b>   | Businessman/Project Manager               |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 15 |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/29/2010         |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/29/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/29/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |              |  |   |
| <b>GREIG L. BEST</b>  | No Ballot Designation                     |   |                    |              |  | <b>Qualified Date:</b> 8/4/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 14 |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/27/2010         |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | 08/02/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/02/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/27/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/27/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/02/2010         |              |  |   |
| <b>CARL BURTON</b>  | Taxpayer Analyst                          |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 4  |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/13/2010         |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  |   | <i>Declaration of Candidacy Filed</i>     |                    |              | <i>Code of Fair Campaign Practices Filed</i> | 07/13/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/13/2010                                | <i>Ballot Designation Worksheet Filed</i> |                    |              |  |   |
| <b>BOB STEVENS</b>  | Regional Communications Coordinator       |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 8  |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/16/2010         |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/16/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |              |  |   |
| <b>CHRIS NAPOLEON SMITH</b>   | University Financial Director             |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 30 |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |                    |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 08/04/2010         |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/04/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |              |  |   |

\* Denotes Office Goes Into Extension

| Contest/District  |   |   | Vote For           | Num<br>Cards | Num<br>Qualified                             | Status   |
|---|---|---|--------------------|--------------|--|--|
| <b>Non-Partisan PROPOSED INCORPORATION OF THE CITY OF ARDEN ARCADE Member, City Council</b> |   |   |                    |              |  |  |
| <b>5601</b>   | <b>Proposed City of, Arden Arcade (7)</b> |   |                    | <b>7</b>     | <b>32</b>                                    | <b>22</b> <b>ON BALLOT</b>   |
| <b>ROBYN SALTER</b>   | Clinical Psychologist                     |   |                    |              |  | <b>Qualified Date:</b> 8/5/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 26  |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |              |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 08/02/2010         |              | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>  | 08/05/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/05/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 08/02/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 08/02/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/05/2010         |              |  |  |
| <b>MATT POWERS</b>  | Public Safety Instructor                  |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 7   |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |              |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/16/2010         |              | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/16/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |              |  |  |
| <b>DAVID A. PEGOS</b>   | Agricultural Department Representative    |   |                    |              |  | <b>Qualified Date:</b> 8/6/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 28  |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |              |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 08/04/2010         |              | <i>Candidate Statement Filed</i>             | 08/06/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/06/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 08/04/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010         |              |  |  |
| <b>RALPH A. MARCELLO</b>  | Certified Public Accountant               |   |                    |              |  | <b>Qualified Date:</b> 7/27/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 13 |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |              |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/26/2010         |              | <i>Candidate Statement Filed</i>             |  |
| <i>Declaration of Candidacy Issued</i>  | 07/27/2010                                | <i>Declaration of Candidacy Filed</i>     | 07/27/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/26/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/26/2010                                | <i>Ballot Designation Worksheet Filed</i> | 07/26/2010         |              |  |  |
| <b>ROBERT J. "BOB" MATTEOLI</b>   | Retired Engineer                          |   |                    |              |  | <b>Qualified Date:</b> 8/5/2010<br><b>User Codes:</b><br><b>Cand ID:</b> 18  |
|   |   |   | <i>Filing Fee:</i> | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00   |
| <b>Requirements Status</b>  |   |   |                    |              |  |  |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |              | <i>Declaration of Intent Issued</i>          |  |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/30/2010         |              | <i>Candidate Statement Filed</i>             | 08/05/2010   |
| <i>Declaration of Candidacy Issued</i>  | 08/05/2010                                | <i>Declaration of Candidacy Filed</i>     | 08/05/2010         |              | <i>Code of Fair Campaign Practices Filed</i> | 07/30/2010   |
| <i>Ballot Designation Worksheet Issued</i>  | 07/30/2010                                | <i>Ballot Designation Worksheet Filed</i> | 08/05/2010         |              |  |  |

\* Denotes Office Goes Into Extension

| Contest/District  |   |   | Vote For           | Num<br>Cands  | Num<br>Qualified                             | Status                          |
|---|---|---|--------------------|---------------|--|---------------------------------|
| <b>Non-Partisan PROPOSED INCORPORATION OF THE CITY OF ARDEN ARCADE Member, City Council</b> |   |   |                    |               |  |                                 |
| <b>5601</b>   | <b>Proposed City of, Arden Arcade (7)</b> |   |                    | <b>7</b>      | <b>32</b>                                    | <b>22</b>                       |
|   |   |   |                    |               |  | <b>ON BALLOT</b>                |
| <b>JOEL E. ARCHER</b>   | Arden Arcade Incorporation Chair          |   |                    |               |  |                                 |
|   |   |   |                    |               |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |               |  | <i>User Codes:</i>              |
|   |   |   |                    |               |  | <i>Cand ID: 23</i>              |
|   |   |   |                    |               |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i> | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |               |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |               | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | <i>07/29/2010</i>  |               | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     | <i>08/06/2010</i>  |               | <i>Code of Fair Campaign Practices Filed</i> | <i>07/29/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>07/29/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> | <i>08/06/2010</i>  |               |  |                                 |
| <b>RYAN ARBA</b>  | Health Analyst/Businessman                |   |                    |               |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |               |  | <i>User Codes:</i>              |
|   |   |   |                    |               |  | <i>Cand ID: 12</i>              |
|   |   |   |                    |               |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i> | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |               |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |               | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | <i>07/26/2010</i>  |               | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     | <i>08/06/2010</i>  |               | <i>Code of Fair Campaign Practices Filed</i> | <i>07/26/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>07/26/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> | <i>08/06/2010</i>  |               |  |                                 |
| <b>KATHIE HOWARD</b>  | Retired Consultant                        |   |                    |               |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |               |  | <i>User Codes:</i>              |
|   |   |   |                    |               |  | <i>Cand ID: 25</i>              |
|   |   |   |                    |               |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i> | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |               |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |               | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | <i>08/02/2010</i>  |               | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     | <i>08/06/2010</i>  |               | <i>Code of Fair Campaign Practices Filed</i> | <i>08/02/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>08/02/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> | <i>08/06/2010</i>  |               |  |                                 |
| <b>ANTHONY A. HERNANDEZ</b>   | Arden-Arcade Planning Commissioner        |   |                    |               |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |               |  | <i>User Codes:</i>              |
|   |   |   |                    |               |  | <i>Cand ID: 11</i>              |
|   |   |   |                    |               |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i> | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |               |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |               | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         |                    |               | <i>Candidate Statement Filed</i>             | <i>08/05/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>07/23/2010</i>                         | <i>Declaration of Candidacy Filed</i>     | <i>08/05/2010</i>  |               | <i>Code of Fair Campaign Practices Filed</i> | <i>07/23/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>07/23/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> | <i>08/05/2010</i>  |               |  |                                 |
| <b>WARREN HARDING</b>   | Parks Director                            |   |                    |               |  | <i>Qualified Date: 8/6/2010</i> |
|   |   |   |                    |               |  | <i>User Codes:</i>              |
|   |   |   |                    |               |  | <i>Cand ID: 10</i>              |
|   |   |   |                    |               |  |                                 |
|   |   |   | <i>Filing Fee:</i> | <i>\$0.00</i> | <i>Fees Paid:</i>                            | <i>\$0.00</i>                   |
| <b>Requirements Status</b>  |   |   |                    |               |  |                                 |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |                    |               | <i>Declaration of Intent Issued</i>          |                                 |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | <i>07/22/2010</i>  |               | <i>Candidate Statement Filed</i>             | <i>08/06/2010</i>               |
| <i>Declaration of Candidacy Issued</i>  | <i>08/06/2010</i>                         | <i>Declaration of Candidacy Filed</i>     | <i>08/06/2010</i>  |               | <i>Code of Fair Campaign Practices Filed</i> | <i>07/22/2010</i>               |
| <i>Ballot Designation Worksheet Issued</i>  | <i>07/22/2010</i>                         | <i>Ballot Designation Worksheet Filed</i> | <i>08/06/2010</i>  |               |  |                                 |

\* Denotes Office Goes Into Extension

| Contest/District  |  |   | Vote For  | Num<br>Cards | Num<br>Qualified                             | Status     |
|---|--|---|---|--------------|--|------------|
| <b>Non-Partisan DISTRICT SACRAMENTO MUNICIPAL UTILITY DISTRICT Director, Ward 4</b> |  |   |   |              |  |            |
| <b>6004</b>   | <b>SMUD, Director, Ward 4</b>                |   | <b>Q01-4 Sacramento Municipal Utility District Ward 4</b> | 1            | 2  | 2          |
| Incumbent(s):   | Genevieve A Shiroma                          | Elected                                   |   |              |  |            |
| Candidate(s):   | <b>KHANH TRAN</b><br>Engineer/Educator       |   |   |              |  |            |
|   |  |   |   |              |  |            |
|   |  |   | <i>Filing Fee:</i>  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00     |
|   |  |   |   |              |  |            |
| <b>Requirements Status</b>  |  |   |   |              |  |            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 07/14/2010  |              | <i>Candidate Statement Filed</i>             |            |
| <i>Declaration of Candidacy Issued</i>  | 08/04/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/04/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 07/14/2010 |
| <i>Ballot Designation Worksheet Issued</i>  | 07/14/2010                                   | <i>Ballot Designation Worksheet Filed</i> | 08/04/2010  |              |  |            |
| <b>GENEVIEVE SHIROMA</b>  |  |   |   |              |  |            |
| SMUD Director, Ward 4   |  |   |   |              |  |            |
|   |  |   | <i>Filing Fee:</i>  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00     |
|   |  |   |   |              |  |            |
| Elected Incumbent   |  |   |   |              |  |            |
| <b>Requirements Status</b>  |  |   |   |              |  |            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 07/12/2010  |              | <i>Candidate Statement Filed</i>             | 08/03/2010 |
| <i>Declaration of Candidacy Issued</i>  | 08/03/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/03/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 07/12/2010 |
| <i>Ballot Designation Worksheet Issued</i>  | 07/12/2010                                   | <i>Ballot Designation Worksheet Filed</i> | 08/03/2010  |              |  |            |
| <b>Non-Partisan DISTRICT COSUMNES COMMUNITY SERVICES DISTRICT Director</b>          |  |   |   |              |  |            |
| <b>* 6102</b>   | <b>Cosumnes Comm Serv Dist, Director (2)</b> |   | <b>Y05-0 Cosumnes Community Services District</b>         | 2            | 6  | 4          |
|   |  |   |   |              |  |            |
| Incumbent(s):   | Richard "Rich" Lozano                        | Elected                                   |   |              |  |            |
|   | Rod Brewer                                   | Elected                                   |   |              |  |            |
|   | Roderick Charles Brewer                      | Elected                                   |   |              |  |            |
| Candidate(s):   | <b>ROD BREWER</b><br>Youth Sports Coach      |   |   |              |  |            |
|   |  |   |   |              |  |            |
|   |  |   | <i>Filing Fee:</i>  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00     |
|   |  |   |   |              |  |            |
| Elected Incumbent   |  |   |   |              |  |            |
| <b>Requirements Status</b>  |  |   |   |              |  |            |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |            |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>         | 08/05/2010  |              | <i>Candidate Statement Filed</i>             | 08/06/2010 |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                   | <i>Declaration of Candidacy Filed</i>     | 08/06/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010 |
| <i>Ballot Designation Worksheet Issued</i>  | 08/05/2010                                   | <i>Ballot Designation Worksheet Filed</i> | 08/05/2010  |              |  |            |
| <b>CLIFF LOVELAND</b>   |  |   |   |              |  |            |
| Retired Research Manager  |  |   |   |              |  |            |
|   |  |   | <i>Filing Fee:</i>  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00     |
|   |  |   |   |              |  |            |

\* Denotes Office Goes Into Extension

| Contest/District  |                                       |                                    | Vote For        | Num<br>Cands                         | Num<br>Qualified                      | Status     |
|---|---------------------------------------|------------------------------------|-----------------|--------------------------------------|---------------------------------------|------------|
| <b>Non-Partisan DISTRICT COSUMNES COMMUNITY SERVICES DISTRICT Director</b>              |                                       |                                    |                 |                                      |                                       |            |
| 6102  | Cosumnes Comm Serv Dist, Director (2) |                                    |                 | 2                                    | 6                                     | 4          |
| <b>ON BALLOT</b>  |                                       |                                    |                 |                                      |                                       |            |
| <b>Requirements Status</b>  |                                       |                                    |                 |                                      |                                       |            |
| Sigs In Lieu Issued   |                                       | Sigs In Lieu Filed                 |                 |                                      | Declaration of Intent Issued          |            |
| Declaration of Intent Filed   |                                       | Candidate Statement Issued         | 08/10/2010      |                                      | Candidate Statement Filed             | 08/10/2010 |
| Declaration of Candidacy Issued   | 08/10/2010                            | Declaration of Candidacy Filed     | 08/10/2010      |                                      | Code of Fair Campaign Practices Filed | 08/10/2010 |
| Ballot Designation Worksheet Issued   | 08/10/2010                            | Ballot Designation Worksheet Filed | 08/10/2010      |                                      |                                       |            |
| <b>RICHARD "RICH" LOZANO</b>  |                                       |                                    |                 |                                      |                                       |            |
| Police Sergeant   |                                       |                                    |                 |                                      | Qualified Date:                       | 8/5/2010   |
|   |                                       |                                    |                 |                                      | User Codes:                           |            |
|   |                                       |                                    |                 |                                      | Cand ID:                              | 1          |
| Elected Incumbent   |                                       |                                    | Filing Fee:     | \$0.00                               | Fees Paid:                            | \$0.00     |
| <b>Requirements Status</b>  |                                       |                                    |                 |                                      |                                       |            |
| Sigs In Lieu Issued   |                                       | Sigs In Lieu Filed                 |                 |                                      | Declaration of Intent Issued          |            |
| Declaration of Intent Filed   |                                       | Candidate Statement Issued         | 07/12/2010      |                                      | Candidate Statement Filed             | 08/05/2010 |
| Declaration of Candidacy Issued   | 08/05/2010                            | Declaration of Candidacy Filed     | 08/05/2010      |                                      | Code of Fair Campaign Practices Filed | 07/12/2010 |
| Ballot Designation Worksheet Issued   | 07/12/2010                            | Ballot Designation Worksheet Filed | 08/05/2010      |                                      |                                       |            |
| <b>DOUGLAS MCELROY</b>  |                                       |                                    |                 |                                      |                                       |            |
| Retired Budget Officer  |                                       |                                    | Qualified Date: | 8/11/2010                            |                                       |            |
|   |                                       |                                    | User Codes:     |                                      |                                       |            |
|   |                                       |                                    | Cand ID:        | 3                                    |                                       |            |
| Elected Incumbent   |                                       |                                    | Filing Fee:     | \$0.00                               | Fees Paid:                            | \$0.00     |
| <b>Requirements Status</b>  |                                       |                                    |                 |                                      |                                       |            |
| Sigs In Lieu Issued   |                                       | Sigs In Lieu Filed                 |                 |                                      | Declaration of Intent Issued          |            |
| Declaration of Intent Filed   |                                       | Candidate Statement Issued         | 08/04/2010      |                                      | Candidate Statement Filed             | 08/11/2010 |
| Declaration of Candidacy Issued   | 08/11/2010                            | Declaration of Candidacy Filed     | 08/11/2010      |                                      | Code of Fair Campaign Practices Filed |            |
| Ballot Designation Worksheet Issued   | 08/04/2010                            | Ballot Designation Worksheet Filed | 08/11/2010      |                                      |                                       |            |
| <b>Non-Partisan DISTRICT SACRAMENTO METROPOLITAN FIRE DISTRICT Director, Division 1</b> |                                       |                                    |                 |                                      |                                       |            |
| * 6451  | Sacramento Metro Fire, Division 1     |                                    | S30-1           | Sacramento Metro Fire District Div 1 | 1                                     | 2          |
|   |                                       |                                    |                 |                                      | 2                                     | 2          |
| <b>ON BALLOT</b>  |                                       |                                    |                 |                                      |                                       |            |
| Incumbent(s):   | Gary W Monk                           | Elected                            |                 |                                      |                                       |            |
| Candidate(s):   | HANS PETER ENGELLENNER                | Incumbent                          |                 |                                      | Qualified Date:                       | 7/22/2010  |
|   |                                       |                                    |                 |                                      | User Codes:                           |            |
|   |                                       |                                    |                 |                                      | Cand ID:                              | 1          |
| Elected Incumbent   |                                       |                                    | Filing Fee:     | \$0.00                               | Fees Paid:                            | \$0.00     |
| <b>Requirements Status</b>  |                                       |                                    |                 |                                      |                                       |            |
| Sigs In Lieu Issued   |                                       | Sigs In Lieu Filed                 |                 |                                      | Declaration of Intent Issued          |            |
| Declaration of Intent Filed   |                                       | Candidate Statement Issued         | 07/22/2010      |                                      | Candidate Statement Filed             |            |
| Declaration of Candidacy Issued   | 07/22/2010                            | Declaration of Candidacy Filed     | 07/22/2010      |                                      | Code of Fair Campaign Practices Filed | 07/22/2010 |
| Ballot Designation Worksheet Issued   | 07/22/2010                            | Ballot Designation Worksheet Filed | 07/22/2010      |                                      |                                       |            |
| <b>GARY W. MONK</b>   |                                       |                                    |                 |                                      |                                       |            |
| Assistant Fire Chief  |                                       |                                    | Qualified Date: | 7/27/2010                            |                                       |            |
|   |                                       |                                    | User Codes:     |                                      |                                       |            |
|   |                                       |                                    | Cand ID:        | 2                                    |                                       |            |
| Elected Incumbent   |                                       |                                    | Filing Fee:     | \$0.00                               | Fees Paid:                            | \$0.00     |

| Contest/District  |                                     |   | Vote For | Num<br>Cands | Num<br>Qualified | Status      |
|---|-------------------------------------|---|----------|--------------|------------------|-------------|
| <b>Non-Partisan DISTRICT SACRAMENTO METROPOLITAN FIRE DISTRICT Director, Division 1</b>   |                                     |   |          |              |                  |             |
| 6451  | Sacramento Metro Fire, Division 1   |   |          | 1            | 2                | 2 ON BALLOT |
| <b>Requirements Status</b> <hr/> Sigs In Lieu Issued      Sigs In Lieu Filed<br>Declaration of Intent Filed      Candidate Statement Issued      07/27/2010      Declaration of Intent Issued<br>Declaration of Candidacy Issued      07/27/2010      Declaration of Candidacy Filed      07/27/2010      Candidate Statement Filed<br>Ballot Designation Worksheet Issued      07/27/2010      Ballot Designation Worksheet Filed      07/27/2010      Code of Fair Campaign Practices Filed |                                     |   |          |              |                  |             |
| <b>Non-Partisan DISTRICT SACRAMENTO METROPOLITAN FIRE DISTRICT Director, Division 9</b>   |                                     |   |          |              |                  |             |
| 6459  | Sacramento Metro Fire, Division 9   | S30-9 Sacramento Metro Fire District Div 9    |          | 1            | 3                | 3 ON BALLOT |
| Incumbent(s): Dave Pierson      Elected<br>David Jay Pierson      Elected<br>James Lee Barnes      Elected<br><br>Candidate(s): <b>WM. R. "BILL" WIRTH</b> Retired Fire Coordinator   |                                     |   |          |              |                  |             |
| Qualified Date: 7/13/2010<br>User Codes:<br>Cand ID: 1  |                                     |   |          |              |                  |             |
| Requirements Status <hr/> Sigs In Lieu Issued      Sigs In Lieu Filed<br>Declaration of Intent Filed      Candidate Statement Issued      07/13/2010      Declaration of Intent Issued<br>Declaration of Candidacy Issued      07/13/2010      Declaration of Candidacy Filed      07/13/2010      Candidate Statement Filed<br>Ballot Designation Worksheet Issued      07/13/2010      Ballot Designation Worksheet Filed      07/13/2010      Code of Fair Campaign Practices Filed        |                                     |   |          |              |                  |             |
| Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00   |                                     |   |          |              |                  |             |
| <b>GREGORY M. VALLEY</b> Retired Fire Captain   |                                     |   |          |              |                  |             |
| Qualified Date: 7/16/2010<br>User Codes:<br>Cand ID: 2  |                                     |   |          |              |                  |             |
| Requirements Status <hr/> Sigs In Lieu Issued      Sigs In Lieu Filed<br>Declaration of Intent Filed      Candidate Statement Issued      07/16/2010      Declaration of Intent Issued<br>Declaration of Candidacy Issued      07/16/2010      Declaration of Candidacy Filed      07/16/2010      Candidate Statement Filed<br>Ballot Designation Worksheet Issued      07/16/2010      Ballot Designation Worksheet Filed      07/16/2010      Code of Fair Campaign Practices Filed        |                                     |   |          |              |                  |             |
| Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00   |                                     |   |          |              |                  |             |
| <b>DAVE PIERSON</b> Fire Captain  |                                     |   |          |              |                  |             |
| Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 3   |                                     |   |          |              |                  |             |
| Elected Incumbent   |                                     |   |          |              |                  |             |
| Requirements Status <hr/> Sigs In Lieu Issued      Sigs In Lieu Filed<br>Declaration of Intent Filed      Candidate Statement Issued      07/19/2010      Declaration of Intent Issued<br>Declaration of Candidacy Issued      07/19/2010      Declaration of Candidacy Filed      08/06/2010      Candidate Statement Filed<br>Ballot Designation Worksheet Issued      07/19/2010      Ballot Designation Worksheet Filed      08/06/2010      Code of Fair Campaign Practices Filed        |                                     |   |          |              |                  |             |
| Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00   |                                     |   |          |              |                  |             |
| <b>Non-Partisan DISTRICT ARDEN PARK RECREATION AND PARK DISTRICT Director</b>   |                                     |   |          |              |                  |             |
| * 6822  | Arden Park Rec & Park, Director (3) | U02-0 Arden Park Recreation And Park District |          | 3            | 4                | 4 ON BALLOT |

| Contest/District  |  |   | Vote For    | Num Cands | Num Qualified                                | Status     |
|---|--|---|-------------|-----------|--|------------|
| <b>Non-Partisan DISTRICT ARDEN PARK RECREATION AND PARK DISTRICT Director</b> |  |   |             |           |  |            |
| * 6822 Arden Park Rec & Park, Director (3)                                    |  | U02-0 Arden Park Recreation And Park District | 3           | 4         | 4  | ON BALLOT  |
| Incumbent(s):   | William Martin Andrews                     | Elected                                       |             |           |  |            |
|   | Royce Makishima                            | Elected                                       |             |           |  |            |
|   | Bill Andrews                               | Elected                                       |             |           |  |            |
|   | Diane Carlin                               | Elected                                       |             |           |  |            |
| Candidate(s):   | <b>DIANE CARLIN</b>                        |   |             |           |  |            |
|   | Incumbent                                  |   |             |           |  |            |
|   |  |   | Filing Fee: | \$0.00    | Fees Paid: \$0.00                            | \$0.00     |
|   | Elected Incumbent                          |   |             |           |  |            |
|   | <b>Requirements Status</b>                 |   |             |           |  |            |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                     |             |           | <i>Declaration of Intent Issued</i>          |            |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>             | 07/21/2010  |           | <i>Candidate Statement Filed</i>             |            |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>         | 07/21/2010  |           | <i>Code of Fair Campaign Practices Filed</i> | 07/21/2010 |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i>     | 07/21/2010  |           |  |            |
|   | <b>KURT ONETO</b>                          |   |             |           |  |            |
|   | Municipal Law Attorney                     |   |             |           |  |            |
|   |  |   | Filing Fee: | \$0.00    | Fees Paid: \$0.00                            | \$0.00     |
|   | <b>Requirements Status</b>                 |   |             |           |  |            |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                     |             |           | <i>Declaration of Intent Issued</i>          |            |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>             | 07/28/2010  |           | <i>Candidate Statement Filed</i>             | 08/04/2010 |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>         | 08/04/2010  |           | <i>Code of Fair Campaign Practices Filed</i> | 07/28/2010 |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i>     | 07/28/2010  |           |  |            |
|   | <b>ROYCE MAKISHIMA</b>                     |   |             |           |  |            |
|   | Financial Consultant                       |   |             |           |  |            |
|   |  |   | Filing Fee: | \$0.00    | Fees Paid: \$0.00                            | \$0.00     |
|   | Elected Incumbent                          |   |             |           |  |            |
|   | <b>Requirements Status</b>                 |   |             |           |  |            |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                     |             |           | <i>Declaration of Intent Issued</i>          |            |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>             | 08/03/2010  |           | <i>Candidate Statement Filed</i>             |            |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>         | 08/03/2010  |           | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2010 |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i>     | 08/03/2010  |           |  |            |
|   | <b>BILL ANDREWS</b>                        |   |             |           |  |            |
|   | Incumbent                                  |   |             |           |  |            |
|   |  |   | Filing Fee: | \$0.00    | Fees Paid: \$0.00                            | \$0.00     |
|   | Elected Incumbent                          |   |             |           |  |            |
|   | <b>Requirements Status</b>                 |   |             |           |  |            |
|   | <i>Sigs In Lieu Issued</i>                 | <i>Sigs In Lieu Filed</i>                     |             |           | <i>Declaration of Intent Issued</i>          |            |
|   | <i>Declaration of Intent Filed</i>         | <i>Candidate Statement Issued</i>             | 07/21/2010  |           | <i>Candidate Statement Filed</i>             |            |
|   | <i>Declaration of Candidacy Issued</i>     | <i>Declaration of Candidacy Filed</i>         | 07/21/2010  |           | <i>Code of Fair Campaign Practices Filed</i> |            |
|   | <i>Ballot Designation Worksheet Issued</i> | <i>Ballot Designation Worksheet Filed</i>     | 07/21/2010  |           |  |            |

**Non-Partisan DISTRICT CORDOVA RECREATION AND PARK DISTRICT Director**

| Contest/District   |  |   | Vote For                                   | Num Cands  | Num Qualified                                | Status      |
|--|--|---|--|------------|--|-------------|
| <b>Non-Partisan DISTRICT CORDOVA RECREATION AND PARK DISTRICT Director</b> |  |   |  |            |  |             |
| * 6832   | Cordova Rec & Park, Director (3)               |   | U03-0 Cordova Recreation And Park District | 3          | 5  | 5 ON BALLOT |
| Incumbent(s):  | Inez Reyes                                     | Elected                                   |  |            |  |             |
|  | Lee Garrison                                   | Elected                                   |  |            |  |             |
|  | Brian M Danzl                                  | Elected                                   |  |            |  |             |
|  | Terri Riley Leimbach                           | Elected                                   |  |            |  |             |
| Candidate(s):  | <b>INEZ REYES</b>                              |   |  |            |  |             |
|  | Incumbent                                      |   |  |            |  |             |
|  |  |   | Filing Fee:                                | \$0.00     | Fees Paid: \$0.00                            | \$0.00      |
|  | Elected Incumbent                              |   |  |            |  |             |
|  | <b>Requirements Status</b>                     |   |  |            |  |             |
|  | <i>Sigs In Lieu Issued</i>                     | <i>Sigs In Lieu Filed</i>                 |  |            | <i>Declaration of Intent Issued</i>          |             |
|  | <i>Declaration of Intent Filed</i>             | <i>Candidate Statement Issued</i>         | 07/26/2010                                 |            | <i>Candidate Statement Filed</i>             | 08/06/2010  |
|  | <i>Declaration of Candidacy Issued</i>         | <i>Declaration of Candidacy Filed</i>     | 08/06/2010                                 |            | <i>Code of Fair Campaign Practices Filed</i> | 07/26/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>     | <i>Ballot Designation Worksheet Filed</i> | 07/26/2010                                 | 08/06/2010 |  |             |
|  | <b>JARED KOPP</b>                              |   |  |            |  |             |
|  | Independent Small Businessman                  |   |  |            |  |             |
|  |  |   | Filing Fee:                                | \$0.00     | Fees Paid: \$0.00                            | \$0.00      |
|  | <b>Requirements Status</b>                     |   |  |            |  |             |
|  | <i>Sigs In Lieu Issued</i>                     | <i>Sigs In Lieu Filed</i>                 |  |            | <i>Declaration of Intent Issued</i>          |             |
|  | <i>Declaration of Intent Filed</i>             | <i>Candidate Statement Issued</i>         | 08/03/2010                                 |            | <i>Candidate Statement Filed</i>             | 08/06/2010  |
|  | <i>Declaration of Candidacy Issued</i>         | <i>Declaration of Candidacy Filed</i>     | 08/06/2010                                 |            | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>     | <i>Ballot Designation Worksheet Filed</i> | 08/03/2010                                 | 08/06/2010 |  |             |
|  | <b>LEE R. GARRISON, SR.</b>                    |   |  |            |  |             |
|  | Director, Cordova Recreation and Park District |   |  |            |  |             |
|  |  |   | Filing Fee:                                | \$0.00     | Fees Paid: \$0.00                            | \$0.00      |
|  | Elected Incumbent                              |   |  |            |  |             |
|  | <b>Requirements Status</b>                     |   |  |            |  |             |
|  | <i>Sigs In Lieu Issued</i>                     | <i>Sigs In Lieu Filed</i>                 |  |            | <i>Declaration of Intent Issued</i>          |             |
|  | <i>Declaration of Intent Filed</i>             | <i>Candidate Statement Issued</i>         | 07/20/2010                                 |            | <i>Candidate Statement Filed</i>             | 08/04/2010  |
|  | <i>Declaration of Candidacy Issued</i>         | <i>Declaration of Candidacy Filed</i>     | 08/04/2010                                 |            | <i>Code of Fair Campaign Practices Filed</i> | 07/20/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>     | <i>Ballot Designation Worksheet Filed</i> | 07/20/2010                                 | 08/04/2010 |  |             |
|  | <b>ROY M. IMAI</b>                             |   |  |            |  |             |
|  | Park Administrator                             |   |  |            |  |             |
|  |  |   | Filing Fee:                                | \$0.00     | Fees Paid: \$0.00                            | \$0.00      |
|  | <b>Requirements Status</b>                     |   |  |            |  |             |
|  | <i>Sigs In Lieu Issued</i>                     | <i>Sigs In Lieu Filed</i>                 |  |            | <i>Declaration of Intent Issued</i>          |             |
|  | <i>Declaration of Intent Filed</i>             | <i>Candidate Statement Issued</i>         | 07/22/2010                                 |            | <i>Candidate Statement Filed</i>             |             |
|  | <i>Declaration of Candidacy Issued</i>         | <i>Declaration of Candidacy Filed</i>     | 07/22/2010                                 |            | <i>Code of Fair Campaign Practices Filed</i> | 07/22/2010  |
|  | <i>Ballot Designation Worksheet Issued</i>     | <i>Ballot Designation Worksheet Filed</i> | 07/22/2010                                 | 07/22/2010 |  |             |

| Contest/District   |  |                                    | Vote For                                      | Num<br>Cards | Num<br>Qualified | Status  |
|--|--|------------------------------------|---|--------------|------------------|---|
| <b>Non-Partisan DISTRICT CORDOVA RECREATION AND PARK DISTRICT Director</b>             |  |                                    |   |              |                  |   |
| 6832   | Cordova Rec & Park, Director (3)   |                                    |   | 3            | 5                | 5 <b>ON BALLOT</b>                                    |
|  | <b>BRIAN M DANZL</b><br>High School Coach  |                                    |   |              |                  | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 5 |
|  | Elected Incumbent  |                                    |   |              |                  |   |
|  | <b>Requirements Status</b> -----   |                                    |   |              |                  |   |
|  | Sigs In Lieu Issued  | Sigs In Lieu Filed                 |   |              |                  | Declaration of Intent Issued                          |
|  | Declaration of Intent Filed  | Candidate Statement Issued         | 08/06/2010                                    |              |                  | Candidate Statement Filed 08/06/2010                  |
|  | Declaration of Candidacy Issued  | Declaration of Candidacy Filed     | 08/06/2010                                    |              |                  | Code of Fair Campaign Practices Filed 08/06/2010      |
|  | Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed | 08/06/2010                                    |              |                  |   |
|  |  |                                    |   |              |                  |   |
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA RECREATION AND PARK DISTRICT Director</b> |  |                                    |   |              |                  |   |
| 6892   | Rio Linda-Elverta, Rec & Park, Director (3)  |                                    | U11-0 Rio Linda-Elverta Recreation And Park D | 3            | 4                | 4 <b>ON BALLOT</b>                                    |
| Incumbent(s):  | Charles S Gordon   | Elected                            |   |              |                  |   |
|  | Bob McKenzie   | Elected                            |   |              |                  |   |
|  | Becky Lopey-McDaniel   | Elected                            |   |              |                  |   |
|  | Lisa Burnham-Morris  | Elected                            |   |              |                  |   |
| Candidate(s):  | <b>LISA BURNHAM-MORRIS</b><br>Director, Rio Linda Elverta Recreation and Park District |                                    |   |              |                  | Qualified Date: 8/5/2010<br>User Codes:<br>Cand ID: 3 |
|  | Elected Incumbent  |                                    |   |              |                  |   |
|  | <b>Requirements Status</b> -----   |                                    |   |              |                  |   |
|  | Sigs In Lieu Issued  | Sigs In Lieu Filed                 |   |              |                  | Declaration of Intent Issued                          |
|  | Declaration of Intent Filed  | Candidate Statement Issued         | 08/05/2010                                    |              |                  | Candidate Statement Filed 08/05/2010                  |
|  | Declaration of Candidacy Issued  | Declaration of Candidacy Filed     | 08/05/2010                                    |              |                  | Code of Fair Campaign Practices Filed 08/05/2010      |
|  | Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed | 08/05/2010                                    |              |                  |   |
|  |  |                                    |   |              |                  |   |
|  | <b>BECKY L. MCDANIEL</b><br>Recreation Superintendent                                  |                                    |   |              |                  | Qualified Date: 8/6/2010<br>User Codes:<br>Cand ID: 4 |
|  | Elected Incumbent  |                                    |   |              |                  |   |
|  | <b>Requirements Status</b> -----   |                                    |   |              |                  |   |
|  | Sigs In Lieu Issued  | Sigs In Lieu Filed                 |   |              |                  | Declaration of Intent Issued                          |
|  | Declaration of Intent Filed  | Candidate Statement Issued         | 08/06/2010                                    |              |                  | Candidate Statement Filed 08/06/2010                  |
|  | Declaration of Candidacy Issued  | Declaration of Candidacy Filed     | 08/06/2010                                    |              |                  | Code of Fair Campaign Practices Filed 08/06/2010      |
|  | Ballot Designation Worksheet Issued  | Ballot Designation Worksheet Filed | 08/06/2010                                    |              |                  |   |
|  |  |                                    |   |              |                  |   |
|  | <b>BOB MCKENZIE</b><br>Retired Landscape Contractor                                    |                                    |   |              |                  | Qualified Date: 8/5/2010<br>User Codes:<br>Cand ID: 1 |
|  | Elected Incumbent  |                                    |   |              |                  |   |

| Contest/District   |  |  | Vote For                                     | Num<br>Cands | Num<br>Qualified | Status   |
|--|--|--|--|--------------|------------------|--|
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA RECREATION AND PARK DISTRICT Director</b>   |  |  |  |              |                  |  |
| 6892   | Rio Linda-Elverta, Rec & Park, Director (3)  |  |  | 3            | 4                | 4 ON BALLOT  |
| <b>Requirements Status</b><br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 07/29/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 08/05/2010 <i>Declaration of Candidacy Filed</i> 08/05/2010 <i>Candidate Statement Filed</i> 08/05/2010<br><i>Ballot Designation Worksheet Issued</i> 07/29/2010 <i>Ballot Designation Worksheet Filed</i> 08/05/2010 <i>Code of Fair Campaign Practices Filed</i> 07/29/2010                      |  |  |  |              |                  |  |
| <b>LOREN MONROE, JR</b><br>Director, Rio Linda Elverta Recreation and Park District  |  |  |  |              |                  |  |
|  |  |  |  |              |                  | Qualified Date: 8/5/2010<br>User Codes:<br>Cand ID: 2  |
| <b>Requirements Status</b><br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 08/04/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 08/05/2010 <i>Declaration of Candidacy Filed</i> 08/05/2010 <i>Candidate Statement Filed</i> 08/05/2010<br><i>Ballot Designation Worksheet Issued</i> 08/04/2010 <i>Ballot Designation Worksheet Filed</i> 08/05/2010 <i>Code of Fair Campaign Practices Filed</i> 08/04/2010                      |  |  |  |              |                  |  |
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT Director</b>   |  |  |  |              |                  |  |
| * 6942   | Rio Linda / Elverta Comm, Water District (2) |  | W05-0 Rio Linda/Elverta Community Water Dist | 2            | 6                | 5 ON BALLOT  |
| Incumbent(s): John Peter Ridilla      Elected<br>Mary R Harris      Elected<br>Matt Longo      Elected<br>Francis Caron      Elected   |  |  |  |              |                  |  |
| Candidate(s): <b>FRANCIS J. CARON, JR.</b><br>Facilities Maintenance Supervisor  |  |  |  |              |                  |  |
|  |  |  |  |              |                  | Qualified Date: 8/10/2010<br>User Codes:<br>Cand ID: 6 |
| Elected Incumbent<br><b>Requirements Status</b><br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 08/10/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 08/10/2010 <i>Declaration of Candidacy Filed</i> 08/10/2010 <i>Candidate Statement Filed</i> 08/10/2010<br><i>Ballot Designation Worksheet Issued</i> 08/10/2010 <i>Ballot Designation Worksheet Filed</i> 08/10/2010 <i>Code of Fair Campaign Practices Filed</i> 08/10/2010 |  |  |  |              |                  |  |
| <b>MEL GRIFFIN</b><br>Workers' Compensation Consultant   |  |  |  |              |                  |  |
|  |  |  |  |              |                  | Qualified Date: 8/5/2010<br>User Codes:<br>Cand ID: 3  |
| <b>Requirements Status</b><br><i>Sigs In Lieu Issued</i> <i>Sigs In Lieu Filed</i><br><i>Declaration of Intent Filed</i> <i>Candidate Statement Issued</i> 08/05/2010 <i>Declaration of Intent Issued</i><br><i>Declaration of Candidacy Issued</i> 08/05/2010 <i>Declaration of Candidacy Filed</i> 08/05/2010 <i>Candidate Statement Filed</i> 08/05/2010<br><i>Ballot Designation Worksheet Issued</i> 08/05/2010 <i>Ballot Designation Worksheet Filed</i> 08/05/2010 <i>Code of Fair Campaign Practices Filed</i> 08/05/2010                      |  |  |  |              |                  |  |

| Contest/District  |   |  | Vote For    | Num<br>Cands | Num<br>Qualified                             | Status  |
|---|---|--|-------------|--------------|--|---|
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT Director</b>              |   |  |             |              |  |   |
| 6942  | Rio Linda / Elverta Comm, Water District (2)      |  |             | 2            | 6  | 5   |
|   | <b>MARTIN SMITH</b><br>Personal Financial Advisor |  |             |              |  | <b>ON BALLOT</b>                                    |
|   |   |  |             |              |  | Qualified Date: 8/2/2010<br>User Codes: Cand ID: 2  |
| Elected Incumbent   |   |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00  |
| <b>Requirements Status</b>  |   |  |             |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                    |             |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>            | 07/28/2010  |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | 08/02/2010  | <i>Declaration of Candidacy Filed</i>        | 08/02/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 07/28/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/28/2010  | <i>Ballot Designation Worksheet Filed</i>    | 08/02/2010  |              |  |   |
| <b>STEPHANIE SUELA</b><br>Director, Rio Linda/Elverta Community Water District                  |   |  |             |              |  | Qualified Date: 8/5/2010<br>User Codes: Cand ID: 4  |
|   |   |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00  |
| <b>Requirements Status</b>  |   |  |             |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                    |             |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>            | 08/05/2010  |              | <i>Candidate Statement Filed</i>             | 08/05/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/05/2010  | <i>Declaration of Candidacy Filed</i>        | 08/05/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/05/2010  | <i>Ballot Designation Worksheet Filed</i>    | 08/05/2010  |              |  |   |
| <b>MARY R. HARRIS</b><br>Business Owner/Director  |   |  |             |              |  | Qualified Date: 8/5/2010<br>User Codes: Cand ID: 5  |
|   |   |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00  |
| <b>Requirements Status</b>  |   |  |             |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                    |             |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>            | 08/05/2010  |              | <i>Candidate Statement Filed</i>             | 08/05/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/05/2010  | <i>Declaration of Candidacy Filed</i>        | 08/05/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/05/2010  | <i>Ballot Designation Worksheet Filed</i>    | 08/05/2010  |              |  |   |
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT Director (Short Term)</b> |   |  |             |              |  |   |
| 6943  | Rio Linda / Elverta, Comm Water-Short Term(1)     | W05-0 Rio Linda/Elverta Community Water Dist | 1           | 2            | 2  | ON BALLOT   |
| Incumbent(s):   | Gerald Hough Trautman Jr                          | Appointed to Vacancy                         |             |              |  |   |
|   | Matthew Brent Longo                               | Elected                                      |             |              |  |   |
| Candidate(s):   | <b>COURTNEY J. CARON</b><br>JD/Law Clerk          |  |             |              |  | Qualified Date: 8/10/2010<br>User Codes: Cand ID: 3 |
| Elected Incumbent   |   |  | Filing Fee: | \$0.00       | Fees Paid: \$0.00                            | \$0.00  |
| <b>Requirements Status</b>  |   |  |             |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                    |             |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>            | 08/10/2010  |              | <i>Candidate Statement Filed</i>             |   |
| <i>Declaration of Candidacy Issued</i>  | 08/10/2010  | <i>Declaration of Candidacy Filed</i>        | 08/10/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/10/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/10/2010  | <i>Ballot Designation Worksheet Filed</i>    | 08/10/2010  |              |  |   |

| Contest/District  |   |   | Vote For  | Num<br>Cands | Num<br>Qualified                             | Status  |
|---|---|---|---|--------------|--|---|
| <b>Non-Partisan DISTRICT RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT Director (Short Term)</b> |   |   |   |              |  |   |
| 6943  | Rio Linda / Elverta, Comm Water-Short Term(1) |   |   | 1            | 2  | 2 <b>ON BALLOT</b>  |
| <b>BELINDA PAINÉ</b>  | Store Manager                                 |   |   |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i>  |
|   |   |   | <i>Filing Fee:</i>                                  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |   |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 08/05/2010  |              | <i>Candidate Statement Filed</i>             | 08/05/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/05/2010                                    | <i>Declaration of Candidacy Filed</i>     | 08/05/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/05/2010                                    | <i>Ballot Designation Worksheet Filed</i> | 08/05/2010  |              |  |   |
| <b>Non-Partisan DISTRICT SACRAMENTO SUBURBAN WATER DISTRICT Director, Division 3</b>            |   |   |   |              |  |   |
| 6963  | Sac Suburban Water, Director, Division 3      |   | <b>W01-3 Sacramento Suburban Water District Div</b> | 1            | 2  | 2 <b>ON BALLOT</b>  |
| Incumbent(s):   | Robert Patrick Wichert                        | Elected                                   |   |              |  |   |
|   | Todd L Robison                                | Elected                                   |   |              |  |   |
| Candidate(s):   | <b>TODD L. ROBISON</b>                        | Small Business Owner                      |   |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i>  |
|   | Elected Incumbent                             |   | <i>Filing Fee:</i>                                  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |   |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 08/06/2010  |              | <i>Candidate Statement Filed</i>             | 08/06/2010  |
| <i>Declaration of Candidacy Issued</i>  | 08/06/2010                                    | <i>Declaration of Candidacy Filed</i>     | 08/06/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 08/06/2010                                    | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010  |              |  |   |
| <b>KEN R DECIO</b>  | Incumbent                                     |   |   |              |  | <i>Qualified Date: 7/16/2010</i><br><i>User Codes:</i><br><i>Cand ID: 1</i> |
|   |   |   | <i>Filing Fee:</i>                                  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |
| <b>Requirements Status</b>  |   |   |   |              |  |   |
| <i>Sigs In Lieu Issued</i>  |   | <i>Sigs In Lieu Filed</i>                 |   |              | <i>Declaration of Intent Issued</i>          |   |
| <i>Declaration of Intent Filed</i>  |   | <i>Candidate Statement Issued</i>         | 07/16/2010  |              | <i>Candidate Statement Filed</i>             | 07/16/2010  |
| <i>Declaration of Candidacy Issued</i>  | 07/16/2010                                    | <i>Declaration of Candidacy Filed</i>     | 07/16/2010  |              | <i>Code of Fair Campaign Practices Filed</i> | 07/16/2010  |
| <i>Ballot Designation Worksheet Issued</i>  | 07/16/2010                                    | <i>Ballot Designation Worksheet Filed</i> | 07/08/2010  |              |  |   |
| <b>Non-Partisan DISTRICT SACRAMENTO SUBURBAN WATER DISTRICT Director, Division 4</b>            |   |   |   |              |  |   |
| 6964  | Sac Suburban Water, Director, Division 4      |   | <b>W01-4 Sacramento Suburban Water District Div</b> | 1            | 2  | 2 <b>ON BALLOT</b>  |
| Incumbent(s):   | Kevin Thomas                                  | Elected                                   |   |              |  |   |
| Candidate(s):   | <b>KEVIN M. THOMAS</b>                        | Taxpayers' Association Manager            |   |              |  | <i>Qualified Date: 8/6/2010</i><br><i>User Codes:</i><br><i>Cand ID: 2</i>  |
|   | Elected Incumbent                             |   | <i>Filing Fee:</i>                                  | \$0.00       | <i>Fees Paid:</i> \$0.00                     | \$0.00  |

\* Denotes Office Goes Into Extension

| Contest/District   |  |   | Vote For   | Num<br>Cands | Num<br>Qualified                             | Status             |
|--|--|---|------------|--------------|--|--------------------|
| <b>Non-Partisan DISTRICT SACRAMENTO SUBURBAN WATER DISTRICT Director, Division 4</b> |  |   |            |              |  |                    |
| 6964   | Sac Suburban Water, Director, Division 4 |   |            | 1            | 2  | 2 <b>ON BALLOT</b> |
| <b>Requirements Status</b>   |  |   |            |              |  |                    |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |            |              | <i>Declaration of Intent Issued</i>          |                    |
| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>         | 08/06/2010 |              | <i>Candidate Statement Filed</i>             | 08/06/2010         |
| <i>Declaration of Candidacy Issued</i>   | 08/06/2010                               | <i>Declaration of Candidacy Filed</i>     | 08/06/2010 |              | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2010         |
| <i>Ballot Designation Worksheet Issued</i>   | 08/06/2010                               | <i>Ballot Designation Worksheet Filed</i> | 08/06/2010 |              |  |                    |
| <b>STEPHEN HANSON</b>  |  |   |            |              |  |                    |
| Incumbent  |  |   |            |              | <i>Qualified Date:</i> 8/4/2010              |                    |
|  |  |   |            |              | <i>User Codes:</i>                           |                    |
|  |  |   |            |              | <i>Cand ID:</i> 1                            |                    |
| <b>Requirements Status</b>   |  |   |            |              |  |                    |
| <i>Sigs In Lieu Issued</i>   |  | <i>Sigs In Lieu Filed</i>                 |            |              | <i>Declaration of Intent Issued</i>          |                    |
| <i>Declaration of Intent Filed</i>   |  | <i>Candidate Statement Issued</i>         | 07/13/2010 |              | <i>Candidate Statement Filed</i>             | 08/04/2010         |
| <i>Declaration of Candidacy Issued</i>   | 08/04/2010                               | <i>Declaration of Candidacy Filed</i>     | 08/04/2010 |              | <i>Code of Fair Campaign Practices Filed</i> | 07/13/2010         |
| <i>Ballot Designation Worksheet Issued</i>   | 07/13/2010                               | <i>Ballot Designation Worksheet Filed</i> |            |              |  |                    |

**Total Contests:** 67

**Total Candidates Filed:** 270